

# GRACE & HOLY TRINITY EPISCOPAL CHURCH

Morning Prayer, Rite I



10:30 AM

SUNDAY, JUNE 12, 2022  
Trinity Sunday

# WELCOME

All are welcome at Grace & Holy Trinity (GHTC). You are invited to participate fully in the worship service, and are invited to God's table for Communion. If you are new to GHTC, please fill out the "Connect" card in the pew back in front of you, and do investigate the "Visitors" page on our website at [ghtc.org/visitors](http://ghtc.org/visitors).

**Words in BOLD in the Bulletin we say or sing together.**

You are welcome to sign up for the weekly eNews at [ghtc.org/news](http://ghtc.org/news). Watch a live-stream of the 10:30 a.m. service on our website at [ghtc.org](http://ghtc.org) where you will find our YouTube Channel for watching anytime.

*For information about free parking in the VCU West Main Parking Deck, please see the back inside cover.*

*A friendly reminder to silence your mobile phones before the service.*

## PRELUDE

**"Aria"**

(Paul Manz)

Dr. Elizabeth Melcher Davis, *Organist*

## WELCOME

The Rev. Duane Nettles, *Rector*

*For weekly news and events see the "Announcements" leaflet or subscribe to eNews.*

*Please stand.*

## PROCESSIONAL HYMN

**"Holy, Holy, Holy!"**

*The Hymnal 1982 #362*

## OPENING ACCLAMATION

Book of Common Prayer (BCP) p.39

## CONFESSION OF SIN

BCP p. 41

*Please stand.*

## THE INVITATORY

BCP p. 42

## VENITE

*The Hymnal 1982 #S-35*

*Please stand.*

## CANTICLE 13: A SONG OF PRAISE

*The Hymnal 1982 #S-236*

*All sing.*

## FIRST LESSON

**Proverbs 8:1-4, 22-31** (NRSV)

*Lector:* A lesson from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

*Lector:* Here ends the lesson.

*Remain seated.*

**CANTICLE**

**“Magnificat”** *Renaissance Mass*

*Sung by Parish Choir*

(Jacques Arcadelt, arr. Mark Schweizer)

My soul exalts the Lord, In Him I shall rejoice;  
He has regarded his servant and gives my spirit voice.  
All generations shall proclaim e'er his gracious choice.  
For God has magnified me; And holy is his name,  
His mercy is on them that fear, from age to age the same.  
His arm is strong, he scatters the mighty from their seat,  
And raises up the meek.  
He fills the hungry with good things.  
The rich he sends away, Remembering his mercy,  
Israel embrace and all of Abraham's race.  
All glory to the Spirit, Three in One, Amen.

**SECOND LESSON**

**Romans 5:1-5** (NRSV)

*Lector:* A lesson from Paul's letter to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector:* Here ends the lesson.

*Remain seated.*

**CANTICLE**

**“Nunc Dimittis”** *Renaissance Mass*

*Sung by Parish Choir*

(Orlando Lassus, arr. Mark Schweizer)

Lord, let thy servant now depart, In peace and joy and meet oblation;  
Thy word is hidden in my heart, Mine eyes have seen thy salvation.  
To be a light to nations shining, And to thy people Israel,  
Glory, honor, praise combining, “God with us,” Emmanuel.  
Glory to the Father and the Son, And to the Holy Ghost sing praises,  
While timeless ages ever run. world without end, Amen.

*Please stand.*

**THE APOSTLES’ CREED**

BCP p. 53

**THE LORD’S PRAYER**

BCP p. 54

**THE SUFFRAGES**

BCP p. 55

**COLLECT OF THE DAY**

BCP p. 228

*Officiant:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All:* **Amen.**

**THE COLLECTS**

BCP p. 56-58

*Please be seated.*

**THE OFFERTORY SENTENCE**

BCP p. 376

*To donate or pay your pledge,  
scan the QR code,  
or visit [www.ghtc.org/give](http://www.ghtc.org/give)*



**OFFERTORY SOLO**

**“The Trumpet Shall Sound”** *Messiah*

Chase Peak, *Bass*

The trumpet shall sound,  
And the dead shall be raised incorruptible,  
And we shall be changed.

*Please stand.*

**DOXOLOGY**

*Hymnal 1982 #380 (v. 3)*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

**THE GENERAL THANKSGIVING**

BCP p. 58

**A PRAYER OF ST. CHRYSOSTOM**

BCP p. 59

**THE DISMISSAL**

BCP p. 59

**THE CONCLUDING SENTENCE**

BCP p. 59-60

**RECESSIONAL HYMN**

**“Holy Father, Great Creator”**

*All sing.*

*The Hymnal 1982 #368*

**CHORAL BENEDICTION**

*A prayer for the people of Ukraine*

**“O God of Love”**

*The Hymnal 1940 #528*

O God of love, O King of peace,  
Make wars throughout the world to cease;  
The wrath of sinful man restrain,  
Give peace, O God, give peace again!

Reiman McNamara recently shared a memory about this hymn and suggested we sing it once again as a prayer for peace in Ukraine, “During World War II, I was in high school and an acolyte here, and remember that every Sunday during the war the choir sang a verse selected from one hymn to pray for peace, at the very end of the service while everybody was on their knees for the final prayers before standing for the Recessional.”

**POSTLUDE**

**“Postlude on Old Hundredth”**

(Fred Bock)

Mark Koontz, *Organist*

## **COVID UPDATES**

Masks in the building are still optional, and no physical distancing is required for children, youth, and adult gatherings. Sunday's Breakfast at 9:00 a.m. and Coffee Hour at 11:30 a.m. are back in the Parish Hall. We ask that everyone be respectful of those whose comfort levels vary from yours. The Church is guided by the CDC Community Level system. We monitor and average the Community Levels for the City of Richmond, Henrico County, and Chesterfield County to determine our church Community Level.

## **RELEASE INFORMATION**

Photographs and video of our services help keep our community connected during COVID and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Today's service is Morning Prayer, Rite I, which begins on page 37 of the Episcopal Church's Book of  
Common Prayer (BCP).

Today's Scripture readings are appointed by the Revised Common Lectionary and are excerpted from  
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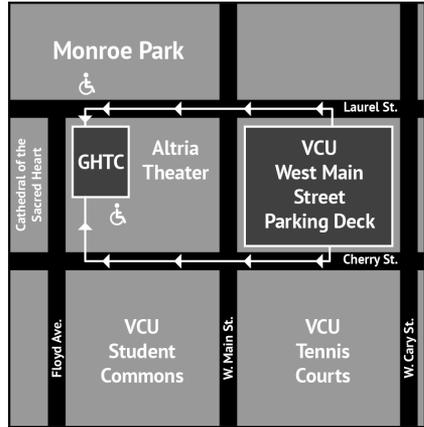
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# FREE SUNDAY PARKING IN THE VCU WEST MAIN STREET PARKING DECK

1. Prior to church, enter the parking deck from Laurel St. or Cherry St.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After attending church, exit the parking deck in your vehicle and insert your parking ticket into the machine at the parking gate arm.



5. When the machine asks for payment, hold the QR code below to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.



*If you need assistance upon exiting, press the “i” button at the gate and someone will assist remotely.*

*Expiration date: 12/31/2022 11:59 p.m.*

*Validation Number: GH-12*

*QR code valid Sundays only*

# CHURCH STAFF

**The Rev. Duane Nettles**, Rector

**Kyle Bomar**, Youth and Adult Formation Minister

**Roland Boone**, Sexton

**Judy F. Bowman**, Financial Secretary

**Tyler Brady**, Communications Assistant

**Dr. Elizabeth Melcher Davis**, Associate for Music Ministries

**Kate Given**, Children and Young Families Minister

**Ann Norvell Gray**, Assistant to the Rector

**Mark Koontz**, Assistant Organist

**Kyle Reed**, Formation Communication Strategist

# VESTRY

**Jodie Pully** (Senior Warden), **David Lewis** (Junior Warden),  
**Carl Blackwell**, **Mary Ann Blankenship**, **Brad Davenport**,  
**Bev Eggleston**, **Martin Erb**, **Mike Hale**, **Terry Hathaway**,  
**Clay Hilbert**, **Meredith McGuire**, **Dan McNamara**,  
**Kathleen Thomas**, and **Fielding Williams**



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