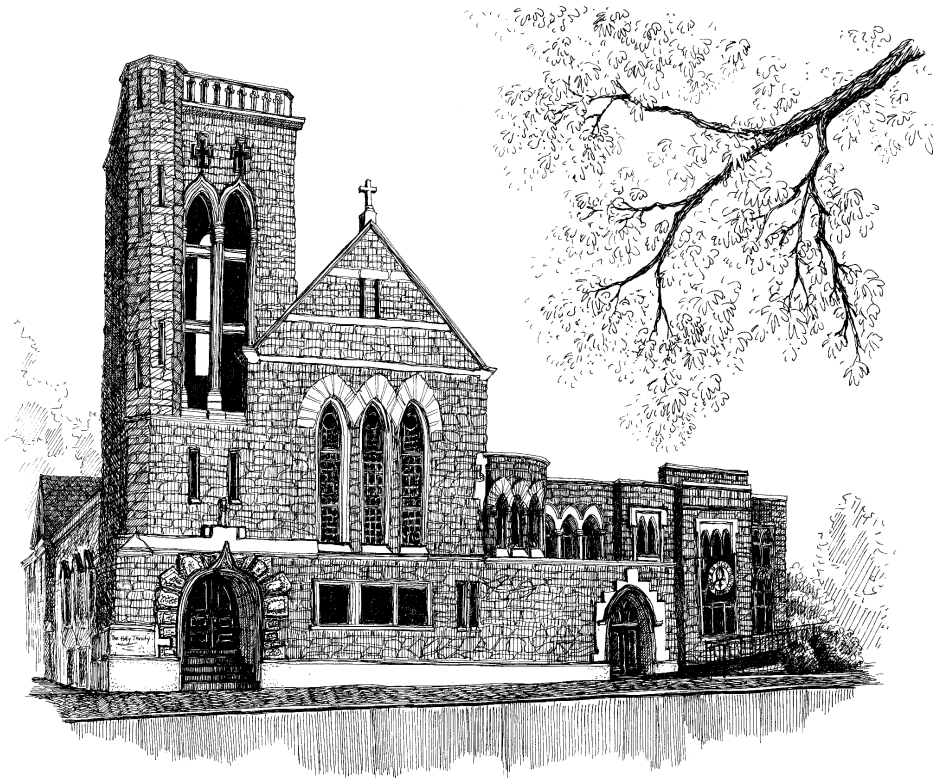


# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



*Grace and Holy Trinity  
Episcopal Church*

*Alfred. Adam 1996*

## Holy Eucharist Rite Two

### The Third Sunday in Easter (Year B)

April 14, 2024

10:30 a.m.

## Communion Instructions for 10:30 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered by the Chalice Bearer: their “Amen” is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the Altar in the Chapel and for those who are served Communion in the pews. Prior to the start of worship at 10:30 a.m., the side doors of the chapel will be opened for communicants to enter the chapel to receive Communion from a Priest and Chalice Bearer, who will bring the sacrament from the Altar in the church to the Altar in the chapel. The Priest will intinct the Bread into the Common Cup, which the Chalice Bearer will hold. We will use a larger size wafer to facilitate intinction.
- The communion team who serves Communion at the Chapel will then move into the church and bring Communion to persons who are not able to go forward to the Altar in the church or the chapel. **The same intinction method will be observed in the pews.**
- Clergy and Chalice Bearers will apply hand sanitizer before administering the sacrament.

## Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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# Welcome

**Welcome to Grace & Holy Trinity.** Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at [ghtc.org/news](http://ghtc.org/news). **Children and Youth** activities are located in the second floor classrooms in the Parish House. A wonderful **nursery** staff is available from 8:00 a.m. to 11:45 a.m. should you wish to drop off your infant during worship. We also provide **children's bulletins** for children wishing to stay with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library. Information about **Holy Communion** at the 10:30 a.m. services can be found on the previous page.

## Today's Worship Participants

The Reverend Gregory Bezilla, *Celebrant & Preacher*

The Reverend Stephen Y. McGehee, *Deacon*

The Reverend Russ Kerr, *Assisting Priest*

Mary Ann Blankenship & Karin Walker, *Lectors*

Catherine Perrin, Jane Chaffin & Nick Sollog, *Chalice Bearers*

Karin Walker, Liz Bisset, Sandie Hale & Cathy Saunders, *Altar Guild*

## Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God and in memory of Angus and Beth Powell by Kathy Rolph. *If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at [ghtc.org/give](http://ghtc.org/give).

# The Word of God

*The Prelude marks the beginning of our worship  
and is intended as a time of quiet prayer and reflection for all.*

***Please silence your devices.***



## Prelude

“Canon in D” | Johann Pachelbel

Dr. Elizabeth Melcher Davis, *Organist*

## Processional Hymn

*All stand as you are able and sing.*

“Christ is alive!”

*The Hymnal 1982 #182*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

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### Easter Acclamation

*Book of Common Prayer* (BCP) p. 355

*Presider* Alleluia. Christ is risen.

**All** The Lord is risen indeed. Alleluia.

### The Collect for Purity

BCP p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# Hymn of Praise

All sing.

“Christ our Passover”

Wonder, Love, and Praise #880

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

The musical score consists of three systems. The first system includes a descant for the first line of lyrics. The second system contains three verses of lyrics. The third system contains two lines of lyrics. Each system features a vocal line with lyrics, a piano accompaniment line, and a descant line. The key signature is one sharp (F#) and the time signature is 4/4.

Christ's new life shall all be made a - live. Al -  
 sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.  
 Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press; desc. Alec Wyton (b. 1921) | © Paraclete Press

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**First Reading**

Acts 3:12-19

*Lector* A reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

*Lector* The Word of the Lord.

**All** Thanks be to God.



Psalm 4

“O God, Defender of the Poor”

Please remain seated and sing.

Psalms for All Seasons

D G D

1 O God, de - fend - er of the poor, have  
 2 How long will peo - ple choose vain things, love  
 3 The saints, O LORD, you set a - part by  
 4 While man - y pray that you will bless and

Em A D Bm F#m

mer - cy when I pray: you lis - tened to my  
 emp - ty words and wrong? They scorn to serve the  
 grace to be your own: let sin - ners trem - ble,  
 bring them all they need, un - less they long for

G A G D A D A Bm

prayer be - fore—LORD, hear my prayer to - day, you lis - tened  
 King of kings— O liv - ing God, how long? They scorn to  
 search their hearts, and bow be - fore your throne; let sin - ners  
 hol - i - ness, their prayers are vain in - deed; un - less they

(continues on next page)

Em      Bm                      A      D                      Bm      G      D

to my prayer be - fore— LORD, hear my prayer to - day!  
 serve the King of kings— O liv - ing God, how long?  
 trem - ble, search their hearts, and bow be - fore your throne.  
 long for hol - i - ness, their prayers are vain in - deed.

Words: Christopher Idle © 1986 The Jubilate Group, admin. Hope Publishing Company  
 Music: (BROTHER JAMES' AIR 8.6.8.6.8.6): J. L. Macbeth Bain (ca. 1840-1925); harm. Gordon Jacob (1895-1984).  
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## Second Reading

1 John 3:1-7

*Lector* A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Lector* The Word of the Lord.

**All Thanks be to God.**

# Gradual Hymn

“Good Christians all, rejoice and sing!”

Please stand as you are able and sing.

The Hymnal 1982 #205

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923)

Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

*Please stand as you are able.*

## **The Gospel**

Luke 24:36b-48

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**All** **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Deacon* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

*Please be seated.*

## **The Sermon**

The Rev. Gregory Bezilla

*Please stand as you are able.*

## The Nicene Creed

BCP p. 326

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form VI | BCP p. 392

*Please remain standing as you are able.*

*Celebrant* In peace, we pray to you, Lord God.

*Lector* For all people in their daily life and work;

**All** For our families, friends, and neighbors, and for those who are alone.

*Lector* For this community, the nation, and the world;

**All** For all who work for justice, freedom, and peace.

*Lector* For the just and proper use of your creation;

**All** For the victims of hunger, fear, injustice, and oppression.

*Lector* For all who are in danger, sorrow, or any kind of trouble;

**All** For those who minister to the sick, the friendless, and the needy.

*Lector* For the peace and unity of the Church of God;

**All** For all who proclaim the Gospel, and all who seek the Truth.

*Lector* For Michael, Mark, Gayle, Bud, and Susan our Bishops; and other ministers;

**All** For all who serve God in his Church.

*Lector* For the special needs and concerns of this congregation.

*Silence* | *The People may add their own petitions.*

## The Parish Prayer List

*The Deacon will read the names of those on the parish prayer list.*

*Deacon* Hear us, Lord;

**All** For your mercy is great.

*Deacon* We pray together as we discern the calling of a Priest-in-Charge.

**All** Come Holy Spirit. Open our ears to hear your quiet whispers, our eyes to see clearly the challenges and possibilities before us, and our hearts to feel your loving presence. Guide us in this search process, so that we may seek to do your will. Give us the mind of Christ. Bestow upon us the gifts we need to do the task that has been set before us. Hear our prayers, O God: Father, Son, and Holy Spirit. Amen.

*Lector* We thank you, Lord, for all the blessings of this life.

*Silence* | *The People may add their own thanksgivings.*

*Lector* We will exalt you, O God our King;

**All** **And praise your Name for ever and ever.**

*Lector* We pray for all who have died, {especially\_\_\_\_\_}, that they may have a place in your eternal kingdom.

*Silence* | *The People may add their own petitions.*

*Lector* Lord, let your loving-kindness be upon them;

**All** **Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Please remain standing as you are able.*

### **The Confession of Sin & Absolution**

**All** **Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

**All** **And also with you.**

*Please be seated.*

### **Welcome and Announcements**

# The Holy Communion

## Offertory Sentence

BCP p. 377

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

*Please remain seated.*

## Offertory Anthem

“With a Voice of Singing” | Martin Shaw

Parish Choir

With a voice of singing declare ye this,  
and let it be heard,  
Christ has risen!

Declare ye this, and let it be heard,  
Christ has risen!

Utter it even unto the ends of the earth.  
The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,  
O sing praises to the honour of his name,  
Make his praise to be glorious.

With a voice of singing declare ye this,  
and let it be heard,  
Christ has risen!

Declare ye this, and let it be heard,  
Alleluia.

Christ has risen!

Declare ye this, and let it be heard,  
Alleluia.



*Please stand as you are able.*

## **Doxology**

*The Hymnal 1982 #380 (vs. 3)*

*When the altar is set for communion, all stand as you are able and sing the following:*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## **Eucharistic Prayer B**

BCP p. 367

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Lift up your hearts.

**All** **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All** **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*The Celebrant continues by saying the Proper Preface.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus & Benedictus

*The Hymnal 1982 S 128*

*All sing.*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*Please remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

*The Celebrant continues with the Prayer of Thanksgiving...*

Therefore, according to his command, O Father,

**All**        **We remember his death,**  
              **We proclaim his resurrection,**  
              **We await his coming in glory**

*The Celebrant continues with the Prayer of Thanksgiving...*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*Ecumenical Version* | BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

**All**        **Our Father in heaven,**  
              **hallowed be your Name,**  
              **your kingdom come,**  
              **your will be done,**  
              **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
              **as we forgive those**  
              **who sin against us.**  
  
**Save us from the time of trial,**  
              **and deliver us from evil.**  
**For the kingdom, the power,**  
              **and the glory are yours,**  
              **now and for ever. Amen.**

## **The Breaking of the Bread**

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**All**        **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available in the Chapel and for those who are seated in the pews. Please refer to page 1 of this service leaflet for full instructions about receiving communion.*

*If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

# Communion Hymn 1

All sing.

“This is the feast”

The Hymnal 1982 #417

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980)

Music: *Festival Canticle*, Richard Hillert (b. 1923)

# Communion Hymn 2

All sing.

“Shepherd of souls”

The Hymnal 1982 #343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
after John Bacchus Dykes (1823-1876)

## Post-Communion Prayer

*Please stand as you are able.*

*Celebrant* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Easter Blessing

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Recessional Hymn

*All remain standing as you are able and sing.*

“Welcome, happy morning!”

*The Hymnal 1982 #179 (vv. 1, 4-6)*

1 “Wel - come, hap - py morn-ing!” age to age shall say;

4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!

4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!

4 of the Fa - ther's God - head true and on - ly Son,  
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!

4 man - kind to de - liv - er, man - hood didst put on.  
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.  
Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

**The Dismissal**

BCP p. 340

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

**Postlude**

“Postlude on Old 100th” | Johann Pachelbel

Stanley M. Baker, *Organist*



*(intentionally blank)*

*(intentionally blank)*

# Complimentary Sunday Parking

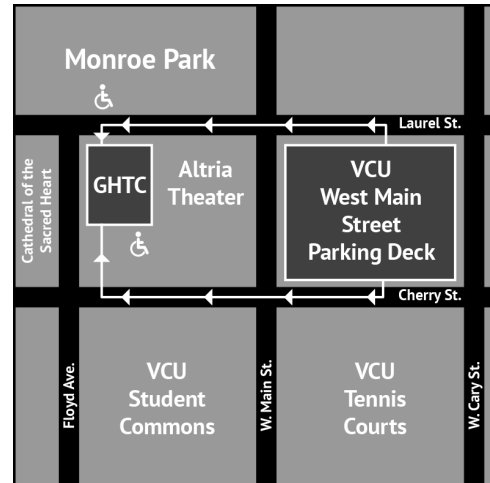
(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

Expiration date: 06/30/2024

QR code only valid on Sundays.



## VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

*\*If you need assistance, press the “i” button at the gate and someone will assist remotely.*

## Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*  
The Rev. Paul Evans, *Associate Rector*  
The Rev. Stephen McGehee, *Priest Associate for Pastoral Care*  
The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*  
Stanley M. Baker, *Assistant Choirmaster & Organist*  
Roland Boone, *Sexton*  
Judy F. Bowman, *Financial Secretary & Administrative Assistant*  
Tyler Brady, *Communications Associate*  
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*  
Lauren Frazier, *Parish Administrator*  
Kate Given, *Director of Formation*  
Barbara Hobson-Simpson, *Receptionist*  
Kyle Reed, *Communications Associate*  
Abigail Stinnett, *Children's Choir Director*

## Vestry

Meredith McGuire, *Senior Warden*  
Chuck Bleick, *Junior Warden*  
Mike Joyce, *Treasurer*  
Mary Ann Blankenship, *Register*

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,  
Dan McNamara, Marshall Morton, Mason New, Brad Sauer,  
Nick Sollog, Fielding Williams & Kathy Wommack

## Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



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