

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Holy Eucharist, Rite Two
The Sixth Sunday in Easter (Year B)
Children & Youth Sunday

May 5, 2024
10:30 a.m.

Communion Instructions for 10:30 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered by the Chalice Bearer: their “Amen” is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the Altar in the Chapel and for those who are served Communion in the pews. Prior to the start of worship at 10:30 a.m., the side doors of the chapel will be opened for communicants to enter the chapel to receive Communion from a Priest and Chalice Bearer, who will bring the sacrament from the Altar in the church to the Altar in the chapel. The Priest will intinct the Bread into the Common Cup, which the Chalice Bearer will hold. We will use a larger size wafer to facilitate intinction.
- The communion team who serves Communion at the Chapel will then move into the church and bring Communion to persons who are not able to go forward to the Altar in the church or the chapel. **The same intinction method will be observed in the pews.**
- Clergy and Chalice Bearers will apply hand sanitizer before administering the sacrament.

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

Copyright

All music and words are printed with permission. CCLI copyright license # 2473646. Permission to podcast stream the music in this service obtained from One License with license # A-701571. All rights reserved. Today's lections are from God's Word, My Voice¹ and the St Helena Psalter².

¹ (<https://www.amazon.com/Gods-Word-My-Voice-Lectinary/dp/0898699290>)

² (<https://www.churchpublishing.org/sainthelenapsalter>).

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. **Children and Youth** activities are located in the second floor classrooms in the Parish House. A wonderful **nursery** staff is available from 8:00 a.m. to 11:45 a.m. should you wish to drop off your infant during worship. We also provide **children's bulletins** for children wishing to stay with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library. Information about **Holy Communion** at the 10:30 a.m. services can be found on the previous page.

Today's Worship Participants

The Reverend Paul Evans, *Celebrant*

Mrs. Kate Given, *Preacher*

The Reverend Stephen Y. McGehee, *Deacon*

The Reverend Greg Bezilla, *Assisting Priest*

Vake Martin, Gil Martin, Adelaide Williams, Seamus Gregory, *Acolytes*

Seamus Gregory, John Lewis, Burn Bradshaw, Mary Lecky, *Lectors*

Jodie Pully, Mike MacDowell, David Lewis, *Chalice Bearers*

Catherine Perrin, Vicky Bleick, Elizabeth Baker & Aanu Adewusi, *Altar Guild*

George Bradshaw, Charlie Sollog, *Youth Greeters*

Jane Gregory, William Lee, *Youth Usbers*

Dorothy Williams, *Cover Art*

Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God. *If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at ghtc.org/give.

A Note on Today's Liturgy

While today's service will follow the rubrics set forth in the 1979 *Book of Common Prayer*, the words which comprise each section may feel less familiar. The forms of worship for today are taken from *Enriching Our Worship 1: Morning and Evening Prayer, The Great Litany, and The Holy Eucharist* (a Supplemental Liturgical Material prepared by The Standing Liturgical Commission 1997). The *Enriching Our Worship* series provides a variety of different liturgies and prayers which may be applied in appropriate circumstances. On this Children & Youth Sunday it is our hope that this form of the Holy Eucharist, as well as the presence of young people in leadership in the church, will inspire new insights and new life.

The Word of God

*The Prelude marks the beginning of our worship
and is intended as a time of quiet prayer and reflection for all.*

Please silence your devices.



Prelude

“Cantilène” | Josef Rheinberger

Dr. Elizabeth Melcher Davis, *Organist*

Processional Hymn

“Alleluia, alleluia!”

All stand as you are able and sing.

The Hymnal 1982 #191 (Alternate tune-Hyfydol)

1 Alleluia, alleluia!

Hearts and voices heavenward raise:

sing to God a hymn of gladness,

sing to God a hymn of praise.

He, who on the cross a victim,

for the world's salvation bled,

Jesus Christ, the King of glory,

now is risen from the dead.

2 Now the iron bars are broken,
Christ from death to life is born,
glorious life, and life immortal,
on his resurrection morn.
Christ has triumphed, and we conquer
by his mighty enterprise:
we with him to life eternal
by his resurrection rise.

3 Christ is risen, Christ, the first-fruits
of the holy harvest-field,
which with all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

4 Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that, with hearts in heaven dwelling,
we on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.

5 Alleluia, alleluia!
Glory be to God on high;
Alleluia! to the Savior
who has won the victory;
Alleluia! to the Spirit,
fount of love and sanctity:
Alleluia, alleluia!
to the Triune Majesty.

Words: Christopher Wordsworth (1807-1885), alt. | Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Easter Acclamation

Book of Common Prayer (BCP) p. 355

Presider Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Hymn of Praise

“Christ our Passover”

All sing.

Wonder, Love, and Praise #880

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

BCP p. 225

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Acts 10:44-48 (*God's Word, My Voice*)

Lector A reading from the Acts of the Apostles.

While Peter was preaching, the Holy Spirit overtook everyone who was listening to him. And the people who'd always been churchgoers were astounded that the gift of the Spirit had been poured out even on people who never went to church! You could hear them speaking in languages they didn't even know and praising God in all kinds of languages. Peter said, "There's nothing stopping us from baptizing these people who have received the Holy Spirit just like we have, is there?" And they were baptized in the name of Jesus Christ. The people invited Peter to stay with them to visit for a few days. And he did.

Lector Hear what the Spirit is saying to God's people.

All Thanks be to God.

A Note on the Lectionary and the Psalter

The translations for today's lections are taken from *God's Word, My Voice: A Lectionary for Children* (2015). This resource faithfully presents scripture with a translation which is designed to sound like the voice of a child.

The text for the psalm is taken from the *St. Helena Psalter* (2018), a translation of the psalms based on the translations within the *Book of Common Prayer* (1979). The goal of this translation is to use expansive, non-gendered language to present the all-encompassing nature of God.

Psalm 98

Cantate Domino

Read responsively by whole verse.

- Lector* 1 Sing a new song to God, *
who has done marvelous things.
- All** 2 **With your right hand, O God, and your holy arm, ***
you have won for yourself the victory.
- 3 You have made known your victory; *
your righteousness have you openly shown in
the sight of the nations.
- 4 **You remember your mercy and faithfulness to**
the house of Israel, *
and all the ends of the earth have seen the
victory of our God.
- 5 Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to God with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn, *
shout with joy before God who reigns in majesty
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before God,
who will come to judge the earth.
- 10 **God shall judge the world in righteousness ***
and the peoples with equity.

Second Reading

1 John 5:1-6 (*God's Word, My Voice*)

Lector A reading from the First Letter of John.

Everyone who believes that Jesus is the One, the Christ, is God's child. Here's how we know we're children of God, when we love God and do what God wants us to do. What God asks of us isn't too much for us, because God is on our side. Our faith always wins the day. God's Spirit is the one that leads to the truth, because the Spirit is truth.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Musical Offering

“Minuet in G” | Johann Sebastian Bach

Youth Instrumental Ensemble

Please stand as you are able.

The Gospel

John 15:9-17 (*God's Word, My Voice*)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus told his disciples, “My Father loves me in the same way that I love you. Take in that love and rest in it. If you keep my commandments, you will show that you are ‘in’ my love, just as I do what my Father wants and I live in his love. I’m telling you this so you can feel joy, deep down and bubbling over. Here is my commandment for you. Love each other as I have loved you. This is the greatest love of all, to put aside your own wants for those of your friends. You are my friends if you love each other. You may think you chose me, but I really chose you. Now I’m choosing to send you out to go bear fruit, that is, to make something of this love that has been poured into you. If you need anything to do this job, just ask and my Father will give it to you.

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Mrs. Kate Given, *Director of Formation*

Please stand as you are able.

The Nicene Creed

BCP p. 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI | BCP p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Silence

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For Michael our Presiding Bishop, and Mark, Gayle, and Bud, our Bishops; and for all bishops and other ministers;

All For all who serve God in God's Church.

Lector For the special needs and concerns of this congregation.

Silence | The People may add their own petitions.

The Parish Prayer List

The Deacon will read the names of those on the parish prayer list.

Lector Hear us, Lord;

All For your mercy is great.

Lector We pray together as we discern the calling of a Priest-in-Charge.

All Come Holy Spirit. Open our ears to hear your quiet whispers, our eyes to see clearly the challenges and possibilities before us, and our hearts to feel your loving presence. Guide us in this search process, so that we may seek to do your will. Give us the mind of Christ. Bestow upon us the gifts we need to do the task that has been set before us. Hear our prayers, O God: Father, Son, and Holy Spirit. Amen.

Lector We thank you, Lord, for all the blessings of this life.

Silence | *The People may add their own thanksgivings.*

Lector We will exalt you, O God our King;

All **And praise your Name for ever and ever.**

Lector We pray for all who have died, [especially_____], that they may have a place in your eternal kingdom.

Silence | *The People may add their own petitions.*

Celebrant We pray to you also for the forgiveness of our sins.

Lector Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

Silence may be kept. | *Please remain standing as you are able.*

The Confession of Sin & Absolution

Enriching Our Worship 1 (EOW1) p. 56

Celebrant God of all mercy,

All **we confess that we have sinned against you,**
opposing your will in our lives.

We have denied our goodness in each other,
in ourselves, and in the world you have created.

We repent the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Sentence

BCP p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Please remain seated.

Offertory Anthem

“Jesus, You Love Us” | Christopher Walker

Children’s Choir

Abigail Stinnett, *Director* | Charlie Sollog, *Soloist*

Refrain:

Jesus, you love us,
Just as we are you love us,
Help us be like you,
Help us see like you,
And love one another,
As you taught us to.

When you washed the disciples’ feet,
You showed us how to love. *[Refrain]*

On the cross you died for us,
You showed the pain of love. *[Refrain]*

When you broke the chains of death,
You showed the pow’r of love. *[Refrain]*

When we come to you in faith,
You help us with your love. *[Refrain]*

When we help all those in need,
We share your gift of love. *[Refrain]*

Please stand as you are able.

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer 2

EOW1 p. 60

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus & Benedictus

The Hymnal 1982 S 128

All sing.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Please remain standing, as you are able. The Celebrant continues...

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary the mother of our Lord and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Ecumenical Version | BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant We break this bread
to share in the Body of Christ.

All We who are many are one body
for we all share in the one bread.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died
for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available
in the Chapel and for those who are seated in the pews. Please refer to page 1 of this service leaflet for full
instructions about receiving communion.*

*If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the
Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free
card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a
blessing.*

Please be seated after receiving communion.

Communion Hymn 1

“Let us break bread together”

All sing.

The Hymnal 1982 #325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: Afro-American spiritual | Music: *Let Us Break Bread*, Afro-American spiritual

Communion Hymn 2

All sing.

“Morning has broken”

The Hymnal 1982 #8

Unison or harmony

The musical score is written for unison or harmony. It consists of four systems, each with a treble and bass staff. The lyrics are arranged in three columns, with the first column starting on the first line of the treble staff, the second on the second line, and the third on the third line. The music is in a simple, folk-like style with a mix of quarter and eighth notes, and rests. The lyrics are as follows:

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt. | Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

Post-Communion Prayer

EOW1 p. 70

Please stand as you are able.

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

EOW1 p. 70

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Recessional Hymn

All remain standing as you are able and sing.

“Earth and all stars”

The Hymnal 1982 #412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

Refrain



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926) | Music: *Earth and All Stars*, David N. Johnson (b. 1922)

The Dismissal

BCP p. 340

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Postlude

“Now Thank We All Our God” | Johann Sebastian Bach

Dr. Elizabeth Melcher Davis, *Organist*

Complimentary Sunday Parking

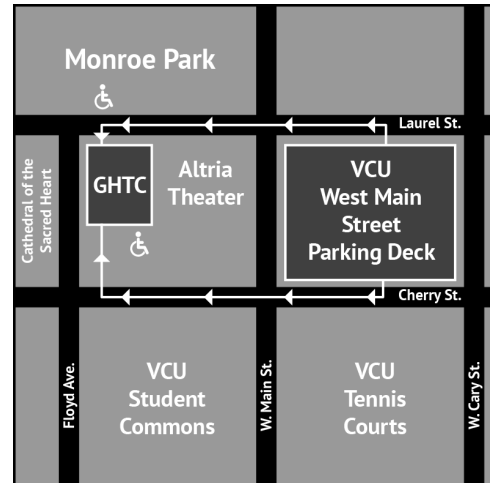
(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

Expiration date: 06/30/2024

QR code only valid on Sundays.



VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**If you need assistance, press the “i” button at the gate and someone will assist remotely.*

The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson
14th Bishop Diocesan of the Episcopal Diocese of Virginia

The Right Reverend Gayle E. Harris
Assistant Bishop of the Episcopal Diocese of Virginia

The Right Reverend James Joseph “Bud” Shand
Visiting Bishop of the Episcopal Diocese of Virginia

Church Staff

The Rev. Gregory Bezilla, *Priest Locum Tenens*

The Rev. Paul Evans, *Associate Rector*

The Rev. Stephen Y. McGehee, *Priest Associate for Pastoral Care*

The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Roland Boone, *Sexton*

Judy F. Bowman, *Financial Secretary & Administrative Assistant*

Tyler Brady, *Communications Associate*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Lauren Frazier, *Parish Administrator*

Kate Given, *Director of Formation*

Barbara Hobson-Simpson, *Receptionist*

Kyle Reed, *Communications Associate*

Abigail Stinnett, *Children’s Choir Director*

Vestry

Meredith McGuire (*Senior Warden*), Chuck Bleick (*Junior Warden*),

Mike Joyce (*Treasurer*), Mary Ann Blankenship (*Register*),

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,

Dan McNamara, Marshall Morton, Mason New, Brad Sauer,

Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

8 N. Laurel Street, Monroe Park • Richmond, VA 23220

(804) 359-5628

ghtc.org