

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Fifth Sunday after the Epiphany (Year C)

February 9, 2025 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others, **and inclusive to all, including the LGBTQIA+ community.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. Children & Youth Sunday School is located on the second floor and grouped into classrooms for each Pre-K - 1st grade, 2nd - 4th grade, 5th - 8th grade. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. If young children get restless, it is OK to stay in church and you are welcome to use our library, too. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Rhosymedre” | Ralph Vaughan Williams

Dr. Elizabeth Melcher Davis, *Organist*

Processional Hymn

Please stand as you are able and sing.

“Holy, Holy, Holy!”

The Hymnal 1982 #362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicea*, John Bacchus Dykes (1823-1876)

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria
All sing.

“Glory to God”
The Hymnal 1982 S 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

The Collect of the Day

Book of Common Prayer p. 215

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 6:1-8

Lector A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

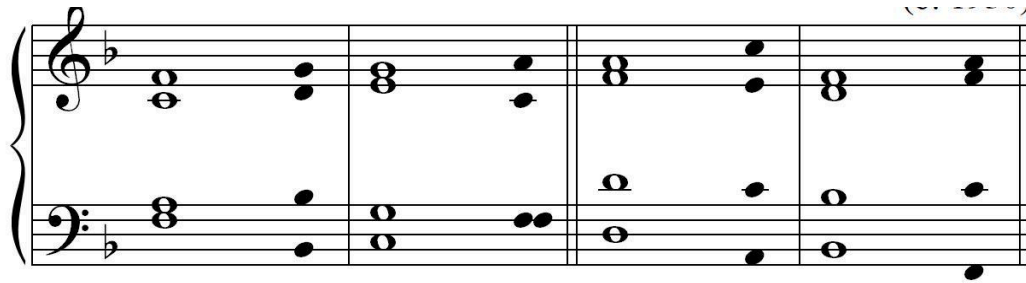
Lector The Word of the Lord.

All Thanks be to God.

Psalm 138

The Hymnal 1982 S 415 | Jerome Webster Meachen

Please stand as you are able and sing. Dagger symbol (†) indicates a repeat of the second half of the chant.



- All**
- 1 I will give thanks to you, O Lord, with my whole | heart; *
before the gods I will sing your | praise.
 - 2 I will bow down toward your holy temple
and praise your | Name, *
because of your love and | faithfulness;
 - 3 For you have glorified your | Name *
and your word above | all things.
 - 4 When I called, you | answered me; *
you increased my strength with- | in me.
 - 5 All the kings of the earth will praise you, O | Lord, *
when they have heard the words of your | mouth.
 - 6 They will sing of the ways of the | Lord, *
that great is the glory of the | Lord.
 - 7 Though the Lord be high, he cares for the | lowly; *
he perceives the haughty from a- | far.
 - 8 Though I walk in the midst of trouble, you keep me | safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall | save me. †
 - 9 The Lord will make good his purpose for | me; *
O Lord, your love endures for ever;
do not abandon the works of your | hands.

Second Reading

1 Corinthians 15:1-11

Lector A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

All **Thanks be to God.**

The Season of Epiphany

The Epiphany season is seen as a continuation of the Christmas season, and the length depends on the Easter date. In many Protestant denominations, the Epiphany season begins on January 6, and continues until the day before Ash Wednesday (which begins Lent). The three main events during this season are the visit of the Magi, the baptism of Jesus, Jesus's miracle at the marriage at Cana. The gospel readings describe such events in order to manifest the divinity of Jesus and His teachings. The liturgy stops looking back to Christmas and begins looking forward towards the Passion (Easter). Our liturgical color for this season is green. From our Church of England roots the Epiphany season is seen as an Ordinary Time and so green is the preferred color. This is a time to live out our Christian faith with the meaning of Christ's resurrection in our ordinary life.

Gradual Hymn

“The Servant Song”

Please stand as you are able and sing.

D Em/D D G/D D A/C# D Em/D D

1. Broth - er, let me be your ser - vant, let me be as
 2. We are pil - grims on a jour - ney, we are broth - ers
 3. I will hold the Christ - light for you, in the night - time
 4. I will weep when you are weep - ing, when you laugh I'll
 5. When we sing to God in heav - en, we shall find such
 6. Sis - ter, let me be your ser - vant, let me be as

G/D D A G D/F# Em7 D/A A7 Bm

Christ to you. Pray that I might have the grace to
 on the road, we are here to help each oth - er
 of your fear, I will hold my hand out to you,
 laugh with you, I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you. Pray that I might have the grace to

G D/G Em/G G G/A A A7 D

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and ag - o - ny.
 let you be my ser - vant, too.

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The Gospel

Luke 5:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

The Rev. Jon Scarffe

The Nicene Creed

Book of Common Prayer p. 358

Celebrant In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern Turkey). They debated and defined the three parts of the Trinity. Thus a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form II | *Book of Common Prayer* p. 385

Celebrant After each bidding, you may offer your own prayers, silently or aloud.

Lector We ask your prayers for God's people throughout the world; for our Bishop(s) Mark, Gayle, and Bud; for our clergy Brent, Jon, and Steve; for this gathering; and for all ministers and people.
Pray for the Church. *Silence*

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace. *Silence*

We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

We ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

We ask your prayers for the departed, pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Silence may be kept. Please remain standing as you are able.

The Confession of Sin & Absolution

Book of Common Prayer p. 360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Book of Common Prayer p. 376

– *Ephesians 5:2*



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Offertory Anthem

Parish Choir

“Fairest Lord Jesus”

Derek Hakes

Fairest Lord Jesus, ruler of all nations,
O thou of God and man the Son,
Thee will I cherish, thee will I honor,
Thou, my soul’s glory, joy and crown.

Fairest are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter,
Jesus shines purer than all the angels heav’n can boast.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine! Amen.

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer C

Book of Common Prayer p. 369

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

The Hymnal 1982 S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

You may remain standing or kneeling as you prefer.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say, (in the language of your heart.)

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

Fraction Anthem

“Christ our Passover”

All sing.

The Hymnal 1982 S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions for 10:30 a.m. Services

Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available at the lectern station and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the base of the chancel steps beneath the lectern. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Communion Hymn 1

“I, the Lord of Sea and Sky” | *Wonder, Love, and Praise* #812

The image displays a musical score for a hymn. It consists of three systems of music. The first system is a piano introduction in G major and 4/4 time, featuring a treble and bass clef with a key signature of one sharp (F#) and a time signature of 4/4. The second system is a unison vocal line with lyrics, starting with a repeat sign. The lyrics are: "1. I, the Lord of sea and sky, I have heard my / 2. I, the Lord of snow and rain, I have borne my / 3. I, the Lord of wind and flame, I will tend the". The third system continues the vocal line with lyrics: "peo - ple cry. All who dwell in deep - est sin My hand will / peo - ple's pain. I have wept for love of them, They turn a - / poor and lame. I will set a feast for them, My hand will". The piano accompaniment continues throughout the vocal parts.

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call - ing in the night. _____ I will go, Lord, _____

(continues on next page)

if you lead me, I will hold your peo - ple in my

heart. heart.

Words: Daniel L. Schutte

Music: Daniel L. Schutte

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Communion Hymn 2

“Amazing Grace!” | *The Hymnal 1982* #671

Post-Communion Prayer

Book of Common Prayer p. 365

Please stand as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, of and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Please stand as you are able and sing.

“O Day of Radiant Gladness”

The Hymnal 1982 #48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

(continues on next page)

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); st. 4, *Hymnal* 1982
 Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934)

The Dismissal

Book of Common Prayer p. 339 & Henri-Frédéric Amiel

Celebrant Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

“March” | William Walton

Stanley M. Baker, *Organist*

Flowers at the Altar

The flowers at the altar are given to the Glory of God in memory of the marriage of Walker Mason & Cici Fortson.



If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit ghtc.org/flowers, or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at ghtc.org/give.

Today's Worship Participants

The Rev. Brent Melton, *Celebrant*

The Rev. Jon Scarffe, *Preacher*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Dorie Baker, Lucie Baker, Vake Martin, Gil Martin & Mac Martin, *Acolytes*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi & Olivia Andres, *Altar Guild*

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Upcoming Events

- Sunday 02/09** 11:45 a.m. Parish Meeting Reception
(Following 10:30 a.m. Worship | *Parish Hall*)
- Monday 02/10** 5:30 p.m. Spirited Sisters (*Mosaic Restaurant*)
- Saturday 02/15** 4:00 p.m. Valentines on Broadway Concert (Reception to Follow in Parish Hall | *Church*)
- Sunday 02/16** 9:00 a.m. Confirmation Retreat (*Church*)
- Sunday 02/23** 10:30 a.m. Holy Communion with Greater Richmond Children's Choir
(During 10:30 a.m. Worship | *Church*)
- Wednesday 02/26** 12:00 p.m. Stories & Lunch hosted by GHTC (*The Pace Center*)
- Saturday 03/01** Belize Mission Trip Begins (Return Date: 03/08)
- Sunday 03/02** 10:30 a.m. Children & Youth Sunday with Children's Choir*
(During 10:30 a.m. Worship | *Church*)
- Sunday 03/02** 11:45 a.m. Mardi Gras Reception (Following 10:30 a.m. Worship | *Parish Hall*)

Save the Date

- Wednesday 03/05** 11:00 a.m. Ash Wednesday (*Chapel*)
- Wednesday 03/05** 2:00 p.m. Ashes-to-Go (*Monroe Park*)
- Wednesday 03/05** 7:00 p.m. Ash Wednesday (*Church*)
- Saturday 03/08** 4:00 p.m. A Musical Offering: A Lenten Recital (Free Admission | *Chapel*)
- Wednesday 03/19** 9:00 a.m. **Episcopal Church Women** Diocese Lenten Retreat with Bishop Goff* (Followed by Stories & Lunch at Pace | *Parish Hall & Church*) *Livestream Available for Healing Service & Reflection
- Friday 03/21** TBD Parish-wide Vision Summit for Children & Youth Formation (*Parish Hall*)

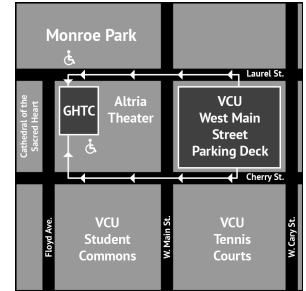
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, Title	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Jon Scarffe, <i>Interim Assistant Priest</i>	Pastoral Care	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14

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Grace & Holy Trinity Church
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