

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Maundy Thursday (Year C)

Holy Eucharist, Rite One

April 17, 2025 | 7:00 p.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others, **and inclusive to all, including the LGBTQIA+ community.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. Children & Youth Sunday School is located on the second floor and grouped into classrooms for each Pre-K–1st grade, 2nd–4th grade, 5th–8th grade. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. If young children get restless, it is OK to stay in church and you are welcome to use our library, too. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“O Sacred Head, Sore Wounded” | Dietrich Buxtehude

Stanley M. Baker, *Organist*

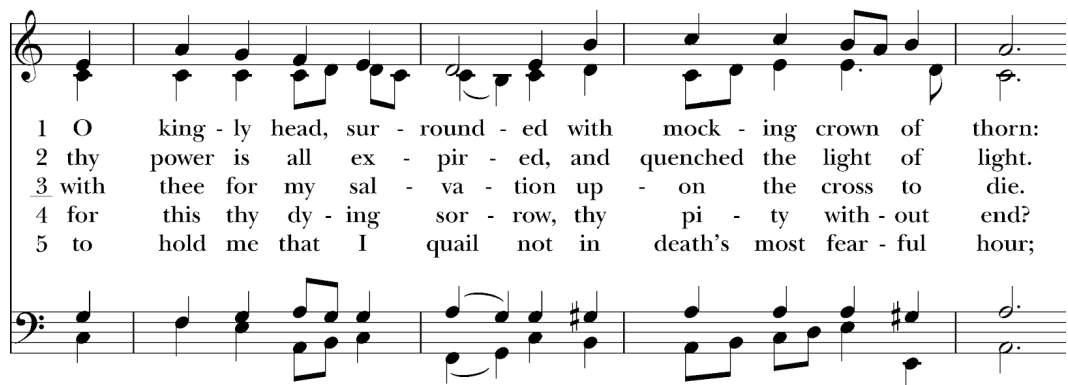
Processional Hymn

“O sacred head, sore wounded”

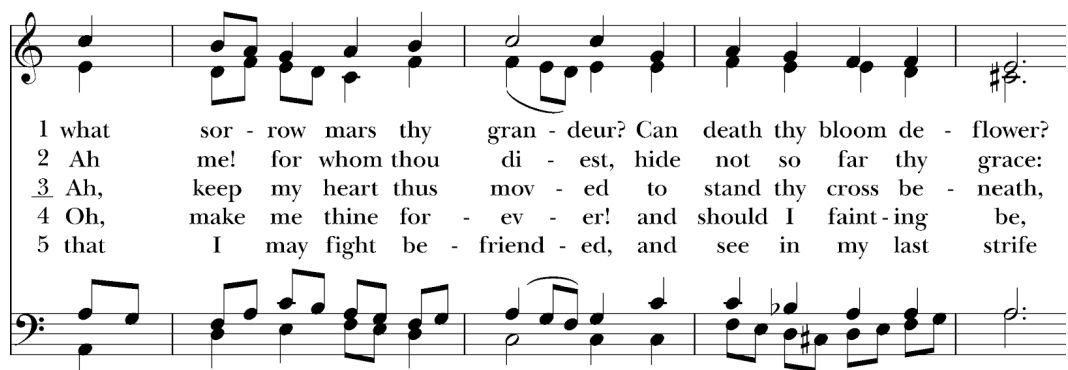
Please stand as you are able and sing.

The Hymnal 1982 #168

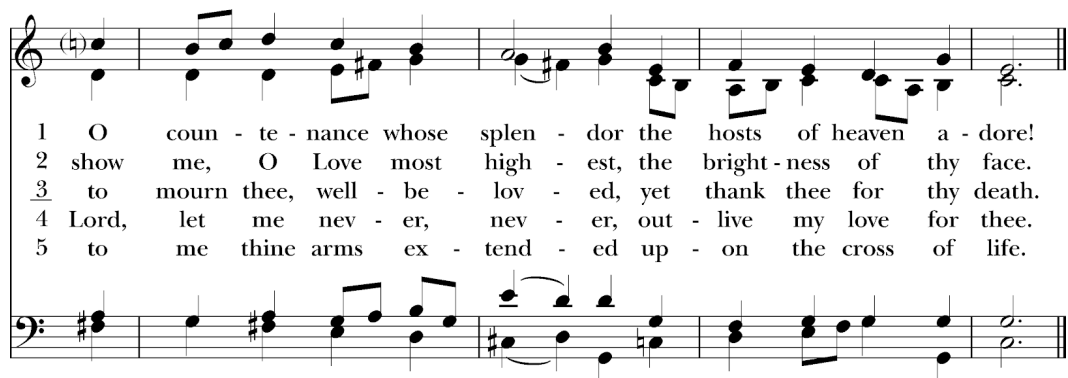
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. | Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Opening Acclamation

Book of Common Prayer p. 323

Celebrant Bless the Lord who forgiveth all our sins.

All His mercy endureth for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie

The Hymnal 1982 S 91

All sing.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect for Maundy Thursday

Book of Common Prayer p. 274

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus

Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Old Testament Reading

Exodus 12:1–4, 11–14

Lector A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

All **Thanks be to God.**

The Response

All sing.

Hymn Paraphrase of Psalm 116:1, 10-17 *Psalms for All Seasons*

Book of Common Prayer p. 759

1 What shall I ren - der to the LORD for all his
2 Sal - va - tion's cup of bless - ing now I take and
3 His saints the LORD de - lights to save; their death is

ben - e - fits to me? How shall my life, by grace re -
call up - on God's name. Be - fore his saints I pay my
pre - cious in his sight. He has re - deemed me from the

stored, give wor - thy thanks, O LORD, to thee?
vow and here my grat - i - tude pro - claim.
grave, and in his ser - vice I de - light.

4 With thankful heart I offer now
my gift and call upon God's name.
Before his saints I pay my vow
and here my gratitude proclaim.

5 Within his house, the house of prayer,
I dedicate myself to God.
Let all his saints his grace declare
and join to sound his praise abroad.

Guitar chords do not correspond with keyboard harmony.

Words: *Psalter*, 1912, P.D.

Music (ROCKINGHAM 8.8.8.8): *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807), 1790, P.D.

Lector A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Ah, holy Jesus”

Please stand as you are able and sing.

The Hymnal 1982 #158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Please remain standing.

The Gospel

John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please be seated.

The Homily

The Rev. Brent A. Melton

Please stand as you are able.

The Prayers of the People

Form V | *Book of Common Prayer* p. 389

Celebrant In peace, let us pray to the Lord, saying, "Lord, have mercy."

Lector For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For *Sean* our Presiding Bishop, for *Mark, Gail, and Bud* our own Bishop(s), for Jon, Steve, and Brent our clergy, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust [*especially, Donald our President, and Glenn our Governor*], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence may be kept. Please remain standing as you are able.

The Prayers of Intercession

Book of Common Prayer p. 391

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Confession of Sin & Absolution

Book of Common Prayer p. 330

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Book of Common Prayer p. 332

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

Welcome and Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Offertory Anthem

“If Ye Love Me” | Thomas Tallis

Parish Choir

If ye love Me, keep My commandments,
And I will pray the Father,
And He shall give you another Comforter,
That He may abide with you for ever.
Ev’n the Spirit of truth,
That He may abide with you for ever.
Ev’n the Spirit of truth.

Doxology

The Hymnal 1982 #380 (vs. 3)

When the altar is set for communion, all stand as you are able and sing the following:

**Praise God, from whom all blessings flow,
Praise him, all creatures here below.
Praise him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer II | *Book of Common Prayer* p. 340

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

The Hymnal 1982 S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

You may remain standing or kneeling as you prefer.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this all of you; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us; with thy Word and Holy Spirit, these gifts of bread and wine; that may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving; whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee that all who partake of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say, (in the language of your heart.)

The Lord's Prayer

Book of Common Prayer p. 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro, que estás en los cielos,
santificado sea tu nombre,
Venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Y perdónanos nuestras ofensas,
como nosotros perdonamos a los que nos
ofenden.
Y no nos dejes caer en la tentación,
pero líbranos del mal.
Porque tuyo es el reino, el poder y la gloria,
por los siglos de los siglos. Amén.**

The Breaking of the Bread

Book of Common Prayer p. 337

Agnus Dei

All sing.

The Hymnal 1982 S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

*Communion from the Common Cup is available from the Main Altar only. Communion by intinction is available at the lectern station and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the base of the chancel steps beneath the lectern. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Communion Hymn

“Go to dark Gethsemane” *The Hymnal 1982* #171

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The choir, lay ministers and clergy depart before the Stripping of the Altar begins.

The congregation may sit or kneel.

The Stripping of the Altar

The Stripping of the Altar symbolizes the desolation and mourning associated with Jesus' arrest and impending crucifixion. It represents the stripping away of Jesus' dignity and the abandonment he experienced during his trial and crucifixion. It also serves as a preparation for the solemnity of Good Friday. Everything is stripped from the sanctuary, except for the Cross, a cruel instrument of death and oppression, which is veiled until the Great Vigil of Easter.

Keely Borland, Brendan Landes, Chase Peak,
Abigail Stinnett, Caroline Whisnant & Cole Whittington
Sextet

Kneeling and sung by all.

Jacques Berthier



On Processing Consecrated Sacrament to the Chapel

If desired, the sacrament may be reverently carried to its place of reservation immediately following the Stripping of the Altar. Any devotional activities should not distract from the principal focus on the proper liturgies of Maundy Thursday and Good Friday.

There is no dismissal on Maundy Thursday.

You are welcome to remain in prayer for a time at the conclusion of this service.

Please depart in **silence**.

Today's Worship Participants

The Rev. Brent A. Melton, *Preacher*

The Rev. Jon Scarffe, *Celebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi, Olivia Andres, *Altar Guild*

Catherine Perrin, Jodie Pully, *Chalice Bearers*

The Season of Lent

The word Lent comes from an Old English word meaning “spring.” The season lasts forty days thus imitating Jesus’ forty days and nights in the wilderness. “Liturgically in Lent, just like the wilderness, we move toward a more bare set up. The brass altar candles will be replaced with only our wooden candle stands. The “Alleluias” disappear again from our responses, as flowers are replaced with greenery.” It begins on Ash Wednesday and extends through the Easter Vigil, the Saturday night before Easter Day. Our Prayer Book (p. 265) invites all Christians “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and reading and meditating on God’s holy word.” During this time we are encouraged to take on a 40-day discipline(s) of “giving up” or “taking on” something to help us draw closer with Christ. We hear a greater confessional tone in this season calling us towards faithful reflection in our life. The color purple is seen in our church hangings and in the clergy’s vestments. Lent prepares us for the most important day in the church year: Easter Sunday.

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Holy Week, Easter & Upcoming Events

Friday 4/18	12:00 p.m.	Good Friday (Followed by Stations of the Cross in Monroe Park <i>Church</i>)
Saturday 04/19	7:00 p.m.	The Great Vigil of Easter with Baptism (<i>Church</i>)
Sunday 04/20	9:00 a.m.	Easter Day (<i>Church</i>)
Sunday 04/20	11:00 a.m.	Easter Day (Family Service with Children's Sermon <i>Church</i>)
Sunday 04/20	12:00 p.m.	Easter Egg Hunt (Following 11:00 a.m. Worship <i>Monroe Park</i>)
Sunday 04/20		Office Closure Begins in Observance of Easter (Concludes on April 25th)
Friday 04/25		Cancelled: Red Door Ministry
Saturday 04/26	9:00 a.m.	Pace Center Parish Work Day hosted by GHTC (<i>The Pace Center</i>)
Sunday 05/04	10:30 a.m.	Holy Communion in Memoriam of the Rev. Hill Brown with <i>Gloria</i> by John Rutter & <i>I Was Glad</i> by C. Hubert H. Parry (Parish Choir, Brass, Percussion & Organ with Reception to Follow <i>Church</i>)
Saturday 05/10	5:00 p.m.	<i>unBelizable Dinner</i> hosted by Belize Mission Team (Silent Auction, Dinner & Bingo <i>Parish House</i>)
Sunday 05/11	10:30 a.m.	Children & Youth Sunday (<i>Church</i>)
Sunday 05/18	4:00 p.m.	Greater Richmond Children's Choir Spring Concert (Free Admission <i>Church</i>)
Monday 05/26		Parish Office Closed in Observance of Memorial Day

GHTC Staff: Name, Title	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Jon Scarffe, <i>Interim Assistant Priest</i>	Pastoral Care	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14

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