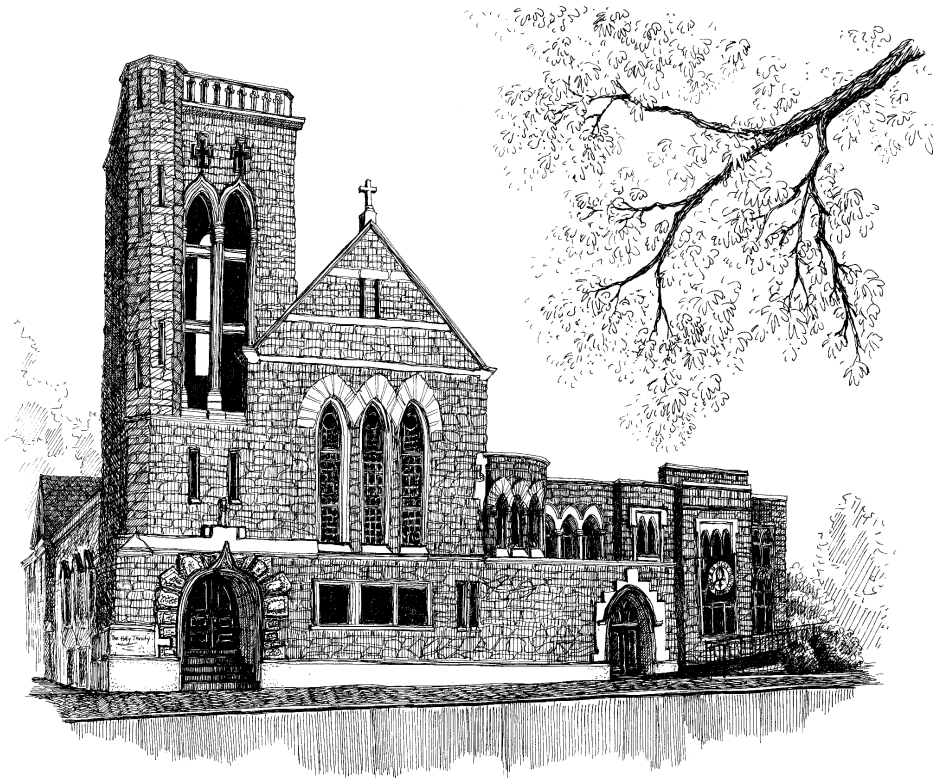


Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



*Grace and Holy Trinity
Episcopal Church*

Alfred A. Allen 1996

Holy Eucharist Rite Two

The Sixth Sunday after Pentecost (Year B)

Proper 8

June 30, 2024

10:30 a.m.

Communion Instructions for 10:30 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered by the Chalice Bearer: their “Amen” is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the Altar in the Chapel and for those who are served Communion in the pews. Prior to the start of worship at 10:30 a.m., the side doors of the chapel will be opened for communicants to enter the chapel to receive Communion from a Priest and Chalice Bearer, who will bring the sacrament from the Altar in the church to the Altar in the chapel. The Priest will intinct the Bread into the Common Cup, which the Chalice Bearer will hold. We will use a larger size wafer to facilitate intinction.
- The communion team who serves Communion at the Chapel will then move into the church and bring Communion to persons who are not able to go forward to the Altar in the church or the chapel. **The same intinction method will be observed in the pews.**
- Clergy and Chalice Bearers will apply hand sanitizer before administering the sacrament.

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. **We seek to be inclusive to all, including the LGBTQIA+ community.** We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. Over the summer, **Elementary Age Children** are invited to join Children's Chapel in the chapel at the back of the church during the Liturgy of the Word. The children will return to their parents following the sermon. A wonderful **nursery** staff is available from 8:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. We also provide **children's bulletins** for children wishing to stay with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library. Information about **Holy Communion** at the 10:30 a.m. services can be found on the previous page.

Today's Worship Participants

The Reverend Stephen Y. McGehee, *Celebrant*

The Reverend Paul Evans, *Preacher & Deacon*

Mary Hetherington, Burn Bradshaw & George Bradshaw, *Acolytes*

Brad Davenport & David Lewis, *Lectors*

Jodie Pully, Catherine Perrin & David Lewis, *Chalice Bearers*

Thomas Pully, Neely Dykshorn, Pam Stevenson,

Mary Cay Kollmansperger & Kathy Rolph, *Altar Guild*

Mary Wells, *Children's Chapel Storyteller*

Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God and in grateful thanksgiving for the ministry of Reverend Paul Evans by Deacon Stephen Pace and Reverend Charles Austin Joy. *If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at ghtc.org/give.

The Word of God

*The Prelude marks the beginning of our worship
and is intended as a time of quiet prayer and reflection for all.*

Please silence your devices.



Prelude

“Now We Pray to the Holy Spirit | Dietrich Buxtehude

Dr. Elizabeth Melcher Davis, *Organist*

Processional Hymn

“Christ is made the sure foundation”

All stand as you are able and sing.

The Hymnal 1982 #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Opening Acclamation

Book of Common Prayer (BCP) p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Kyrie

BCP p. 356

Celebrant Lord, have mercy.

All Christ, have mercy.

Celebrant Lord, have mercy.

The Collect of the Day

BCP p. 230

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Children's Chapel Dismissal

Celebrant Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs." — *Matthew 19:14*

The children are invited to gather in the chapel for Children's Chapel.

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

Lector A reading from the Wisdom of Solomon.

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Lector The Word of the Lord.

All Thanks be to God.

Psalm 30

Read responsively by whole verse.

BCP p. 621

Exaltabo te, Domine

Lector 1 I will exalt you, O Lord,

because you have lifted me up *

and have not let my enemies triumph over me.

All 2 **O Lord my God, I cried out to you, ***

and you restored me to health.

3 You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

4 **Sing to the Lord, you servants of his; ***

give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *

his favor for a lifetime.

6 **Weeping may spend the night, ***

but joy comes in the morning.

7 While I felt secure, I said,

“I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the mountains.”

8 **Then you hid your face, ***

and I was filled with fear.

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

10 **“What profit is there in my blood, if I go down to the Pit? ***

will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper.”

12 **You have turned my wailing into dancing; ***

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

Lector A reading from the Second Letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Take my life”

Please stand as you are able and sing.

The Hymnal 1982 #707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. | Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Please remain standing as you are able.

The Gospel

Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and

trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

All Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Paul Evans

Please stand as you are able.

The Nicene Creed

BCP p. 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI | BCP p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Mark, Gayle, and Bud, our Bishops; and for all bishops and other ministers, especially The Rev. Paul Evans and The Rev. Stephen Y. McGehee, who have ably served Grace & Holy Trinity and today are taking their leave from the parish. May God bless them and keep them, and may God's face shine upon them and sustain them in the days to come;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

Silence | The People may add their own petitions.

The Parish Prayer List

The Deacon will read the names of those on the parish prayer list.

Deacon Hear us, Lord;

All For your mercy is great.

Deacon We thank you, Lord, for all the blessings of this life.

Silence | The People may add their own thanksgivings.

Deacon We will exalt you, O God our King;

All And praise your Name for ever and ever.

Deacon We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom.

Silence | *The People may add their own petitions.*

Deacon Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence may be kept. | *Please remain standing as you are able.*

The Confession of Sin & Absolution

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Please be seated.

Welcome and Announcements

The Holy Communion

Offertory Sentence

BCP p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Please remain seated.

Offertory Hymn

“As those of old their first fruits brought”

All sing.

The Hymnal 1982 #705

Unison or harmony

1 As those of old their first fruits brought of vine - yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

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Please stand as you are able.

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

**Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

The Hymnal 1982 S 129

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please remain standing, as you are able.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Mothers and Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available in the Chapel and for those who are seated in the pews. Please refer to page 1 of this service leaflet for full instructions about receiving communion.

*If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

Please be seated after receiving communion.

Communion Hymn 1

All sing.

“Great Is Thy Faithfulness”
Lift Every Voice and Sing II #189

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

(continues on next page)

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960) | Music: William M. Runyan (1870-1957)

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Communion Hymn 2

“Abide with me”

All sing.

The Hymnal 1982 #662

1 A - bide with me: fast falls the e - ven - tide;

2 I need thy pres - ence ev - ery pass - ing hour;

3 I fear no foe, with thee at hand to bless;

4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847) | Music: *Eventide*, William Henry Monk (1823-1889)

Post-Communion Prayer

BCP p. 365

Please stand as you are able.

Celebrant **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, of and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

All remain standing as you are able and sing.

“Immortal, invisible, God only wise”

The Hymnal 1982 #423

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are arranged in four parts, with the first part having four numbered lines of text. The piano accompaniment consists of block chords and simple melodic lines.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh Hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)
 harm. *The English Hymnal*, 1906, alt.

The Dismissal

BCP p. 340

Deacon Go in peace to love and serve the Lord..

All Thanks be to God.

Postlude

“We Thank You, Lord, We Thank You” | Johann Sebastian Bach

Stanley M. Baker, *Organist*

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Complimentary Sunday Parking

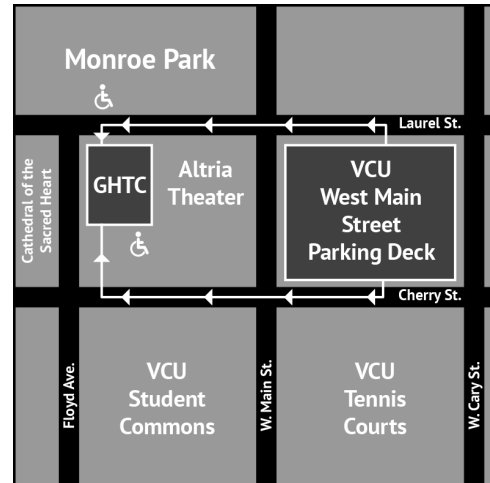
(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

Expiration date: 06/30/2024

QR code only valid on Sundays.



VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

****If you need assistance, press the “i” button at the gate and someone will assist remotely.***

The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson
14th Bishop Diocesan of the Episcopal Diocese of Virginia

The Right Reverend Gayle E. Harris
Assistant Bishop of the Episcopal Diocese of Virginia

The Right Reverend James Joseph “Bud” Shand
Visiting Bishop of the Episcopal Diocese of Virginia

Church Staff

The Rev. Paul Evans, *Associate Rector*

The Rev. Stephen Y. McGehee, *Priest Associate for Pastoral Care*

The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Roland Boone, *Sexton*

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Tyler Brady, *Communications Associate*

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Lauren Frazier, *Parish Administrator*

Barbara Hobson-Simpson, *Receptionist*

Kyle Reed, *Communications Associate*

Abigail Stinnett, *Children’s Choir Director*

Vestry

Meredith McGuire (*Senior Warden*), Chuck Bleick (*Junior Warden*),

Mike Joyce (*Treasurer*), Mary Ann Blankenship (*Register*),

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,

Dan McNamara, Marshall Morton, Mason New, Brad Sauer,

Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

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