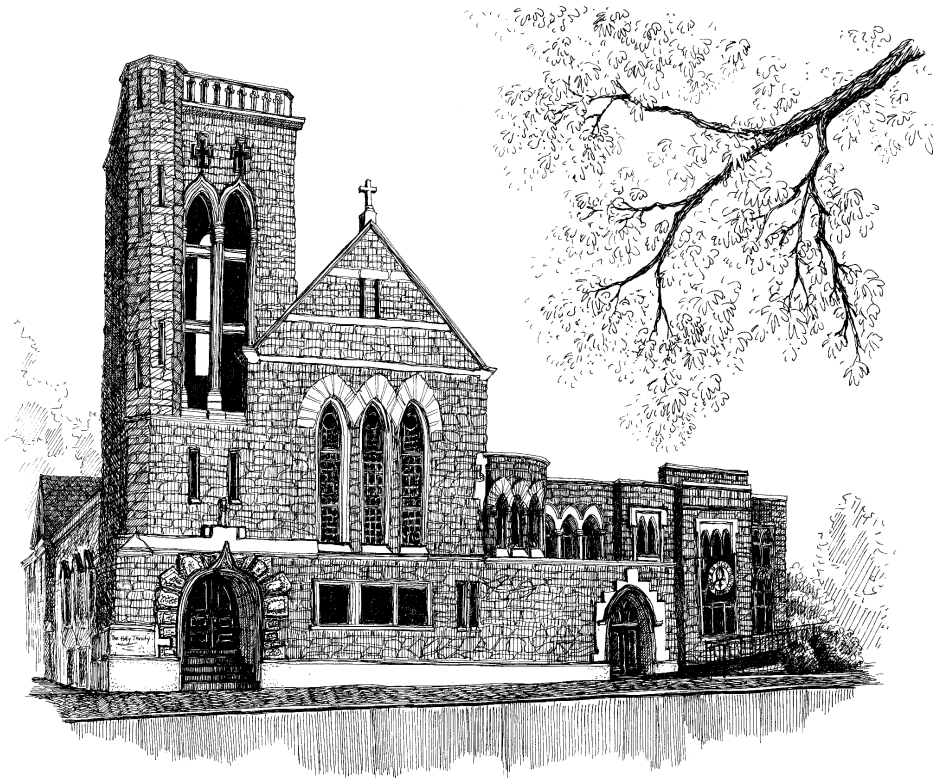


Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



*Grace and Holy Trinity
Episcopal Church*

Alfred Owen 1996

Holy Eucharist Rite One

The Sixth Sunday after Pentecost (Year B)

Proper 8

June 30, 2024

8:00 a.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others. **We seek to be inclusive to all, including the LGBTQIA+ community.** We hope you will find a family here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. We open our arms and our hearts to you! **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. **Children and Youth** activities are located in the second floor classrooms in the Parish House. A wonderful **nursery** staff is available from 8:00 a.m. to 11:45 a.m. should you wish to drop off your infant during worship. We also provide **children's bulletins** for children wishing to stay with their parents. If young children get restless, you are welcome to use our library. **Changing tables** are located in the family restroom near the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found in the back of this bulletin or on the Connect Table in the hallway across from the library.

Today's Worship Participants

The Reverend Paul Evans, *Preacher & Celebrant*

Terry Hathaway, *Lector*

Flowers at the Altar

This Sunday's flowers at the altar are given to the Glory of God and in grateful thanksgiving for the ministry of Reverend Paul Evans by Deacon Stephen Pace and Reverend Charles Austin Joy. *If you would like to remember or honor a loved one by giving the altar flowers, please call Cathy Saunders at (804) 359-5628 x13 with dates and specific requests.* Altar flowers can also be given for recognition, birthdays, anniversaries, or special occasions. The cost is \$100. You may mail a check or handle the cost online at ghtc.org/give.

Communion Instructions for 8:00 a.m. Services

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered by the Chalice Bearer: their "Amen" is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.

Please silence your devices.



The Word of God

Opening Acclamation

Book of Common Prayer (BCP) p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Kyrie

BCP p. 324

The Collect of the Day

BCP p. 178

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

First Reading

Wisdom of Solomon 1:13-15; 2:23-24

Lector A reading from the Wisdom of Solomon.

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;

the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Lector The Word of the Lord.

All Thanks be to God.

Psalm 30

Read responsively by whole verse.

BCP p. 621

Exaltabo te, Domine

Lector 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

**All 2 O Lord my God, I cried out to you, *
and you restored me to health.**

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

**6 Weeping may spend the night, *
but joy comes in the morning.**

7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

**8 Then you hid your face, *
and I was filled with fear.**

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"**

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper.”

12 You have turned my wailing into dancing; *

you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

Second Reading

2 Corinthians 8:7-15

Lector A reading from the Second Letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.

All Thanks be to God.

All stand and say,

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.**

Please remain standing as you are able.

The Gospel

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see

who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.

All Praise be to thee, O Christ.

Please be seated.

The Sermon

The Rev. Paul Evans

The Nicene Creed

BCP p. 326

Please stand as you are able.

Prayers of the People

BCP p. 328

Parish Prayer List

Please remain standing as you are able.

Confession of Sin

BCP p. 330

The Absolution

BCP p. 332

The Peace

BCP p. 332

Welcome & Announcements

The Holy Communion

Offertory Sentence

BCP p. 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

The Great Thanksgiving: Eucharistic Prayer II

BCP p. 340

Please stand as you are able.

The Lord's Prayer

BCP p. 336

The Breaking of the Bread

BCP p. 337

Post-Communion Prayer

BCP p. 339

Please remain standing as you are able.

The Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

BCP p. 339

Release Information

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

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Complimentary Sunday Parking

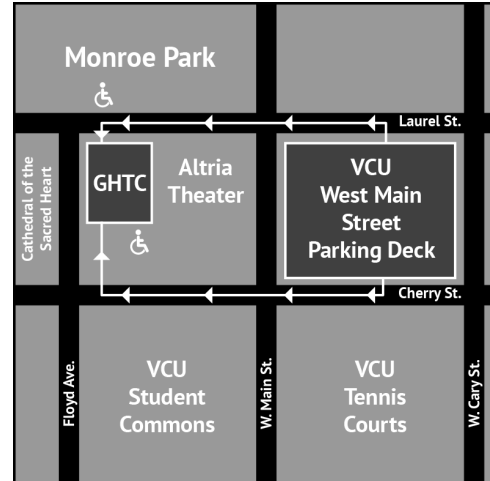
(Virginia Commonwealth University W. Main Street Parking Deck)



Validation Number: WM-1211

Expiration date: 06/30/2024

QR code only valid on Sundays.



VCU W. Main Street Parking Deck Instructions

1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**If you need assistance, press the “i” button at the gate and someone will assist remotely.*

The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson
14th Bishop Diocesan of the Episcopal Diocese of Virginia

The Right Reverend Gayle E. Harris
Assistant Bishop of the Episcopal Diocese of Virginia

The Right Reverend James Joseph “Bud” Shand
Visiting Bishop of the Episcopal Diocese of Virginia

Church Staff

The Rev. Paul Evans, *Associate Rector*

The Rev. Stephen Y. McGehee, *Priest Associate for Pastoral Care*

The Rev. Russ Kerr, *Campus Minister & Pace Center Student Engagement Coordinator*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Roland Boone, *Sexton*

Judy F. Bowman, *Financial Secretary & Administrative Assistant*

Tyler Brady, *Communications Associate*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Lauren Frazier, *Parish Administrator*

Barbara Hobson-Simpson, *Receptionist*

Kyle Reed, *Communications Associate*

Abigail Stinnett, *Children’s Choir Director*

Vestry

Meredith McGuire (*Senior Warden*), Chuck Bleick (*Junior Warden*),

Mike Joyce (*Treasurer*), Mary Ann Blankenship (*Register*),

Jane Carlson, Judy Carlson, Maurice Cole, Lisa Dawson,

Dan McNamara, Marshall Morton, Mason New, Brad Sauer,

Nick Sollog, Fielding Williams & Kathy Wommack

Grace & Holy Trinity Church

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