

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Sunday of the Passion: Palm Sunday (Year C)

Holy Eucharist, Rite One

April 13, 2025 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others, **and inclusive to all, including the LGBTQIA+ community.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. Children & Youth Sunday School is located on the second floor and grouped into classrooms for each Pre-K–1st grade, 2nd–4th grade, 5th–8th grade. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. If young children get restless, it is OK to stay in church and you are welcome to use our library, too. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

The Liturgy of the Palms

The congregation gathers in Monroe Park. Please take a palm from the baskets. You may also wait in the Church for the procession into the Sanctuary following the Liturgy of the Palms.

Celebrant Blessed is the King who comes in the name of the Lord.

All Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Lord's Entry into Jerusalem

Luke 19:28–40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

Deacon After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading

their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

All Praise to you, Lord Christ.

The Blessing of the Palms

Book of Common Prayer p. 271

All hold up their palm branches.

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All Amen.

Celebrant Blessed is the one who comes in the name of the Lord.

All Hosanna in the Highest!

The Procession

Celebrant Let us go forth in peace.

All In the name of Christ. Amen.

1 Ride on! ride on in majesty! Hark! all the tribes 'Ho-san-na!' cry;
 2 Ride on! ride on in majesty! In low-ly pomp ride on to die;
 3 Ride on! ride on in majesty! The wing-ed squadrons of the sky
 4 Ride on! ride on in majesty! Thy last and fierc-est strife is nigh;
 5 Ride on! ride on in majesty! In low-ly pomp ride on to die;

O Sav-our meek, pur-sue thy road with
 O Christ, thy tri-umphs now be-gin o'er
 look down with sad and won-dering eyes to
 the Fa-ther on his sap-phire throne a-
 bow thy meek head to mor-tal pain, then

7
 palms and scat-tered gar-ments strowed.
 cap-tive death and con-quired sin.
 see the ap-proach-ing sac-ri-fice.
 waits his own a-noint-ed Son.
 take, O God, thy power, and reign.

Church Hymnary (4th ed.) 355

Words: Henry Hart Milman (1791-1868)

Music: (WINCHESTER NEW (CHRISTELIUS), LM): Adapted from a chorus in *Musikalisches Hand-Buch*, Hamburg, 1690; arranged William Henry Monk (1793-1870)

Collect for Discipleship

At the conclusion of the procession around Monroe Park, the congregation will process into the Sanctuary during an organ processional. The procession will pause while the following Collect is said:

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn

“All glory, laud, and honor”

The Hymnal 1982 #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Ministry of the Word

The Collect of the Day

Book of Common Prayer p. 272

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Reading

Isaiah 50:4–9a

Lector A reading from the Book of Isaiah.

The Lord God has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.
The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.
The Lord God helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Lector The Word of the Lord.

All Thanks be to God.

Psalm 31:9-16

A HymnTune Psalter | Carl P. Daw, Jr. & Kevin R. Hackett

Cantors sing refrain; All sing refrain; Cantors sing verses; All sing refrain.

Abigail Stinnett & Chase Peak, *Cantors*

Refrain:

Have — mer - cy on — me, — O — God.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. **[Refrain]**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. **[Refrain]**
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. **[Refrain]** (*continues on next page*)

- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." *[Refrain]*

The Epistle

Philippians 2:5–11

Lector A reading from the Letter of Paul to the Phillippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn

Please stand as you are able and sing.

“What wondrous love is this”

The Hymnal 1982 #439

Unison



1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing
soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 | Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Passion of our Lord Jesus Christ According to St. Luke

Luke 22:14–25:56

The congregation is seated for the first part of the Passion. The congregation should follow along in the Passion Narrative leaflet. Please make the responses of the congregation and stand at the arrival at Golgotha.

The Prayers of the People

Form V | *Book of Common Prayer* p. 389

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy."

Lector For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For *Sean* our Presiding Bishop, for *Mark and Gail*, our own Bishop(s), for Jon, Steve, and Brent our clergy, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust [*especially, Donald our President, and Glenn our Governor*], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. Please remain standing as you are able.

Parish Prayer List

The Prayers of Intercession

Book of Common Prayer p. 391

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

Book of Common Prayer p. 332

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

Welcome and Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

“Sinfonia”

Michael Praetorius

Stanley M. Baker, *Organist*

Offertory Music

“Hosanna to the Son of David” | Michael Praetorius

Parish Choir

Hosanna , Hosanna to the Son, the Son of David!
Hosanna, Hosanna to the Son, the Son of David!
Blessed is He who comes in the Name of the Lord,
O blessed is He who comes in the name of the Lord.
Hosanna, Hosanna in the highest!

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

**Praise God, from whom all blessings flow,
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer II | BCP p. 340

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

The Hymnal 1982 S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Book of Common Prayer p. 341

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say, (in the language of your heart).

The Lord's Prayer

Book of Common Prayer p. 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en los cielos,
santificado sea tu nombre,
Venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Y perdónanos nuestras ofensas,
como nosotros perdonamos a los que nos
ofenden.
Y no nos dejes caer en la tentación,
pero líbranos del mal.
Porque tuyo es el reino, el poder y la gloria,
por los siglos de los siglos. Amén.

The Breaking of the Bread

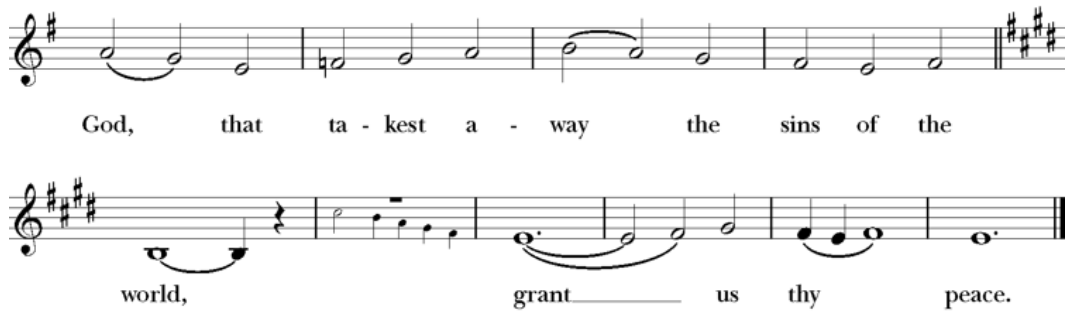
Book of Common Prayer p. 337

Agnus Dei

The Hymnal 1982 S 158

All sing.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available at the lectern station and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the base of the chancel steps beneath the lectern. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Please remain seated.

Communion Music

“Pie Jesu” *Requiem*
Maurice Duruflé

Caroline Whisnant, *Soprano* | Kieran Johnston, *Cellist*

Blessed Jesu, I pray in thy mercy grant them rest.
O blessed Jesu, Lord, I pray in thy mercy grant them everlasting rest.

Communion Hymn

“My Faith Looks Up to Thee”
The Hymnal 1982 #691

Please stand as you are able.

Post-Communion Prayer

BCP p. 339

Please kneel as you are able and say,

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please kneel as you are able.

A Solemn Prayer over the People

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please stand for the silent procession. There is no Dismissal. Please refrain from conversation until you have left the church, in respect for those who may wish to remain here in prayer.

Reminder: Please leave the Passion Narrative on the tables at the back of the Church as you exit.

Thank you to Kieran Johnston for assisting in today's worship through his musical gifts.

Palms at the Altar

This Sunday's Palms at the Altar are given to the Glory of God, and in memory of Edmund LaFayette Benson, Anne Drewry Benson, Walter Robert Taylor, Nannie Hutchinson Taylor, Edmund LaFayette Benson, Jr., Frances Taylor Benson, Anne Benson Frye, Ann Osterman Benson, Jane Moseley Ogden and Edmund LaFayette Benson, IV.

Today's Worship Participants

The Rev. Brent A. Melton, *Celebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Dorie Baker, Lucie Baker, Mary Lecky, Ellie Leffler, *Acolytes*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi, Olivia Andres, *Altar Guild*

Jane Chaffin, Marcia Hailey, Leslie Winn, *Chalice Bearers*

Kieran Johnston, *Cellist*

The Season of Lent

The word Lent comes from an Old English word meaning “spring.” The season lasts forty days thus imitating Jesus’ forty days and nights in the wilderness. “Liturgically in Lent, just like the wilderness, we move toward a more bare set up. The brass altar candles will be replaced with only our wooden candle stands. The “Alleluias” disappear again from our responses, as flowers are replaced with greenery.” It begins on Ash Wednesday and extends through the Easter Vigil, the Saturday night before Easter Day. Our Prayer Book (p. 265) invites all Christians “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and reading and meditating on God’s holy word.” During this time we are encouraged to take on a 40-day discipline(s) of “giving up” or “taking on” something to help us draw closer with Christ. We hear a greater confessional tone in this season calling us towards faithful reflection in our life. The color purple is seen in our church hangings and in the clergy’s vestments. Lent prepares us for the most important day in the church year: Easter Sunday.

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Holy Week, Easter & Upcoming Events

Sunday 04/13	Cancelled: Youth Sunday Funday (<i>University of Richmond Challenge Discovery Ropes Course</i>)
Monday 4/14	5:30 p.m. Spirited Sisters (<i>Mosaic Restaurant</i>)
Monday 4/14	6:00 p.m. Downtown Community Ministry holds Holy Monday Prayer Vigil at St. Paul's Episcopal Church (<i>815 E. Grace Street</i>)
Thursday 4/17	7:00 p.m. Maundy Thursday (<i>Church</i>)
Friday 4/18	12:00 p.m. Good Friday (Followed by Stations of the Cross in Monroe Park <i>Church</i>)
Saturday 04/19	7:00 p.m. The Great Vigil of Easter with Baptism (<i>Church</i>)
Sunday 04/20	9:00 a.m. Easter Day (<i>Church</i>)
Sunday 04/20	11:00 a.m. Easter Day (Family Service with Children's Sermon <i>Church</i>)
Sunday 04/20	12:00 p.m. Easter Egg Hunt (Following 11:00 a.m. Worship <i>Monroe Park</i>)
Sunday 04/20	Office Closure Begins in Observance of Easter (Concludes on April 25th)
Friday 04/25	Cancelled: Red Door Ministry
Saturday 04/26	9:00 a.m. Pace Center Parish Work Day hosted by GHTC (<i>The Pace Center</i>)
Sunday 05/04	10:30 a.m. Holy Communion in Memoriam of the Rev. Hill Brown with <i>Gloria</i> by John Rutter & <i>I Was Glad</i> by C. Hubert H. Parry (Parish Choir, Brass, Percussion & Organ with Reception to Follow <i>Church</i>)
Saturday 05/10	5:00 p.m. <i>unBelizable Dinner</i> hosted by Belize Mission Team (Silent Auction, Dinner & Bingo <i>Parish House</i>)
Sunday 05/11	10:30 a.m. Children & Youth Sunday (<i>Church</i>)
Sunday 05/18	4:00 p.m. Greater Richmond Children's Choir Spring Concert (Free Admission <i>Church</i>)
Monday 05/26	Parish Office Closed in Observance of Memorial Day

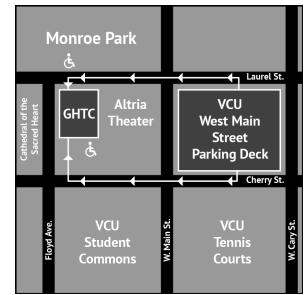
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, *Title*

Ministry Focus

Phone Ext.

The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Jon Scarffe, <i>Interim Assistant Priest</i>	Pastoral Care	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
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