Grace & Holy Trinity Church

an Episcopal parish on Monroe Park





Holy Eucharist Rite One

The Fifth Sunday after Pentecost (Year B)

Proper 7

June 23, 2024 8:00 a.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. We seek to be inclusive to all, including the LGBTQIA+ community. We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! If you are visiting, please fill out the Connect Card in the pew rack and place it in the offering plate during the service. Sign up for the Weekly News with the Connect Card or at ghtc.org/news. Children and Youth activities are located in the second floor classrooms in the Parish House. A wonderful nursery staff is available from 8:00 a.m. to 11:45 a.m. should you wish to drop off your infant during worship. We also provide children's bulletins for children wishing to stay with their parents. If young children get restless, you are welcome to use our library. Changing tables are located in the family restroom near the choir room. A greeter can direct you. Information about Complimentary Sunday Parking can be found in the back of this bulletin or on the Connect Table in the hallway across from the library.

Today's Worship Participants

The Reverend Stephen Y. McGehee, *Celebrant* Kay Gray, *Lector*

Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God. If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests. Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at **ghtc.org/give.**

Communion Instructions for 8:00 a.m. Services

• Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered by the Chalice Bearer: their "Amen" is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.



The Word of God

Opening Acclamation

Book of Common Prayer (BCP) p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Kyrie BCP p. 324

The Collect of the Day

BCP p. 178

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading Job 38:1-11

Lector A reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone

when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, "Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

Lector The Word of the Lord.

All Thanks be to God.

Psalm 107:1-3, 23-32

Read responsively by half verse.

BCP p. 746
Confitemini Domino

Lector Give thanks to the Lord, for he is good, *

All and his mercy endures for ever.

and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.

He gathered them out of the lands; *

from the east and from the west, from the north and from the south.

Some went down to the sea in ships *

and plied their trade in deep waters;

They beheld the works of the Lord * and his wonders in the deep.

Then he spoke, and a stormy wind arose, *

which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths; * their hearts melted because of their peril.

They reeled and staggered like drunkards * and were at their wits' end.

Then they cried to the Lord in their trouble, *

and he delivered them from their distress.

He stilled the storm to a whisper *

and quieted the waves of the sea.

Then were they glad because of the calm, *

and he brought them to the harbor they were bound for.

Let them give thanks to the Lord for his mercy *

and the wonders he does for his children.

Let them exalt him in the congregation of the people * and praise him in the council of the elders.

Second Reading 2 Corinthians 6:1-13

Lector A reading from the Second Letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector The Word of the Lord.

All Thanks be to God.

All stand and say,

Benedictus Dominus Deus

Blessed be the Lord God of Israel, * for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us * in the house of his servant David,

As he spake by the mouth of his holy prophets, * which have been since the world began:

That we should be saved from our enemies, * and from the hand of all that hate us;

To perform the mercy promised to our forefathers, * and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, * that he would give us,

That we being delivered out of the hand of our enemies * might serve him without fear,

In holiness and righteousness before him, * all the days of our life.

And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people * for the remission of their sins,

Through the tender mercy of our God, *
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Gospel Mark 4:35-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

All Glory be to thee, O Lord.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord.

All Praise be to thee, O Christ.

Please be seated.

The Sermon	The Rev. Stephen Y. McGehee
The Nicene Creed Please stand as you are able.	BCP p. 326
Prayers of the People	BCP p. 328
Parish Prayer List	
Please remain standing as you are able.	
Confession of Sin	BCP p. 330
The Absolution	BCP p. 332
The Peace	BCP p. 332
W/ 1 0 A	

Welcome & Announcements

The Holy Communion

Offertory Sentence BCP p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– Ephesians 5:2



国民道国 To donate or pay your pledge, scan the QR code or visit **ghtc.org/give**.

The Great Thanksgiving: Eucharistic Prayer II Please stand as you are able.	BCP p. 340
The Lord's Prayer	BCP p. 336
The Breaking of the Bread	BCP p. 337
Post-Communion Praver	BCP p. 339

Please remain standing as you are able.

The Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal BCP p. 339

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

Copyright

All music and words are printed with permission. CCLI copyright license # 2473646. Permission to podcast stream the music in this service obtained from One License with license # A-701571. All rights reserved. Today's scripture readings are appointed by the Revised Common Lectionary and are excerpted from the *New Revised Standard Version Bible Updated Edition* (NRSVUE). Used by permission. All rights reserved. Lectionary selections are reprinted from Revised Common Lectionary Daily Readings ©2005. Consultation on Common Texts, Augsburg Fortress Publishers. Reproduced by permission. All rights reserved.

(intentionally blank)

Complimentary Sunday Parking

(Virginia Commonwealth University W. Main Street Parking Deck)

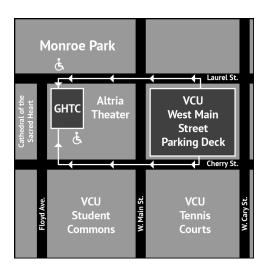


Validation Number: WM-1211 Expiration date: 06/30/2024 *QR code only valid on Sundays.*

VCU W. Main Street Parking Deck Instructions

- 1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
- 2. At the parking gate arm, press the button to receive a ticket.
- 3. Park in any available space in the deck.
- 4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
- 5. When the machine asks for payment, hold the QR code to the scanner.
- 6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

*If you need assistance, press the "i" button at the gate and someone will assist remotely.



The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson

14th Bishop Diocesan of the Episcopal Diocese of Virginia

The Right Reverend Gayle E. Harris

Assistant Bishop of the Episcopal Diocese of Virginia

The Right Reverend James Joseph "Bud" Shand

Visiting Bishop of the Episcopal Diocese of Virginia

Church Staff

The Rev. Paul Evans, Associate Rector
The Rev. Stephen Y. McGehee, Priest Associate for Pastoral Care
The Rev. Russ Kerr, Campus Minister & Pace Center Student Engagement Coordinator
Stanley M. Baker, Assistant Choirmaster & Organist
Roland Boone, Sexton
Judy F. Bowman, Financial Secretary & Administrative Assistant
Tyler Brady, Communications Associate

Dr. Elizabeth Melcher Davis, Choirmaster & Organist
Lauren Frazier, Parish Administrator
Barbara Hobson-Simpson, Receptionist
Kyle Reed, Communications Associate
Abigail Stinnett, Children's Choir Director

Vestry

Meredith McGuire (Senior Warden), Chuck Bleick (Junior Warden), Mike Joyce (Treasurer), Mary Ann Blankenship (Register), Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson, Dan McNamara, Marshall Morton, Mason New, Brad Sauer, Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

8 N. Laurel Street, Monroe Park • Richmond, VA 23220
(804) 359-5628
ghtc.org