



Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Easter Day

Holy Eucharist, Rite Two

March 31, 2024 • 10:30 AM

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your infant or young child (3 and under) during worship. We also provide **children's bulletins** for children staying with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library.

Today's Worship Participants

The Reverend Paul Evans, *Celebrant*

The Reverend Gregory Bezilla, *Preacher*

The Reverend Stephen Y. McGehee, *Deacon*

Mrs. Kate Given, *Children's Homilist*

Sidney Hetherington, Mary Hetherington, Dorie Baker, Lucie Baker & Adelaide Williams, *Acolytes*

Phil Dawson & Jim Taylor, *Lectors*

Marcia Hailey, Catherine Perrin & Nancy Trego, *Chalice Bearers*

Thomas Pully, Neely Dykshorn, Pam Stevenson,

Mary Cay Kollmansperger & Kathy Rolph, *Altar Guild*

Easter Egg Hunt Following Worship

All children are invited Easter morning to Monroe Park following the 10:30 a.m. service for the annual Egg Hunt. Please bring an Easter basket.

The Word of God

*The Prelude marks the beginning of our worship
and is intended as a time of quiet prayer and reflection for all.*

Please silence your devices.



Prelude

“Rhosymedre” | Ralph Vaughan Williams
“Easter Messiah Medley” | George Frideric Handel, arr. by Eberhard Ramm

Alexander Wilkerson and Michael Nguyen, *Trumpets*
Luke Sardinia, *French Horn*
Grant Cunningham, *Trombone*
Isaac Murrell, *Bass Trombone*
Brass Quintet

Raising of the Alleluia

Leader Dear friends in Christ, when we gathered together on the last Sunday before Lent, the children presented the Alleluia banner which they had made in preparation of the Lenten season. For six weeks, we have fasted from saying the word Alleluia. Now that we gather together on this Easter morning to celebrate the resurrection of our Lord Jesus Christ, it is time to welcome back this joyful word. Jesus Christ is risen indeed, and so we say:
Alleluia!

All Alleluia! Alleluia! Alleluia!

Processional Hymn

Please stand as you are able and sing.

“Jesus Christ is risen today” | arr. by R.E. Martin
The Hymnal 1982 #207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749. Alt;
desc. *Hymns Ancient and Modern, Revised*, 1950

Easter Acclamation

Book of Common Prayer (BCP) p. 355

Presider Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

All children are invited to join in Flowering of the Cross. All remain standing as the Parish Choir sings.

Anthem of Praise & Flowering of the Cross

“Hallelujah Chorus” *Messiah*

Parish Choir and Brass Quintet

George Frideric Handel | arr. by Stanley M. Baker

Hallelujah! for the Lord God Omnipotent reigneth.
The kingdom of this world is become
The Kingdom of our Lord and of His Christ, and of His Christ.
And He shall reign for ever and ever.
King of Kings, and Lord of Lords.
For ever and ever. Hallelujah!

The Collect for Easter Day

BCP p. 222

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

All Thanks be to God.

Psalm 118: 1-2, 14-23

A HymnTune Psalter | Carl P. Daw, Jr. & Kevin R. Hackett

Caroline Whisnant & Chase Peak, *Cantors*

Cantors sing refrain; All sing refrain; Cantors sing verses; All sing refrain.



- 1 Give thanks to the LORD, for he is good;
his mercy endures for ever.
- 2 Let Israel now proclaim,
"His mercy endures for ever." [*Refrain*]
- 14 The Lord is my strength and my song,
and he has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:

16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!" *[Refrain]*

17 I shall not die, but live,
and declare the works of the Lord.

18 The Lord has punished me sorely,
but he did not hand me over to death. *[Refrain]*

19 Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord;
he who is righteous may enter."

21 I will give thanks to you, for you answered me
and have become my salvation. *[Refrain]*

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the Lord's doing,
and it is marvelous in our eyes. *[Refrain]*

Second Reading

1 Corinthians 15:1-11

Lector A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of

them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Alleluia, alleluia! Give thanks to the risen Lord”

All stand as you are able and sing.

The Hymnal 1982 #178

Descent

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr Betty Pilkington (b. 1928),
Charles Mallory (b. 1950) and George Mims (b. 1938)

Music: Arrangement copyright © 1979, Celebration.

The Gospel

John 20:1-18

Please stand as you are able.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Nicene Creed

Please stand as you are able.

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For Michael, Mark, Gayle, Bud, and Susan our Bishops; and other ministers;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

The Deacon will read the names of those on the Parish Prayer List.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

All Children are invited to come forward for the Children's homily as we sing.

Hymn

“Jesus Loves Me”
Lift Every Voice & Sing II #218

1. Je - sus loves me! this I know, For the bi - ble tells me so;
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
2. He will wash a - way my sin, Let His lit - tle child come in.
3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! — Yes, Je - sus loves me! —

Yes, Je - sus loves me! — The bi - ble tells me so.

Words: Traditional; Anne B. Warner (1820-1915)
Music: William B. Bradbury (1816-1869); arr. Horace Clarence Boyer (b. 1935)
Arr. Copyright © 1992 Horace Clarence Boyer

Please be seated.

Children's Homily

Mrs. Kate Given, *Director of Formation*

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

BCP p. 377

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11



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Please remain seated.

Offertory Anthem

Parish Choir & Brass Quintet

“Christ the Lord is Risen Again” | John Rutter

arr. by Stanley M. Baker

Christ the Lord is risen again!
Christ hath broken ev'ry chain!
Hark, the angels shout for joy,
Singing evermore on high, Alleluia!

He who gave for us his life,
Who for us endur'd the strife,
Is our Paschal Lamb today!
We too sing for joy, and say Alleluia!

He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry. Alleluia!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiv'n,
How we too may enter heav'n. Alleluia!

Thou, our Paschal Lamb indeed,
Christ, today thy people feed;
Take our sins and guilt away,
That we all may sing for ay, Alleluia!

When the altar is set for communion, all stand as you are able and sing the following:

Doxology

The Hymnal 1982 #380 (vs. 3)

All sing.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth;

but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 128

Parish Choir

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Please remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

The Celebrant continues with the Prayer of Thanksgiving...

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues with the Prayer of Thanksgiving...

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Ecumenical Version | BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

BCP p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Hymnal 1982 S 154

All sing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*, David Hurd (b. 1950)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive Communion.

If you would like to speak to a priest about baptism, please contact The Rev. Greg Bezilla at (804) 359-5628 x17 or email at gbezilla@ghtc.org.

“The Last Shall Be First.”

Matthew 19:30

Those who prefer to receive the sacrament while seated in the congregation will be communed at the beginning of Holy Communion. **Please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.**

For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

Communion Solo

“I Know That My Redeemer Liveth” *Messiah* | George Frideric Handel

Please be seated.

Caroline Whisnant, *Soprano*

I know that my Redeemer liveth,
And that He shall stand at the latter day upon the earth.
And though worms destroy this body,
Yet in my flesh shall I see God,
I know that my Redeemer liveth.
And though worms destroy this body,
Yet in my flesh shall I see God.
I know that my Redeemer liveth.
For now is Christ risen from the dead,
The first fruits of them that sleep.

Communion Hymn 1

All sing.

“I am the bread of life”

The Hymnal 1982 #335



1 I am the bread of life; — they who
 2 (The) Bread that I will give is my
 3 (Un-) less — you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



(continues on next page)

up, and I will raise them up on the

last day. 5 Yes, day.
(2)

last day. 2 The
3 Un- day.
4 —
5 Yes,
(2)

The descant may be sung after stanzas 4 and 5.

Words: Suzanna Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

Communion Hymn 2

All sing.

“Come, ye faithful, raise the strain”

The Hymnal 1982 #199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

Communion Hymn 3

All sing.

“Now the green blade riseth”

The Hymnal 1982 #204

1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campvell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol

Post-Communion Prayer

BCP p. 366

Please kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“He is risen” | arr. by Mark Schweizer

All stand as you are able and sing.

The Hymnal 1982 #180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

(continues on next page)

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

The Dismissal

BCP p. 340

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Postlude

“Hornpipe” *Water Music* | George Frideric Handel
 “Sonata” *Die Bänkelsängerlieder* | Anonymous

Alexander Wilkerson and Michael Nguyen, *Trumpets*
 Luke Sardinia, *French Horn*
 Grant Cunningham, *Trombone*
 Isaac Murrell, *Bass Trombone*
Brass Quintet

We thank the brass quintet for assisting in leading today’s worship through their musical gifts.

Following the Easter Day Services

Easter Egg Hunt

11:45 a.m.

(Following Worship | *Monroe Park*)

Complimentary parking is available in the VCU W. Main Street Parking Deck for all Holy Week & Easter services. Please use the parking instructions on the next page to redeem your parking.

Reminder: The Parish Office will be closed from April 1st - April 5th, 2024.

Childcare During Easter Day

Today, on Easter Day, Sunday, March 31st, the nursery will be open for children ages 3 and under starting at 9:00 a.m. Please pick up your children from the nursery following 10:30 a.m. worship. There will be no Sunday School today.

Save the Dates

Second Sunday of Easter

with Introduction to The Rev. Russ Kerr, *Campus Minister*

April 7

8:00 a.m.

(Spoken | *Chapel*)

10:30 a.m.*

(Choral | *Church*)

Bishop's Visitation

with Confirmation, Reception & Reaffirmation

April 28 | 10:30 a.m.

(Choral | *Church*)

Centennial Celebration*

June 2 | 10:30 a.m.

(One Service Only | Choral | *Church*)

*Livestream Available

Complimentary Sunday Parking

(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

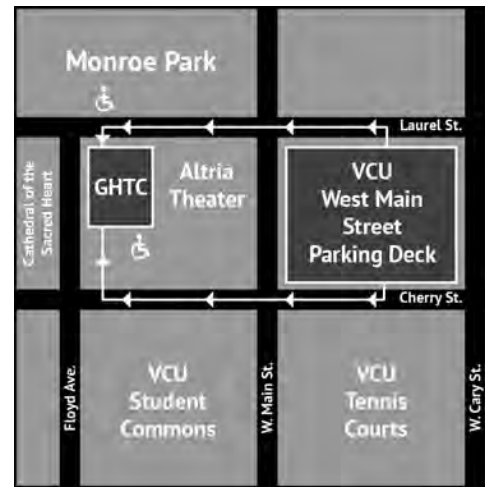
Expiration date: 06/30/2024

QR code only valid on Sundays.

VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**If you need assistance, press the "i" button at the gate and someone will assist remotely.*



Easter Lily Memorials

Adam
Ada Belle
Mr. and Mrs. James Austin
Bill
Mr. James Blackwell, Sr.
Grace Broaddus
Mrs. E. M. Blackwell Brockenbrough
Jerry Burke
Ches
Caroline Myers and Richard Caswell Cooke
Peter C. Coombs
The Rev. Dr. Edward Allen Coffey
Nell Louise Crawford
Rev. Charles D. Curran, Jr.
Sean William L. Curran
John D. Davis
Elizabeth
Dr. and Mrs. G. S. Fitz-Hugh
George M. Fitz-Hugh
Susan Harrison Fitz-Hugh
Gary
Elmon Taylor Gray
Pamela Burnside Gray
Tom Griffin
Catherine Grinnan
Kate Grinnan
Tucker Grinnan
Gordon A. Haaland
Dr. Isabella Harrison
Mr. and Mrs. W. Wright Harrison
Charles Carrington Herbert, III
Charles Thomas Holloway, Jr.

Charles Thomas Holloway, Sr.
Lelia Holtzman Holloway
Phyllis Hamilton Holloway
Alice Tennant Howle
Jack
Jack
Ken
Lane
Carter LaPrade
Arthur W. Lee, III
Merrily Brooks McNamara
Rieman McNamara
Selina Heyward McNamara
William Melcher
Yvonne T. Pinckney
James and Miriam Bruce ReMine
Bambi Richardson
Rick
Wyman Rolph
Emily Broaddus Scioscia
Sonny
Anne Myers Talley
Daniel D. Talley, Jr.
Daniel D. Talley, III
Eric Caldwell Todd
Tom
Geoffrey Garrett Trego
Harold Williams Jr.
Kay P. Williams
Susan C. Williams
James Quinton Yance
Mary Whiddon Yance

Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*
The Rev. Paul Evans, *Associate Rector*
The Rev. Stephen McGehee, *Priest Associate for Pastoral Care*
Stanley M. Baker, *Assistant Choirmaster & Organist*
Roland Boone, *Sexton*
Judy F. Bowman, *Financial Secretary & Administrative Assistant*
Tyler Brady, *Communications Associate*
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*
Lauren Frazier, *Parish Administrator*
Kate Given, *Director of Formation*
Barbara Hobson-Simpson, *Receptionist*
Kyle Reed, *Communications Associate*
Abigail Stinnett, *Children's Choir Director*

Vestry

Meredith McGuire, *Senior Warden*
Chuck Bleick, *Junior Warden*
Mike Joyce, *Treasurer*
Mary Ann Blankenship, *Register*

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,
Dan McNamara, Marshall Morton, Mason New, Brad Sauer,
Nick Sollog, Fielding Williams & Kathy Wommack

Sunday Services

8:00 AM Holy Eucharist (Spoken | Chapel)
10:30 AM Holy Eucharist* (Choral | Church)
**Livestream Available*

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



8 N. Laurel Street, Monroe Park • Richmond, VA 23220
(804) 359-5628
ghtc.org