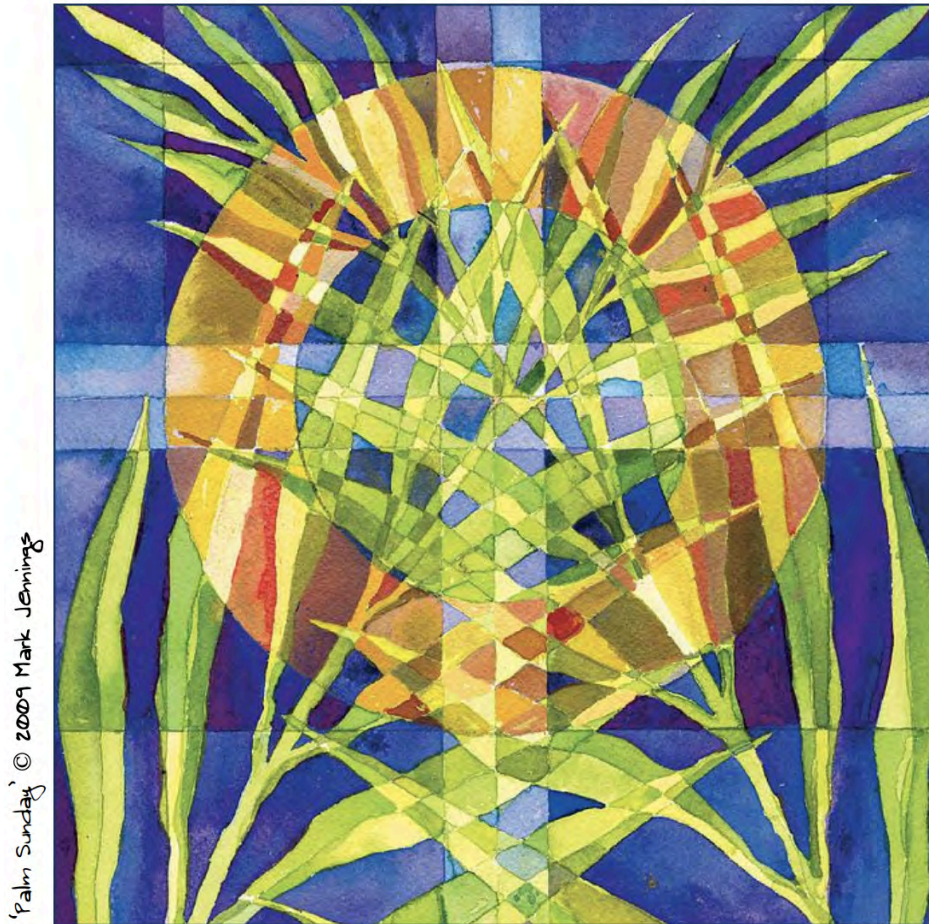


Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



'Palm Sunday' © 2009 Mark Jennings

Holy Eucharist Rite Two

The Sunday of the Passion: Palm Sunday (Year B)

March 24, 2024

10:30 a.m.

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

Copyright

All music and words are printed with permission. CCLI copyright license # 2473646. Permission to podcast stream the music in this service obtained from One License with license # A-701571. All rights reserved. Today's scripture readings are appointed by the Revised Common Lectionary and are excerpted from the *New Revised Standard Version Bible Updated Edition* (NRSVUE). Used by permission. All rights reserved. Lectionary selections are reprinted from Revised Common Lectionary Daily Readings ©2005. Consultation on Common Texts, Augsburg Fortress Publishers. Reproduced by permission. All rights reserved.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. A wonderful **nursery** staff is available from 10:00 a.m. to 12:00 p.m. should you wish to drop off your infant or young child (3 and under) during worship. We also provide **children's bulletins** for children staying with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library.

Today's Worship Participants

The Reverend Gregory Bezilla, *Celebrant*

The Reverend Paul Evans, *Preacher*

The Reverend Stephen Y. McGehee, *Deacon*

Henry Nelson, Charlotte Nelson, Ellie Leffler & Burn Bradshaw, *Acolytes*

Phil Dawson, Ann Gray, Marcia Hailey, Marshall Morton, Jim Taylor & Harold Williams, *Lectors*

Leslie Winn, Mike MacDowell, & Chase Peak, *Chalice Bearers*

Barbara Davenport, Kay Gray, Cary Lee Henderson & Jean Jumet, *Altar Guild*

Palms at the Altar

This Sunday's Palms at the Altar are given to the Glory of God, and in memory of Edmund LaFayette Benson, Anne Drewry Benson, Walter Robert Taylor, Nannie Hutchinson Taylor, Edmund LaFayette Benson, Jr., Frances Taylor Benson, Anne Benson Frye, Ann Osterman Benson, Jane Mosely Ogden and Edmund LaFayette Benson, IV by Edmund L. Benson, III and Walter Taylor Benson. *If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at ghtc.org/give.

The Word of God

*The Prelude marks the beginning of our worship
and is intended as a time of quiet prayer and reflection for all.*

Please silence your devices.



The Liturgy of the Palms

The congregation gathers in Monroe Park. Please take a palm from the baskets. You may also wait in the Church for the procession into the Sanctuary following the Liturgy of the Palms.

Celebrant Blessed is the King who comes in the name of the Lord.

All **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Lord's Entry into Jerusalem

Mark 11:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

Deacon When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.

All Praise to you, Lord Christ.

The Blessing of the Palms

All hold up their palm branches.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All Amen.

1 Ride on! ride on in majesty! Hark! all the tribes 'Ho-san-na!' cry;
 2 Ride on! ride on in majesty! In low-ly pomp ride on to die;
 3 Ride on! ride on in majesty! The wing-ed squadrons of the sky
 4 Ride on! ride on in majesty! Thy last and fierc-est strife is nigh;
 5 Ride on! ride on in majesty! In low-ly pomp ride on to die;

O Sav-iour meek, pur-sue thy road with
 O Christ, thy tri-umphs now be-gin o'er
 look down with sad and won-dering eyes to
 the Fa-ther on his sap-phire throne a-
 bow thy meek head to mor-tal pain, then

7
 palms and scat-tered gar-ments strowed.
 cap-tive death and con-querred sin.
 see the ap-proach-ing sac-ri-fice.
 waits his own a-noint-ed Son.
 take, O God, thy power, and reign.

Church Hymnary (4th ed.) 365

Words: Henry Hart Milman (1781-1868)

Music: (WINCHESTER NEW (CRASSELLUS), LM): Adapted from a chorale in *Musikalisches Hand-Buch*, Hamburg, 1690; arranged William Henry Monk (1793-1870)

Our procession, like the one that accompanied Jesus on his journey into Jerusalem, is meant to be boisterous and somewhat chaotic. We encourage you to wave your palms, shouting, "Hosanna in the Highest!"

The Procession

Celebrant Blessed is the one who comes in the name of the Lord.

All **Hosanna in the Highest!**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Collect for Discipleship

The procession will pause while the following Collect is said:

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

At the conclusion of the procession around Monroe Park, the congregation will process into the Sanctuary during an organ processional.

Processional Hymn

“All glory, laud, and honor”

All stand as you are able and sing.

The Hymnal 1982 #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Ministry of the Word

The Collect of the Day

BCP p. 219

Celebrant The Lord be with you.

All Let us pray.

Celebrant Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

Kyrie

The Hymnal 1982 S 96

All sing.

The musical score is presented in two systems. Each system consists of a vocal line (Soprano) and a bass line (Bass). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." for the first system and "Christ, have mer - cy. Christ, have mer - cy. Lord," for the second system. The vocal line features a melodic line with some grace notes and a final cadence. The bass line provides harmonic support with block chords and moving lines.

(continues on next page)

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1928); arr. Richard Proulx (b. 1937)

The Old Testament Reading

Isaiah 50:4-9a

Lector A reading from the Book of Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
 from insult and spitting.
 The Lord God helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord God who helps me;
 who will declare me guilty?

Lector The Word of the Lord.

All Thanks be to God.

Psalm 31:9-16

A HymnTune Psalter | Carl P. Daw, Jr. & Kevin R. Hackett

Cantors sing refrain; All sing refrain; Cantors sing verses; All sing refrain.

Abigail Stinnett & Chase Peak, *Cantors*

Refrain:

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed. *[Refrain] (continues on next page)*

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. *[Refrain]*
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. *[Refrain]*
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." *[Refrain]*

The Epistle

Phillippians 2:5-11

Lector A reading from the Letter of Paul to the Phillipians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

All stand as you are able and sing.

“What wondrous love is this”

The Hymnal 1982 #439

Unison



1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing
 soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Passion of our Lord Jesus Christ According to St. Mark

Mark 14:1-15:47

The customary responses before and after the Gospel are omitted. The congregation is seated for the first part of the Passion. The congregation should follow along in the Passion Narrative leaflet. Please make the responses of the congregation and stand at the arrival at Golgotha.

The Homily

The Rev. Paul Evans

The Prayers of the People

Form VI | BCP p. 392

Silence | The People may add their own petitions. Please kneel as you are able.

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For Michael, Mark, Gayle, Bud, and Susan our Bishops; and other ministers;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

Parish Prayer List

The Deacon will read the names of those on the parish prayer list.

Deacon We pray together as we discern the calling of a new Campus Minister and a Priest-in-Charge.

All Come Holy Spirit. Open our ears to hear your quiet whispers, our eyes to see clearly the challenges and possibilities before us, and our hearts to feel your loving presence. Guide us in these search processes so that we may seek to do your will. Give us the mind of Christ. Bestow upon us the gifts we need to do the

task that has been set before us. Hear our prayers, O God: Father, Son, and Holy Spirit. Amen.

The Celebrant adds a concluding Collect.

BCP p. 394

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

BCP p. 376

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:23,24



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Offertory Music

“Hosanna to the Son of David” | Michael Praetorius

Parish Choir

Hosanna , Hosanna to the Son, the Son of David!
Hosanna, Hosanna to the Son, the Son of David!
Blessed is He who comes in the Name of the Lord,
O blessed is He who comes in the name of the Lord.
Hosanna, Hosanna in the highest!

Stanley M. Baker, *Organist*

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

**Praise God, from whom all blessings flow,
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Preface of Holy Week

BCP p. 379


Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Sanctus & Benedictus

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

(continues on next page)

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please remain standing, as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your

mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation

BCP p. 363

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Ecumenical Version | BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

BCP p. 364

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Agnus Dei

The Hymnal 1982 S 164

Parish Choir

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please remain standing, as you are able.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive Communion.

If you would like to speak to a priest about baptism, please contact The Rev. Greg Bezilla at (804) 359-5628 x17 or email at gbezilla@ghtc.org.

“The Last Shall Be First.”

Matthew 19:30

Those who prefer to receive the sacrament while seated in the congregation will be communed at the beginning of Holy Communion. **Please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.**

For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

All remain seated.

Communion Hymn 1

“Let thy Blood in mercy poured”

All sing.

The Hymnal 1982 #313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.

Refrain



self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925)

Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. After *The Chorale Book for England*, 1863

Communion Hymn 2

“Cross of Jesus, cross of sorrow”

All sing.

The Hymnal 1982 #160



1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952)

Music: *Cross of Jesus*, John Stainer (1840-1901)

Please stand as you are able.

Post-Communion Prayer

BCP p. 365

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please kneel as you are able.

A Solemn Prayer over the People

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please stand for the silent procession. There is no Dismissal. Please refrain from conversation until you have left the church, in respect for those who may wish to remain here in prayer.

Reminder: Please leave the Passion Narrative on the tables at the back of the Church as you exit.

Holy Week

Maundy Thursday*

Thursday, March 28 | 7:00 pm

(Choral | Church)

Good Friday

Friday, March 29

12:00 pm (Stations of the Cross | Monroe Park)

3:00 pm* (Choral | Church)

Easter

The Great Vigil of Easter*

Saturday, March 30 | 7:30 pm

(Choral | Church)

Easter Day, Rite One

with Brass Quintet

Sunday, March 31 | 9:00 am

(Choral | Church)

Easter Day, Rite Two

with Brass Quintet*

Sunday, March 31 | 10:30 am

(Choral | Church)

*Livestream Available

Daily Morning Prayer, Rite Two

Monday - Friday | 8:30 am

Thursday, February 15 - Friday, March 29

(With Communion | Chapel)

Lenten Daily Morning Prayer concludes on Good Friday, March 29th.

Complimentary parking is available in the VCU W. Main Street Parking Deck for all Holy Week & Easter services. Please use the parking instructions in each respective service bulletin to redeem your parking.

Childcare information can be found on the next page at the top of the GHTC Weekly News.

The Parish Office will be closed from April 1st - April 5th, 2024.

GHTC Weekly News

Childcare During Holy Week

Today, on Palm Sunday, March 24th, the nursery will be open for children ages 3 and under starting at 10:00 a.m. Please pick up your children from the nursery following 10:30 a.m. worship. On Easter, Sunday, March 31st, the nursery will be open for children ages 3 and under starting at 9:00 a.m. Please pick up your children from the nursery following 10:30 a.m. worship. During other Holy Week services, no nursery care will be provided. There will be no Sunday School on Palm Sunday or Easter Sunday.



Parents' Night Out – Friday, April 19

Children and parents, we invite you to join us for our next upcoming Parents' Night Out on April 19th. Children will enjoy fun and fellowship based around the theme of Pentecost. The location for parents' happy hour will be provided in the coming weeks. You are invited to drop off your children at the church at 5:00 p.m. and pick them up by 9:30 p.m. We hope to see you there. Please scan the QR code to register by Wednesday, April 17th. *Questions? Visit our website at ghtc.org/contact and select Kate Given from the drop down menu.*

Holy Baptism, Confirmation, Reception, and Reaffirmation Preparation for Adults

Adults who wish to be baptized, confirmed, or received and those who wish to reaffirm their Baptismal Vows are encouraged to speak with a member of our clergy. Adult confirmation, reception into the Episcopal Church from another Christian denomination, and adult reaffirmation of Baptismal Vows will take place when Bishop Gayle Harris visits GHTC on Sunday, April 28th at our 10:30 a.m. service. We will present our youth candidates for confirmation on this same date and time.

Filling Easter Eggs – Tuesday, March 26

On Tuesday, March 26th, from 9:00 a.m. to 10:00 a.m., we are seeking volunteers to assist with filling the Easter Eggs for our Easter Sunday Egg Hunt following 10:30 a.m. worship. Donuts will be provided for the helpful Easter Bunnies. You are welcome to come for Morning Prayer at 8:30, if you like, or to simply come at 9:00 to join Director of Formation Kate Given in the Parish Hall to stuff the eggs. *If you are interested in attending, please visit our website at ghtc.org/contact and select Kate Given from the drop down menu.*

Stations of the Cross – Friday, March 29

At noon on Friday, March 29th in Monroe Park will be Stations of the Cross. The Holy Strollers will lead the group around the park, stopping at the various stations to reflect on Jesus' passion and death on the cross. Each station depicts a moment on his journey to Calvary. Please keep an eye on the weather and your email for updates.

The Wren Masters Baroque Quartet Concert - Saturday, April 13

On Saturday, April 13th, GHTC will host The Wren Masters Baroque Quartet in concert beginning at 3:00 p.m. in the Parish Hall. The concert is free and will be followed by a reception. The Wren Masters specialize in the historical performance of 17th and 18th century music on period instruments; recorder, baroque violin, viola da gamba, and harpsichord.*

*This project was supported, in part, by the Virginia Commission for the Arts, which receives support from the Virginia General Assembly and the National Endowment for the Arts, a federal agency.

Complimentary Sunday Parking

(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

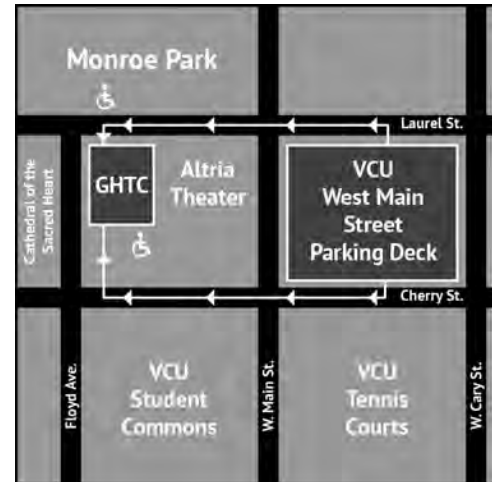
Expiration date: 06/30/2024

QR code only valid on Sundays.

VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**If you need assistance, press the "i" button at the gate and someone will assist remotely.*



Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*
The Rev. Paul Evans, *Associate Rector*
The Rev. Stephen Y. McGehee, *Priest Associate for Pastoral Care*
Stanley M. Baker, *Assistant Choirmaster & Organist*
Roland Boone, *Sexton*
Judy F. Bowman, *Financial Secretary & Administrative Assistant*
Tyler Brady, *Communications Associate*
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*
Lauren Frazier, *Parish Administrator*
Kate Given, *Director of Formation*
Barbara Hobson-Simpson, *Receptionist*
Kyle Reed, *Communications Associate*
Abigail Stinnett, *Children's Choir Director*

Vestry

Meredith McGuire, *Senior Warden*
Chuck Bleick, *Junior Warden*
Mike Joyce, *Treasurer*
Mary Ann Blankenship, *Register*

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,
Dan McNamara, Marshall Morton, Mason New, Brad Sauer,
Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



8 N. Laurel Street, Monroe Park • Richmond, VA 23220

(804) 359-5628

ghtc.org