

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## **Confirmation & Holy Eucharist Rite Two**

**The Fifth Sunday of Easter (Year B)**

Sunday, April 28, 2024

10:30 a.m.

## Communion Instructions for 10:30 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered by the Chalice Bearer: their “Amen” is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the Altar in the chapel and for those who are served Communion in the pews. Prior to the start of worship at 10:30 a.m., the side doors of the chapel will be opened for communicants to enter the chapel to receive Communion from a Priest and Chalice Bearer, who will bring the sacrament from the Altar in the church to the Altar in the chapel. The Priest will intinct the Bread into the Common Cup, which the Chalice Bearer will hold. We will use a larger size wafer to facilitate intinction.
- The Communion team which serves Communion at the chapel will then move into the church and bring Communion to persons who are not able to go forward to the Altar in the church or the chapel. **The same intinction method that is observed in the chapel will be observed in the pews.**
- Clergy and Chalice Bearers will apply hand sanitizer before administering the sacrament.

### Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Pictured on the Cover: The Seal of the Episcopal Diocese of Virginia

# Welcome

**Welcome to Grace & Holy Trinity.** Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at [ghtc.org/news](http://ghtc.org/news). **Children and Youth** activities are located in the second floor classrooms in the Parish House. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your infant or young child (3 and under) during worship. We also provide **children's bulletins** for children staying with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library. **Information about Holy Communion** can be found on the previous page.

## Today's Worship Participants

The Right Reverend Gayle E. Harris, *Celebrant & Preacher*

The Reverend Gregory Bezilla, *Master of Ceremonies*

The Reverend Paul Evans *Bishop's Chaplain*

The Reverend Stephen Y. McGehee, *Deacon*

Hank Dykshorn, William Lee, Mary Hetherington, Burn Bradshaw & Ellie Leffler, *Acolytes*

Alexander Macaulay & Judy Carlson, *Lectors*

Catherine Perrin, Leslie Winn & Chase Peak, *Chalice Bearers*

Barbara Davenport, Kay Gray, Cary Lee Henderson, Jean Jumet, *Altar Guild*

## Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God in thanksgiving for the marriage between Caroline Parker Williams and Mark William Anderson.

*If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at [ghtc.org/give](http://ghtc.org/give).

## About the Diocese of Virginia & Bishop Harris

The Diocese of Virginia is a faith community made up of more than 68,000 baptized members in 173 congregations spanning from Northern Virginia to the James River, from the Shenandoah Valley to the Chesapeake Bay. We are a community of disciples who love Jesus, are transformed by a faith lived out in daily life, and committed to racial justice and reconciling all people with God and one another. We are members of an inclusive faith that welcomes everyone to join us on our journey in Christ.

The Rt. Rev'd Gayle E. Harris joined the Diocese of Virginia as Assistant Bishop in 2023. She was previously Bishop Suffragan of the Diocese of Massachusetts.



Born in Cleveland, Ohio, Bishop Harris obtained her Master of Divinity degree from the Church Divinity School of the Pacific in Berkeley, California. She was ordained to the priesthood in 1982 in the Diocese of Newark (New Jersey), where she served as Assistant to the Vicar at Grace Church (Van Vorst) in Jersey City. She then moved to Washington, D.C., where she worked as Diocesan Urban Resident at St. Philip the Evangelist Church from 1982 to 1984. She was priest-in-charge of Holy Communion Church from 1984 to 1992, also serving at that time as Nave Clergy at Washington National Cathedral.

While in the Diocese of Washington, Bishop Harris served on a range of diocesan leadership committees, including: the Standing Committee (President); the Nominating Committee for Bishop Suffragan; the Search Committee for Dean of Washington National Cathedral; and the diocesan Committee on Budget and Finance. She also served two terms on both The Episcopal Church Committee on Church Structure, and the Program, Budget, and Finance Committee.

Bishop Harris formerly chaired the House of Bishops' Pastoral Development Committee, is currently the Convener of the Episcopal Bishops of African Descent, and is on The Episcopal Church's Task Force on the Theology of Money. Bishop Harris is a member of the House of Bishops' Planning Committee and of the Standing Committee on Interfaith and Ecumenical Relations of the Church. She is also a member of the Board of Directors of the Church Investment Group.

Bishop Harris received an honorary Doctor of Humanity degree from the New England School of Law and an honorary Doctor of Divinity degree from the Church Divinity School of the Pacific.

# The Word of God

*The Prelude marks the beginning of our worship  
and is intended as a time of quiet prayer and reflection for all.*

**Please silence your devices.**



## Prelude

“Waltz in A Minor” | Frédéric Chopin

Yelena Perera, *Pianist*

## Processional Hymn

“O love, how deep, how broad, how high”

*All stand as you are able and sing.*

*The Hymnal 1982 #448*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

## Opening Acclamation

*Book of Common Prayer (BCP) p. 413*

*Bishop* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## The Collect of the Day

BCP p. 225

*Bishop* The Lord be with you.

*All* **And also with you.**

*Bishop* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please be seated.*

## First Reading

Acts 8:26-40

*Lector* A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.

**All Thanks be to God.**

*Please remain seated.*

**Psalm 22:24-30**

*Parish Choir*

*The Anglican Chant Psalter*

Thomas Tallis

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## Second Reading

1 John 4:7-21

*Lector* A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector* The Word of the Lord.

**All** Thanks be to God.

## Gradual Hymn

*All stand as you are able and sing.*

“Holy Spirit, Lord of love”

*The Hymnal 1982 #349*

The image shows the musical notation for the Gradual Hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the notes. The first line of lyrics is: "1 Ho - ly Spi - rit, Lord of love, who de - scend - ed". The second line of lyrics is: "2 When the sa - cred vow is made, when the hands are".



from a - bove, gifts of bless - ing to be - stow  
on them laid, come in this most sol - emn hour

on your wait - ing Church be - low, once a - gain in  
with your strength - ening gift of power. Give them light, your

love draw near to your ser - vants gath - ered here; from their  
truth to see; give them life, your own to be; dai - ly

bright bap - tis - mal day you have led them on their way.  
power to con - quer sin; pa - tient faith, the crown to win.

Words: William Dalrymple Maclagen (1826-1910), alt. | Music: *Aberystwyth*, Joseph Parry (1841-1903)

## The Gospel

John 15:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

## The Sermon

The Rt. Rev. Gayle E. Harris

*Please be seated and remain seated following the sermon.*

## Presentation & Examination of the Candidates

BCP p. 415

*Bishop* The candidates for confirmation will now be presented.

*The Candidates for Confirmation and Presenters stand.*

*Presenters* I present these persons for Confirmation.

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand.*

## **The Baptismal Covenant**

BCP p. 416

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **Prayers for the Candidates**

BCP p. 417

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation will be seated as the Candidates for Confirmation and Presenters come forward.*

*The Bishop lays hands upon each candidate and says*

*Bishop* Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

*The Bishop concludes with this prayer*

*Bishop* Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## The Peace

BCP p. 360

*Bishop* The peace of the Lord be always with you.

*All* And also with you.

## Welcome and Announcements

# The Holy Communion

## Offertory Sentence

BCP p. 376

*Bishop* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*



**Today's plate collection is designated for the Bishop's Discretionary Fund.**

To donate or pay your pledge, scan the QR code or visit [ghc.org/give](https://ghc.org/give).

*Please remain seated.*

## Offertory Anthem

“Gloria” *Twelfth Mass* | Wolfgang Amadeus Mozart

Parish Choir

Keely Borland, *Soprano*; Abigail Stinnett, *Alto*; Brendan Landes, *Tenor*; Chase Peak, *Bass*  
Alex Wilkerson & Jerry Grimes, *Trumpets*

Glorious is Thy name, Almighty Lord,  
All the angels stand round about Thy throne,  
Let all nations bow before Thee,  
And declare Thy wondrous works,  
We praise Thee, we give thanks to Thee,  
We adore Thee, we glorify Thee,  
Lord, we adore Thee, we bless Thee,  
Lord, we thank Thee for Thy great glory,  
Heaven is Thy throne, and earth is Thy footstool,  
Thou art King over all the world,  
Glorious is Thy name, O Lord,  
Blessing and honor be to God, for ever and evermore.

**Doxology**

*The Hymnal 1982 #380 (vs. 3)*

*When the altar is set for communion, all stand as you are able and sing the following:*

**Praise God, from whom all blessings flow,  
Praise him, all creatures here below.  
Praise him above, ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.**

**Eucharistic Prayer B**

BCP p. 367

*Bishop* The Lord be with you.

**All** **And also with you.**

*Bishop* Lift up your hearts.

**All** **We lift them up to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

**All** **It is right to give God thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

BCP p. 379

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus & Benedictus

The Hymnal 1982 S 128

All sing.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*Please remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All**        **We remember his death,**  
              **We proclaim his resurrection,**  
              **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Bishop*    By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



## The Lord's Prayer

*Ecumenical Version* | BCP p. 364

*Bishop* As our Savior Christ has taught us, we now pray,

**All**      **Our Father in heaven,**  
            **hallowed be your Name,**  
            **your kingdom come,**  
            **your will be done,**  
            **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
            **as we forgive those**  
            **who sin against us.**  
  
**Save us from the time of trial,**  
            **and deliver us from evil.**  
**For the kingdom, the power,**  
            **and the glory are yours,**  
            **now and for ever. Amen.**

## The Breaking of the Bread

BCP p. 364

*The Bishop breaks the consecrated bread.*

*A period of silence is kept.*

*Bishop* Alleluia. Christ our Passover is sacrificed for us;

**All**      **Therefore let us keep the feast. Alleluia.**

*Bishop* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available in the Chapel and for those who are seated in the pews. Please refer to page 1 of this service leaflet for full instructions about receiving communion.*

*If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

Please be seated after receiving communion.

## Communion Music

“Ave Verum Corpus” | William Byrd

Parish Choir

Keely Borland, *Soprano*; Abigail Stinnett, *Alto*; Brendan Landes, *Tenor*; Cannon West, *Bass*

Hail, true Body, born of the Virgin Mary, which truly suffered, sacrificed on the cross for mankind;  
From whose pierced side came forth both water and blood:  
Be unto us the source of consolation at our last hour.  
O sweet, O holy, O Jesu, son of Mary, have mercy upon me. Amen.

## Communion Music

“Come, my Way, my Truth, my Life”

All sing.

*The Hymnal 1982 #487*



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633) | Music: *The Call*, Ralph Vaughan Williams (1872-1958)

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Communion Music

All sing.

“There’s a wideness in God’s mercy”

The Hymnal 1982 #470

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
there is no place where earth's fail-ings have such kind - ly judg-ment given.  
and the heart of the E - ter-nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp-tion in the blood that has been shed;  
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.  
Music: Beecher, John Zundel (1815-1882), alt.

## Post-Communion Prayer

BCP p. 366

*Please stand as you are able.*

*Bishop* Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior **Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of **Christ** our Lord. To him, to you, and to the **Holy Spirit**, be honor and glory, now and for ever. **Amen.**

## The Episcopal Blessing

BCP p. 523

*Bishop* Our help is in the Name of the Lord;

**People** **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord;

**People** **From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Recessional Hymn

All remain standing as you are able and sing.

“Praise, my soul, the King of heaven”

The Hymnal 1982 #410

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

**Postlude**

Introduction and March on “Lauda anima” | Brenda Portman

Dr. Elizabeth Melcher Davis, *Organist*

**We invite you to join us for a reception in the Parish Hall to warmly welcome  
Bishop Harris and to celebrate with the confirmands.**

# Complimentary Sunday Parking

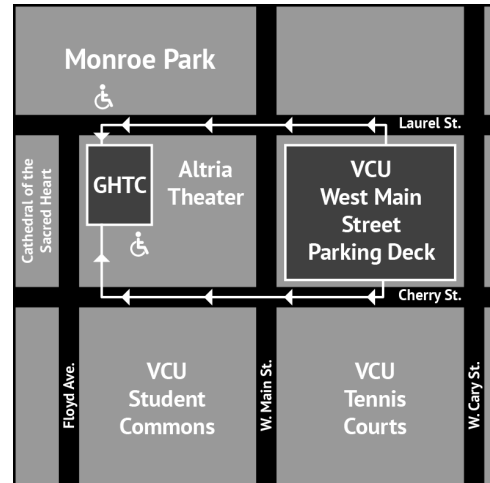
(Virginia Commonwealth University W. Main Street Parking Deck)



**Validation Number:** WM-1211

**Expiration date:** 06/30/2024

*QR code only valid on Sundays.*



## VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***\*If you need assistance, press the “i” button at the gate and someone will assist remotely.***

# The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson  
*14th Bishop Diocesan of the Episcopal Diocese of Virginia*

The Right Reverend Gayle E. Harris  
*Assistant Bishop of the Episcopal Diocese of Virginia*

The Right Reverend James Joseph “Bud” Shand  
*Visiting Bishop of the Episcopal Diocese of Virginia*

## Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*

The Rev. Paul Evans, *Associate Rector*

The Rev. Stephen Y. McGehee, *Priest Associate for Pastoral Care*

The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*

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Kate Given, *Director of Formation*

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Abigail Stinnett, *Children’s Choir Director*

## Vestry

Meredith McGuire (*Senior Warden*), Chuck Bleick (*Junior Warden*),

Mike Joyce (*Treasurer*), Mary Ann Blankenship (*Register*),

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,

Dan McNamara, Marshall Morton, Mason New, Brad Sauer,

Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

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