



# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Easter Day

### Holy Eucharist, Rite Two

April 20, 2025 • 9:00 AM & 11:00 AM

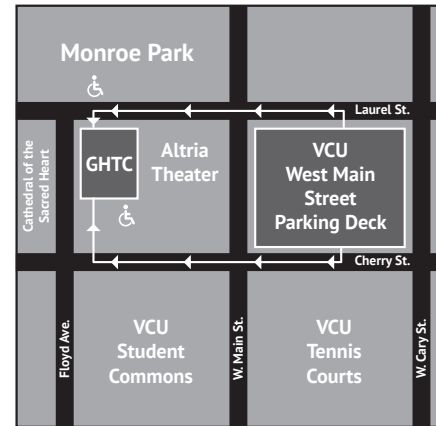
# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1374

**Expiration date:** 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

\*If you need assistance, press the “i” button at the gate and someone will assist remotely.

# Welcome

**Welcome to Grace & Holy Trinity.** Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others, **and inclusive to all, including the LGBTQIA+ community.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at [ghtc.org/news](http://ghtc.org/news). Children & Youth Sunday School is located on the second floor and grouped into classrooms for each Pre-K–1st grade, 2nd–4th grade, 5th–8th grade. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. If young children get restless, it is OK to stay in church and you are welcome to use our library, too. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two **Connect Tables**.

## **Easter Egg Hunt Following Worship**

All children are invited Easter morning to Monroe Park following the 11:00 a.m. service for the annual Egg Hunt. Please bring an Easter basket.

## **Flowering the Cross Before & During Worship**

Before the Prelude music begins, families are welcome to come forward and flower the cross at the bottom of the pulpit.

## **Release Statement**

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

# The Word of God

*The Prelude marks the beginning of our worship  
and we pause the flowering of the cross.*

## Prelude

“Sarabande” | George Frideric Handel

“Rhosymedre” | Ralph Vaughan Williams

“Easter Messiah Medley” | George Frideric Handel, arr. by Eberhard Ramm

Alexander Wilkerson and John Rose, *Trumpets*

Luke Sardinia, *French Horn*

Grant Cunningham, *Trombone*

Isaac Murrell, *Bass Trombone*

*Brass Quintet*

## Raising of the Alleluia

*Leader* Dear friends in Christ, when we gathered together on the last Sunday before Lent, the children presented the Alleluia banner which they had made in preparation of the Lenten season. For six weeks, we have fasted from saying the word Alleluia. Now that we gather together on this Easter morning to celebrate the resurrection of our Lord Jesus Christ, it is time to welcome back this joyful word. Jesus Christ is risen indeed, and so we say: Alleluia!

**All Alleluia! Alleluia! Alleluia!**

## Processional Hymn

“Jesus Christ is risen today” | arr. by R.E. Martin

*The Hymnal 1982 #207*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749. Alt; desc. *Hymns Ancient and Modern, Revised*, 1950

*Presider* Alleluia. Christ is risen.

**All**        **The Lord is risen indeed. Alleluia.**

*All children are invited to join in Flowering of the Cross as you are able as the Parish Choir sings.*

**Anthem of Praise & Flowering of the Cross**

*Parish Choir & Brass Quintet*

“Hallelujah Chorus” *Messiah* | George Frideric Handel  
arr. by Stanley M. Baker

Hallelujah! for the Lord God Omnipotent reigneth.  
The kingdom of this world is become  
The Kingdom of our Lord and of His Christ, and of His Christ.  
And He shall reign for ever and ever.  
King of Kings, and Lord of Lords.  
For ever and ever. Hallelujah!

**The Collect for Easter Day**

*Book of Common Prayer* p. 222

*Celebrant* The Lord be with you.

**All**        **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading**

Acts 10:34–43

*Lector* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank

with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

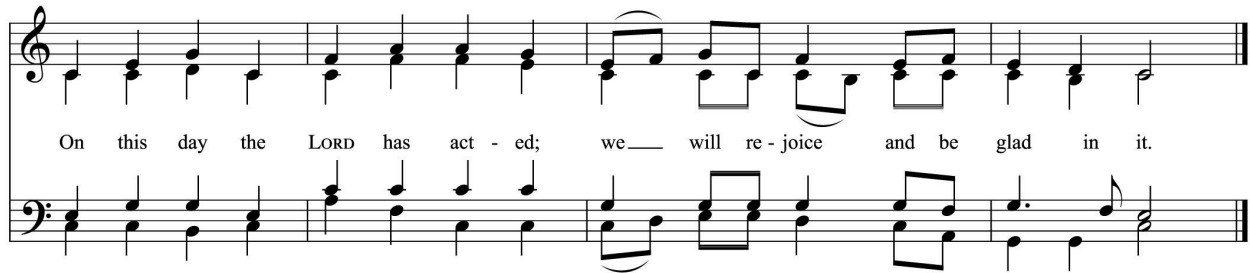
**All** Thanks be to God.

**Psalm 118: 1-2, 14-23**

*A HymnTune Psalter* | Carl P. Daw, Jr. & Kevin R. Hackett

Caroline Whisnant & Chase Peak, *Cantors*

*Cantors sing refrain; All sing refrain; Cantors sing verses; All sing refrain.*



On this day the LORD has act - ed; we will re - jice and be glad in it.

- 1 Give thanks to the LORD, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever." **[Refrain]**
- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!" **[Refrain]**
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death. **[Refrain]**
- 19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me  
and have become my salvation. **[Refrain]** *(continues on next page)*

- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord's doing,  
and it is marvelous in our eyes. *[Refrain]*

**Second Reading**

1 Corinthians 15:19–26

*Lector* A reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector* The Word of the Lord.

**All** Thanks be to God.

**Gradual Hymn**

“Alleluia, alleluia! Give thanks to the risen Lord”

*The Hymnal 1982 #178*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.



1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) | Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr Betty Pilkington (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) | Music: Arrangement copyright © 1979, Celebration.

## The Gospel

Luke 24:1–12

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

**All** **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeller* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

Children's Creed (11:00 a.m. Service)

*Book of Common Prayer* p. 358

**All** I believe in God above  
I believe in Jesus's love  
I believe His spirit too,  
comes to teach me what to do.  
I believe, that I should be  
kind and loving Lord like You. Amen.

The Nicene Creed (9:00 a.m. Service)

*Book of Common Prayer* p. 358

*Celebrant* In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form III | *Book of Common Prayer* p. 387

*Celebrant* We continue with the Prayers of the People, let us pray.

*Lector* Father, we pray for your holy Catholic Church;

**All** That we all may be one.

*Lector* Grant that every member of the Church may truly and humbly serve you;

**All** That your Name may be glorified by all people.

*Lector* We pray for *Mark, Budd, and Gail*, our bishops, *Jon and Brent*, our priests, and *Steve*, our Deacon;

**All** That they may be faithful ministers of your Word and Sacraments.

*Lector* We pray for all who govern and hold authority in the nations of the world; especially our president and governor.

**All** That there may be justice and peace on the earth.

*Lector* Give us grace to do your will in all that we undertake;

**All** That our works may find favor in your sight.

*Lector* Have compassion on those who suffer from any grief or trouble;

**All** That they may be delivered from their distress.

*Lector* Give to the departed eternal rest, especially those named in our Easter Lily Memorials.

**All** Let light perpetual shine upon them.

*Lector* We praise you for your saints who have entered into joy;

**All** May we also come to share in your heavenly kingdom.

*Lector* Let us pray for our own needs and those of others.

## The Collect at the Prayers

*Book of Common Prayer* p. 395

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace

*Book of Common Prayer* p. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

## Welcome and Announcements

# The Holy Communion

## Offertory Sentence

*Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

## Offertory Anthem

“Quoniam Tu Solus Sanctus” *Gloria* | John Rutter

*Parish Choir*

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

**Eucharistic Prayer D**

*Book of Common Prayer p. 372*

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus & Benedictus

The Hymnal 1982 S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Therefore, according to his command, O Father,

**All** We praise you, we bless you, we give thanks to you,  
And we pray to you, Lord our God;

*The Celebrant continues with the Prayer of Thanksgiving...*

*Celebrant* Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray, (in the language of your heart.)

### **The Lord's Prayer**

*Book of Common Prayer p. 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

### **The Breaking of the Bread**

*Book of Common Prayer p. 364*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Instructions

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available at the lectern station and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the base of the chancel steps beneath the lectern. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**



**Communion Solo**

“I Know That My Redeemer Liveth” *Messiah* | George Frideric Handel

Keely Borland, *Soprano*

I know that my Redeemer liveth,  
And that He shall stand at the latter day upon the earth.  
And though worms destroy this body,  
Yet in my flesh shall I see God,  
I know that my Redeemer liveth.  
And though worms destroy this body,  
Yet in my flesh shall I see God.  
I know that my Redeemer liveth.  
For now is Christ risen from the dead,  
The first fruits of them that sleep.

**Communion Hymn 1**

“I am the bread of life” *The Hymnal 1982* #335

**Communion Hymn 2**

“Come, ye faithful, raise the strain” *The Hymnal 1982* #199

**Communion Hymn 3**

“Now the green blade riseth” *The Hymnal 1982* #204

**Post-Communion Prayer**

*Book of Common Prayer* p. 366

*Celebrant* Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Easter Blessing**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Recessional Hymn

“He is risen” | arr. by Mark Schweizer

*The Hymnal 1982 #180*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. | Music: *Unser Herrscher*, Joachim Neander (1650-1680)

*Presider* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.  
Alleluia, Alleluia, Alleluia.

**All** Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

“Hornpipe” *Water Music* | George Frideric Handel

“Sonata” *Die Bänkelsängerlieder* | Anonymous

Alexander Wilkerson and John Rose, *Trumpets*

Luke Sardinia, *French Horn*

Grant Cunningham, *Trombone*

Isaac Murrell, *Bass Trombone*

*Brass Quintet*

**We thank the brass quintet for assisting in leading today’s worship  
through their musical gifts.**

### **Easter Egg Hunt Following Worship**

All children are invited Easter morning to Monroe Park following the 11:00 a.m. service for the annual Egg Hunt. Please bring an Easter basket.

## Today's Worship Participants

The Rev. Brent A. Melton, *Preacher*

The Rev. Jon Scarffe, *Celebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Vake Martin, Sidney Hetherington, Mary Hetherington, Adelaide Williams,

Charlie Sollog, William Lee, Burwell Horne, *Acolytes*

Karin Walker, Liz Bisset, Sandie Hale, Cathy Saunders, *Altar Guild*

Abbey Stinnett, Marcia Hailey, Catherine Perrin, *Chalice Bearers (9:00 a.m. Service)*

Leslie Winn, Annette Hook, Catherine Perrin, *Chalice Bearers (11:00 a.m. Service)*

### The Season of Easter

This is a period of fifty days from Easter Sunday to Pentecost Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the Resurrection. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot. This season is also called **Paschal Time**, because Easter is the Christian Passover. We return to Rite II liturgy with its common language and take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church hangings and in the clergy's vestments and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

Source: *An Episcopal Dictionary of the Church - Armentrout & Slocum 2000* p. 157

## Easter Lily Memorials

The Rev. Hill Brown  
Dr. and Mrs. G. S. Fitz-Hugh  
George M. Fitz-Hugh  
Susan Harrison Fitz-Hugh  
Elizabeth Fitz-Hugh Morgan  
Janet Harrison Hinch  
Mr. and Mrs. W. Wright Harrison  
Dr. Isabella Harrison  
The Rev. Dr. Edward Allen Coffey  
Lelia Holtzman Holloway  
Charles Thomas Holloway, Sr.  
Phyllis Hamilton Holloway  
Charles Thomas Holloway, Jr.  
Eric Caldwell Todd  
Tom Griffin  
Tucker, Kate & Catherine Grinnan  
Holland Ehlers  
Peter C. Coombs  
James Robert Chaffin, Jr.  
Thomas Malcolm Deadmore  
Virginia Totten  
Barbara Davenport  
Mary Stuart McGuire Gilliam  
Mason T. & Mary Watt New  
Merrily Brooke McNamara  
Caroline Myers  
Richard Caswell Cooke  
Sarah Cooke Picton  
The Rev. Charles Daniel Curran, Jr.  
Sean William L. Curran  
Edmund LaFayette Benson  
Anne Drewry Benson  
Walter Robert Taylor

## Easter Lily Memorials

Nannie Hutchinson  
Taylor Benson  
Edmund LaFayette Benson, Jr.  
Frances Taylor Benson  
Anne Benson Frye  
Ann Osterman Benson  
Jane Moseley Ogden  
Edmund LaFayette Benson, IV  
James H. Carlson  
Miriam Bruce  
James Andrew ReMine  
Geoffrey Garrett Trego  
Lucy & John  
John D. Davis  
William Melcher  
Wyman Rolph  
Angus & Beth Powell  
Mary Whiddon Yance  
James Quinton Yance  
Elmon Gray  
Pamela Gray  
Charles Herbert  
Dr. and Mrs. Hunter H McGuire  
Dr. Hunter Holmes McGuire, Jr.  
Mr. and Mrs. William T. Reed, Jr.  
Dr. and Mrs. Lee H. Sanders  
Mr. and Mrs. Frederick S. Morton  
Miss Ann Morton  
Michael Bradshaw  
Harry and Burgess Burn  
Grace Whitehead Broaddus  
Emily Broaddus Scioscia  
Foster Lasley Winn  
Mary Denny Wray

## Upcoming Events

- 04/20**    **12:15 PM**    Easter Egg Hunt & Coffee Hour  
(Following 11:00 a.m. Worship | *Monroe Park*)
- 04/20**                    Office Closure Begins in Observance of Easter  
(Concludes on April 25th)
- 04/26**    **9:00 AM**    Pace Center Parish Work Day hosted by GHTC  
(*The Pace Center*)
- 05/04**    **10:30 AM**    **Holy Communion in Memoriam of the Rev. Hill Brown**  
with *Gloria* by John Rutter & *I Was Glad* by  
C. Hubert H. Parry (Parish Choir, Brass, Percussion & Organ  
with Reception to Follow | *Church*)
- 05/10**    **6:00 PM**    *unBelizable Dinner* hosted by Belize Mission Team  
(Silent Auction, Dinner & Bingo | *Parish House*)
- 05/11**    **10:30 AM**    **Children & Youth Sunday** (*Church*)
- 05/18**    **4:00 PM**    Greater Richmond Children's Choir Spring Concert  
(Free Admission | *Church*)
- 05/26**                    Parish Office Closed in Observance of Memorial Day

## Upcoming Baptism Offerings

- 06/08**    Day of Pentecost
- TBD**    August/September Offering

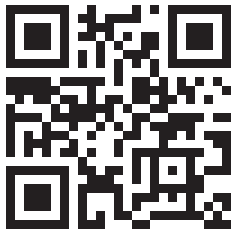
For more information or to schedule a baptism, please contact the Rev. Brent A. Melton, *Priest-in-Charge*, at [ghtc.org/contact](http://ghtc.org/contact).

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



<b>GHTC Staff: Name, Title</b>	<b>Ministry Focus</b>	<b>Phone Ext.</b>
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Formation	Ext. 17
The Rev. Jon Scarffe, <i>Interim Assistant Priest</i>	Pastoral Care	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Storm Brady, <i>Communications Associate</i>	Communications   Social Media   Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Expenses   Pledges	Ext. 14



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