

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Holy Baptism & Eucharist Rite Two

The Fourth Sunday in Easter (Year B)

April 21, 2024

10:30 a.m.

Communion Instructions for 10:30 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered by the Chalice Bearer: their “Amen” is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the Altar in the chapel and for those who are served Communion in the pews. Prior to the start of worship at 10:30 a.m., the side doors of the chapel will be opened for communicants to enter the chapel to receive Communion from a Priest and Chalice Bearer, who will bring the sacrament from the Altar in the church to the Altar in the chapel. The Priest will intinct the Bread into the Common Cup, which the Chalice Bearer will hold. We will use a larger size wafer to facilitate intinction.
- The Communion team which serves Communion at the chapel will then move into the church and bring Communion to persons who are not able to go forward to the Altar in the church or the chapel. **The same intinction method that is observed in the chapel will be observed in the pews.**
- Clergy and Chalice Bearers will apply hand sanitizer before administering the sacrament.

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Welcome

Welcome to Grace & Holy Trinity! Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, **including the LGBTQIA+ community.** We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. **Children and Youth** activities are located in the second floor classrooms in the Parish House. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your infant or young child (3 and under) during worship. We also provide **children's bulletins** for children staying with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library. **Information about Holy Communion** can be found on the previous page.

Today's Worship Participants

The Reverend Gregory Bezilla, *Celebrant*

The Reverend Paul Evans, *Preacher & Deacon*

Sarah Philippa Brown, *Baptismal Candidate*

Henry Nelson, Charlotte Nelson, Oregon Telfian & Loudon Telfian, *Acolytes*

Bill Broaddus & Annette Hook, *Lectors*

Nancy Trego, Mike MacDowell & Marcia Hailey, *Chalice Bearers*

Nancy Trego, Mary Sabra Monroe, Dougie Erickson, Lu Treadwell & Lisa Dawson, *Altar Guild*

Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God and in memory of Thomas Malcom (Mac) Deadmore and James Robert Chaffin, Jr. and for the birthday and anniversary of Jerry (Dolores) Deadmore and Thomas Malcom (Mac) Deadmore by the Deadmore and Chaffin families.

If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests. Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at ghtc.org/give.

The Word of God

*The Prelude marks the beginning of our worship
and is intended as a time of quiet prayer and reflection for all.*

Please silence your devices.



Prelude

“Pastorale on ‘St. Columba’” | Jack C. Goode

Stanley M. Baker, *Organist*

Processional Hymn

All stand as you are able and sing.

“Hail thee, festival day!”

The Hymnal 1982 #175 (vv. 1-4)

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

First time only | 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Opening Acclamation

Book of Common Prayer (BCP) p. 299

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Acts 4:5-12

Lector A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector The Word of the Lord.

All Thanks be to God.

Hymn Paraphrase of Psalm 23

“The King of my love my shepherd is”

All sing vs. 1, 3, 5, 6; Sopranos & Altos sing vs. 2, Tenors & Basses sing vs. 4.

The Hymnal 1982 #645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 | Music: *St. Columba*, Irish Melody

Lector A reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“We know that Christ is raised”

All stand as you are able and sing.

The Hymnal 1982 #296



1 We know that Christ is raised and dies no more. ___ Em-braced by
 2 We share by wa - ter in his sav - ing death. ___ Re-born we
 3 The Fa-ther's splen - dor clothes the Son with life. ___ The Spir-it's
 4 A new cre - a - tion comes to life and grows ___ as Christ's new



death he broke its fear-ful hold; ___ and our de - spair he turned to
 share with him an Eas-ter life ___ as liv-ing mem-bers of a
 pow - er shakes the church of God. ___ Bap-tized we live with God the
 bod - y takes on flesh and blood. ___ The u - ni - verse re-stored and



blaz - ing joy. —
liv - ing Christ. — Al - le - lu - ia!
Three in One. —
whole will sing: —



— Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt. | Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

The Gospel

John 10:11-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

The Rev. Paul Evans

Baptism Hymn

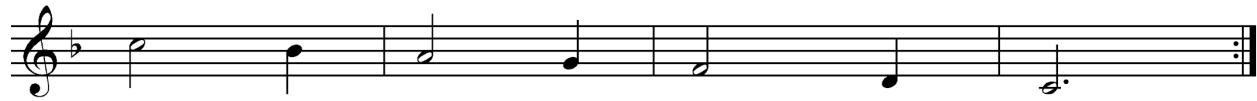
All stand and sing as the sponsors come to the font.

“Child of blessing”

My Heart Sings Out #119



1 Child of bless - ing, child of prom - ise,
With this wa - ter God has sealed — you
3 Child of joy, our dear - est trea - sure,
Back to God we hum - bly give — you;



bap - tized with the Spi - rit's sign;
un - to love and grace di - vine.
God's you are, from God you came.
live as one who bears Christ's name.



2 Child of love, our love's ex - pres - sion,
4 Child of God your lov - ing Par - ent,



love's cre - a - tion, loved child in - deed!
learn to know whose child you are.



Fresh from God, re - fresh our spi - rits,
Grow to laugh and sing and wor - ship,



in - to joy and laugh - ter lead.
trust and love God more than all.

Words: Ronald Cole-Turner © Ronald Cole-Turner. All rights reserved. Used by permission.
Music: *Jesus Calls Us*, Gaelic Traditional Melody, arr. John Bell (b. 1949) © 1998 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Please be seated.

The Presentation & Examination

BCP p. 301

Celebrant The Candidate for Holy Baptism will now be presented.

Parents &

Godparents I present *Sarah Philippa Brown* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &

Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents I will, with God's help.

The Celebrant asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in Christ's grace and love?

Answer I do.

Question Do you promise to follow and obey Jesus Christ as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support *Sarah Philippa* in her life in Christ?

All **We will.**

Please stand.

The Baptismal Covenant

BCP p. 303

Celebrant Let us join with *Sarah Philippa* who is committing herself to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

Prayers for the Church and the World

The Deacon will read the names of those on the parish prayer list located in the back of the bulletin.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers for the Candidate

Celebrant Let us now pray for *Sarah Philippa* who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Leader Open her heart to your grace and truth.

All Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

All Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

All Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

All Lord, hear our prayer.

Leader Send her into the world in witness to your love.

All Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

All Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please remain standing and face the font.

Thanksgiving over the Water

BCP p. 306

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

BCP p. 307

Celebrant *Sarah Philippa*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Chrism

BCP p. 308

Celebrant *Sarah Philippa*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

The Presentation of a Candle

The Deacon presents a candle to the Godparents and Parents.

Deacon On behalf of *Sarah Philippa*, receive the light of Christ.

Prayers over the Newly Baptized

BCP p. 308

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Welcoming the Newly Baptized

BCP p. 308

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

BCP p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Please remain seated.

Offertory Anthem

“Shepherd Me, O God” | Marty Haugen

Parish Choir

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

God is my shepherd, so nothing shall I want,

I rest in the meadows of faithfulness and love,

I walk by the quiet waters of peace.

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

Gently you raise me and heal my weary soul, You lead me by pathways of righteousness and truth,

My spirit shall sing the music of your Name.

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

Though I should wander the valley of death, I fear no evil, for you are at my side,

Your rod, and your staff, my comfort and my hope.

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

You have set me a banquet of love in the face of hatred,

Crowning me with love beyond my pow’r to hold.

Shepherd me, O God, beyond my wants, beyond my fears, death to life.

Surely your kindness and mercy follow me all the days of my life;

I will dwell in the house of my God forevermore.

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

Praise God, from whom all blessings flow,

Praise him, all creatures here below.

Praise him above, ye heavenly hosts.

Praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

BCP p. 379

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 128

All sing.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Please remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

The Celebrant continues with the Prayer of Thanksgiving...

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues with the Prayer of Thanksgiving...

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Ecumenical Version | BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

BCP p. 364

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available in the Chapel and for those who are seated in the pews. Please refer to page 1 of this service leaflet for full instructions about receiving communion.

If you prefer to receive the sacrament while seated in the congregation, please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you. For a gluten-free wafer, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

Please be seated after receiving communion.

Communion Hymn 1

“My Shepherd will supply my need”

All sing.

The Hymnal 1982 #664

1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

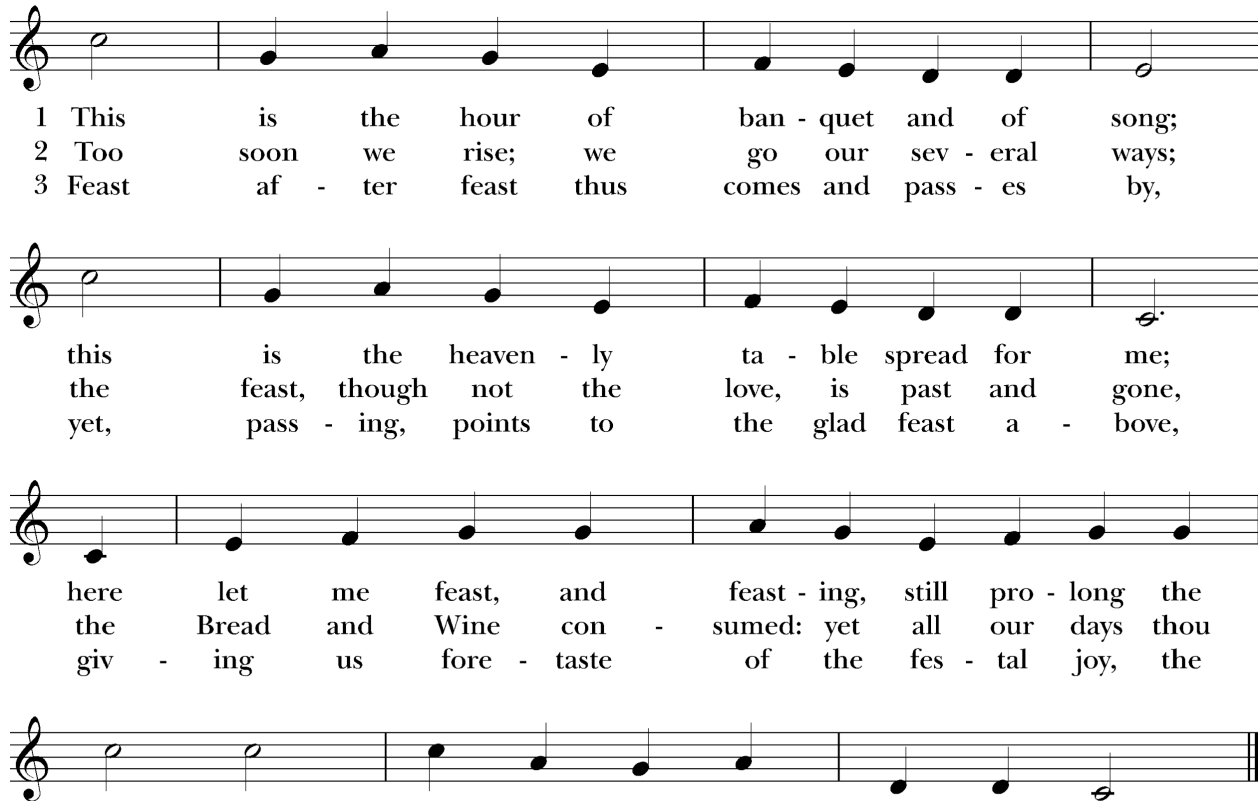
Words: Isaac Watts (1674-1748); para. of Psalm 23 | Music: *Resignation*, American folk melody

Communion Hymn 2

“This is the hour of banquet and of song”

All sing.

The Hymnal 1982 #316



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the
brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. | Music: *Canticum refectiois*, David McKinley Williams (1887-1978)

Post-Communion Prayer

BCP p. 366

Please stand as you are able.

Celebrant Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

All remain standing as you are able and sing.

“Hail thee, festival day!”

The Hymnal 1982 #175 (vv. 5-8)

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -
 ev - er, day where - on Christ a - rose, break - ing the
 king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

The Dismissal

BCP p. 340

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Postlude

“Trumpet Voluntary” | John Stanley

Dr. Elizabeth Melcher Davis, *Organist*

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Complimentary Sunday Parking

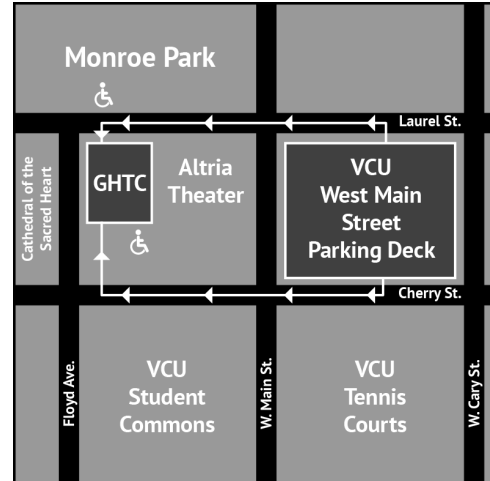
(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

Expiration date: 06/30/2024

QR code only valid on Sundays.



VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**If you need assistance, press the “i” button at the gate and someone will assist remotely.*

Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*
The Rev. Paul Evans, *Associate Rector*
The Rev. Stephen McGehee, *Priest Associate for Pastoral Care*
The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*
Stanley M. Baker, *Assistant Choirmaster & Organist*
Roland Boone, *Sexton*
Judy F. Bowman, *Financial Secretary & Administrative Assistant*
Tyler Brady, *Communications Associate*
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*
Lauren Frazier, *Parish Administrator*
Kate Given, *Director of Formation*
Barbara Hobson-Simpson, *Receptionist*
Kyle Reed, *Communications Associate*
Abigail Stinnett, *Children's Choir Director*

Vestry

Meredith McGuire, *Senior Warden*
Chuck Bleick, *Junior Warden*
Mike Joyce, *Treasurer*
Mary Ann Blankenship, *Register*

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,
Dan McNamara, Marshall Morton, Mason New, Brad Sauer,
Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



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