

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Easter Day

Holy Eucharist, Rite One

March 31, 2024 • 9:00 AM

## **Release Information**

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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## Welcome

**Welcome to Grace & Holy Trinity.** Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at [ghtc.org/news](http://ghtc.org/news). A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your infant or young child (3 and under) during worship. We also provide **children's bulletins** for children staying with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library.

### Today's Worship Participants

The Reverend Stephen Y. McGehee, *Celebrant*

The Reverend Gregory Bezilla, *Preacher*

The Reverend Paul Evans, *Deacon*

Andrew Peacock, *Lector*

Marcia Hailey, Mike MacDowell & Leslie Winn, *Chalice Bearers*

### Easter Egg Hunt Following Worship

All children are invited Easter morning to Monroe Park following the 10:30 a.m. service for the annual Egg Hunt. Please bring an Easter basket.

# The Word of God

*The Prelude marks the beginning of our worship  
and is intended as a time of quiet prayer and reflection for all.*

**Please silence your devices.**



## Prelude

“Rhosymedre” | Ralph Vaughan Williams

“Easter Messiah Medley” | George Frideric Handel, arr. by Eberhard Ramm

Alexander Wilkerson and Michael Nguyen, *Trumpets*

Luke Sardinia, *French Horn*

Grant Cunningham, *Trombone*

Isaac Murrell, *Bass Trombone*

*Brass Quintet*

## Processional Hymn

“Jesus Christ is risen today” | arr. by R.E. Martin

*All stand as you are able and sing.*

*The Hymnal 1982 #207*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749. Alt;  
desc. *Hymns Ancient and Modern, Revised*, 1950

### Easter Acclamation

*Book of Common Prayer* (BCP) p. 323

*Celebrant* Alleluia. Christ is risen.

**All** The Lord is risen indeed. Alleluia.

### Collect for Purity

BCP p. 323

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All remain standing as you are able, as the Parish Choir sings.*

### Anthem of Praise

“Hallelujah Chorus” *Messiah* | George Frideric Handel

Parish Choir and Brass Quintet

arr. by Stanley M. Baker

Hallelujah! for the Lord God Omnipotent reigneth.  
The kingdom of this world is become  
The Kingdom of our Lord and of His Christ, and of His Christ.  
And He shall reign for ever and ever.  
King of Kings, and Lord of Lords.  
For ever and ever. Hallelujah!

### The Collect of the Day

BCP p. 170

*Celebrant* The Lord be with you.

**All** And with thy spirit.

*Celebrant* Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## First Reading

Acts 10:34-43

*Lector* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

**All** **Thanks be to God.**

Caroline Whisnant & Chase Peak, *Cantors*

*Cantors sing refrain; All sing refrain; Cantors sing verses; All sing refrain.*



- 1 Give thanks to the LORD, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever." [*Refrain*]
- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!" [*Refrain*]
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death. [*Refrain*]
- 19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me  
and have become my salvation. [*Refrain*]
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord's doing,  
and it is marvelous in our eyes. [*Refrain*]



## Second Reading

1 Corinthians 15:1-11

*Lector* A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

**All** Thanks be to God.

## Gradual Hymn

“Alleluia, alleluia! Give thanks to the risen Lord”

*All stand as you are able and sing.*

*The Hymnal 1982 #178*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of two staves each. The first system begins with a *Descant* section, followed by the *Refrain*. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give".

*(continues on next page)*

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr Betty Pilkington (b. 1928),  
 Charles Mallory (b. 1950) and George Mims (b. 1938)

Music: Arrangement copyright © 1979, Celebration.

## The Gospel

John 20:1-18

*Please stand as you are able.*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were

running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.

**All Praise be to thee, O Christ.**

**The Sermon**

The Rev. Gregory Bezilla

*Please stand as you are able.*

**The Nicene Creed**

BCP p. 326

**All**      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

BCP p. 328

*Please kneel as you are able.*

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Leader* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*The Deacon will now read the names of those on the Parish Prayer List.*

*Leader* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Jack Stevenson, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## The Peace

BCP p. 332

## Welcome & Announcements

# The Holy Communion

## Offertory Sentence

BCP p. 344

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all.

*1 Chronicles 29:11*



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## Offertory Anthem

Parish Choir & Brass Quintet

“Christ the Lord is Risen Again” | John Rutter

arr. by Stanley M. Baker

Christ the Lord is risen again!  
Christ hath broken ev'ry chain!  
Hark, the angels shout for joy,  
Singing evermore on high, Alleluia!

He who gave for us his life,  
Who for us endur'd the strife,  
Is our Paschal Lamb today!  
We too sing for joy, and say Alleluia!

He who bore all pain and loss  
Comfortless upon the Cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry. Alleluia!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiv'n,  
How we too may enter heav'n. Alleluia!

Thou, our Paschal Lamb indeed,  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay, Alleluia!

**Doxology**

*The Hymnal 1982 #380 (vs. 3)*

*When the Altar is set for communion, all stand as you are able and sing the following:*

**Praise God, from whom all blessings flow,  
Praise him, all creatures here below.  
Praise him above, ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.**

**The Great Thanksgiving: Eucharistic Prayer II**

BCP p. 340

*Please stand as you are able.*

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus & Benedictus

*The Hymnal 1982 S 114*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*The Celebrant continues the Eucharistic Prayer...*

And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

BCP p. 336

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

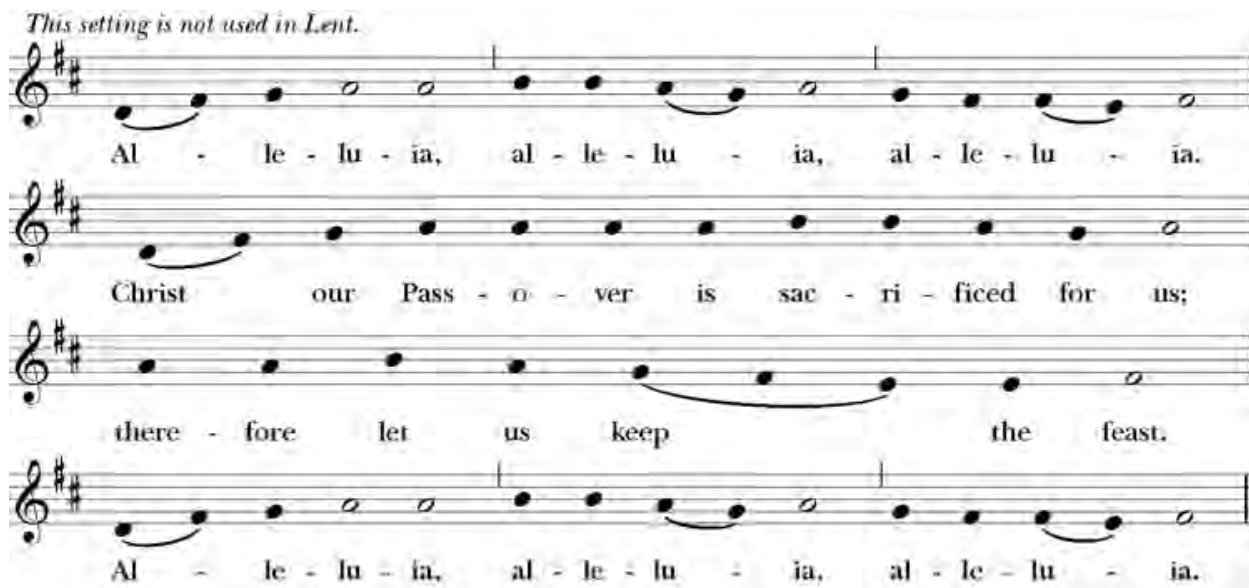


The Celebrant breaks the consecrated bread. | A period of silence is kept.

Fraction Anthem

The Hymnal 1982 S 154

All sing.



Setting: From *New Plainsong*; David Hurd (b. 1950)

All baptized Christians are invited to receive Communion.

If you would like to speak to a priest about baptism, please contact The Rev. Greg Bezilla at (804) 359-5628 x17 or email at [gbezilla@ghtc.org](mailto:gbezilla@ghtc.org).

“The Last Shall Be First.”

Matthew 19:30

Those who prefer to receive the sacrament while seated in the congregation will be communed at the beginning of Holy Communion. **Please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.**

For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

**Communion Solo**

“I Know That My Redeemer Liveth” *Messiah* | George Frideric Handel

*Please be seated.*

Caroline Whisnant, *Soprano*

I know that my Redeemer liveth,  
 And that He shall stand at the latter day upon the earth.  
 And though worms destroy this body,  
 Yet in my flesh shall I see God,  
 I know that my Redeemer liveth.  
 And though worms destroy this body,  
 Yet in my flesh shall I see God.  
 I know that my Redeemer liveth.  
 For now is Christ risen from the dead,  
 The first fruits of them that sleep.

**Communion Hymn 1**

“I am the bread of life”

*All sing.*

*The Hymnal 1982 #335*



1	I	am	the	bread	of	life;	—	they	who
2 (The)	Bread	that	—	I	will	give	—	is	my
3 (Un-)	less	—	—	you	eat	—	—	of	the
4	I	am	the	re -	sur -	rec -	tion,	—	—
5 (Yes,)	Lord,	—	—	we	be -	lieve	—	that	—



1	come	to	me	shall	not	—	—	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	—	world,	—	and	they	who
3	Flesh	of	the	Son	of	—	—	Man	—	—	and	—
4	I	—	—	am	the	—	—	life.	—	They	who	be -
5	you	—	—	are	the	—	—	Christ,	—	—	the	—



1	lieve	in	me	shall	not	thirst.	—	No	one	can	come	to
2	eat	—	—	of	this	bread,	—	they	shall	—	live	for
3	drink	—	—	of	his	Blood.	—	you	shall	not	have	life
4	lieve	—	—	in	me,	—	—	e -	ven	—	if	they
5	Son	—	—	of	God	—	—	who	—	—	has	—



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with - in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the



up, and I will raise them up on the



*(continues on next page)*

1-4

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanna Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

## Communion Hymn 2

“Come, ye faithful, raise the strain”

All sing.

*The Hymnal 1982 #199*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

### Communion Hymn 3

“Now the green blade riseth”

All sing.

*The Hymnal 1982 #204*

1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

*(continues on next page)*

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campvell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol

*Please kneel as you are able.*

### Post-Communion Prayer

BCP p. 339

*Celebrant* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also Heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Easter Blessing

*Book of Occasional Services* p. 15

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

# Recessional Hymn

“He is risen” | arr. by Mark Schweizer

Please stand as you are able and sing.

The Hymnal 1982 #180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680)

**The Dismissal**

BCP p. 340

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

**Postlude**

“Hornpipe” *Water Music* | George Frideric Handel

Alexander Wilkerson and Michael Nguyen, *Trumpets*

Luke Sardinia, *French Horn*

Grant Cunningham, *Trombone*

Isaac Murrell, *Bass Trombone*

*Brass Quintet*

We thank the brass quintet for assisting in leading today’s worship through their musical gifts.



# Following the Easter Day Services

## Easter Egg Hunt

11:45 a.m.

(Following Worship | *Monroe Park*)

**Complimentary parking** is available in the VCU W. Main Street Parking Deck for all Holy Week & Easter services. Please use the parking instructions on the next page to redeem your parking.

**Reminder:** The Parish Office will be closed from April 1st - April 5th, 2024.

## Childcare During Easter Day

Today, on Easter Day, Sunday, March 31st, the nursery will be open for children ages 3 and under starting at 9:00 a.m. Please pick up your children from the nursery following 10:30 a.m. worship. There will be no Sunday School today.

# Save the Dates

## Second Sunday of Easter

with Introduction to The Rev. Russ Kerr, *Campus Minister*

April 7

8:00 a.m.

(Spoken | *Chapel*)

10:30 a.m.\*

(Choral | *Church*)

## Bishop's Visitation

with Confirmation, Reception & Reaffirmation

April 28 | 10:30 a.m.

(Choral | *Church*)

## Centennial Celebration\*

June 2 | 10:30 a.m.

(One Service Only | Choral | *Church*)

\*Livestream Available

# Complimentary Sunday Parking

(Virginia Commonwealth University W. Main Street Parking Deck)



**Validation Number:** WM-1211

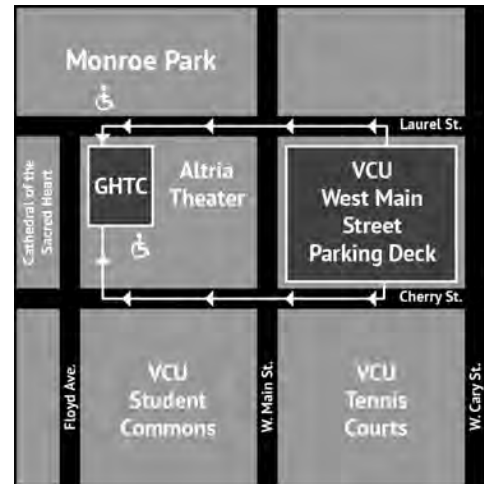
**Expiration date:** 06/30/2024

*QR code only valid on Sundays.*

## VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

*\*If you need assistance, press the "i" button at the gate and someone will assist remotely.*



## Easter Lily Memorials

Adam	Charles Thomas Holloway, Sr.
Ada Belle	Lelia Holtzman Holloway
Mr. and Mrs. James Austin	Phyllis Hamilton Holloway
Bill	Alice Tennant Howle
Mr. James Blackwell, Sr.	Jack
Grace Broaddus	Jack
Mrs. E. M. Blackwell Brockenbrough	Ken
Jerry Burke	Lane
Ches	Carter LaPrade
Caroline Myers and Richard Caswell Cooke	Arthur W. Lee, III
Peter C. Coombs	Merrily Brooks McNamara
The Rev. Dr. Edward Allen Coffey	Rieman McNamara
Nell Louise Crawford	Selina Heyward McNamara
Rev. Charles D. Curran, Jr.	William Melcher
Sean William L. Curran	Yvonne T. Pinckney
John D. Davis	James and Miriam Bruce ReMine
Elizabeth	Bambi Richardson
Dr. and Mrs. G. S. Fitz-Hugh	Rick
George M. Fitz-Hugh	Wyman Rolph
Susan Harrison Fitz-Hugh	Emily Broaddus Scioscia
Gary	Sonny
Elmon Taylor Gray	Anne Myers Talley
Pamela Burnside Gray	Daniel D. Talley, Jr.
Tom Griffin	Daniel D. Talley, III
Catherine Grinnan	Eric Caldwell Todd
Kate Grinnan	Tom
Tucker Grinnan	Geoffrey Garrett Trego
Gordon A. Haaland	Harold Williams Jr.
Dr. Isabella Harrison	Kay P. Williams
Mr. and Mrs. W. Wright Harrison	Susan C. Williams
Charles Carrington Herbert, III	James Quinton Yance
Charles Thomas Holloway, Jr.	Mary Whiddon Yance

## Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*  
The Rev. Paul Evans, *Associate Rector*  
The Rev. Stephen McGehee, *Priest Associate for Pastoral Care*  
Stanley M. Baker, *Assistant Choirmaster & Organist*  
Roland Boone, *Sexton*  
Judy F. Bowman, *Financial Secretary & Administrative Assistant*  
Tyler Brady, *Communications Associate*  
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*  
Lauren Frazier, *Parish Administrator*  
Kate Given, *Director of Formation*  
Barbara Hobson-Simpson, *Receptionist*  
Kyle Reed, *Communications Associate*  
Abigail Stinnett, *Children's Choir Director*

## Vestry

Meredith McGuire, *Senior Warden*  
Chuck Bleick, *Junior Warden*  
Mike Joyce, *Treasurer*  
Mary Ann Blankenship, *Register*  
  
Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,  
Dan McNamara, Marshall Morton, Mason New, Brad Sauer,  
Nick Sollog, Fielding Williams & Kathy Wommack

## Sunday Services

**8:00 AM** Holy Eucharist (Spoken | Chapel)  
  
**10:30 AM** Holy Eucharist\* (Choral | Church)  
*\*Livestream Available*

## Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



8 N. Laurel Street, Monroe Park • Richmond, VA 23220  
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