

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Third Sunday of Easter (Year C)

Holy Communion, Rite Two
in Memoriam of the Reverend Hill Brown

May 4, 2025 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. Ever aspiring to be more like Christ, we strive to be a warm and welcoming Episcopal parish, ever mindful of the needs of others, **and inclusive to all, including the LGBTQIA+ community.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. Children & Youth Sunday School is located on the second floor and grouped into classrooms for each Pre-K–1st grade, 2nd–4th grade, 5th–8th grade. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. If young children get restless, it is OK to stay in church and you are welcome to use our library, too. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

Release Statement

Photographs and video of our services help keep our community connected and give visitors an idea of what to expect attending our church. If you do not want to be photographed or appear in our live and recorded services, please let an usher know so that you can be seated in an area that is not visible on camera.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Two Processional Fanfares” | Elgar Howarth

“Jerusalem” | C. Hubert H. Parry, Arranged by Mark LaFratta

“Canzon Septimi Toni No. 2” | Giovanni Gabrieli

Brass Ensemble

Processional Hymn

“O Praise ye the Lord!” | Arranged by Mark LaFratta

Please stand as you are able and sing.

The Hymnal 1982 #432

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves. The first system includes a four-part setting of the first line of the hymn. The second system continues the melody and adds the lyrics for the second line. The third system continues the melody and adds the lyrics for the third line. The fourth system concludes the hymn with the lyrics for the fourth line. The piano accompaniment consists of chords and single notes that support the vocal lines.

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150 | Music: Laudate Dominum, Charles Hubert Hastings Parry (1848-1918)

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Anthem of Praise

“Gloria in Excelsis Deo” *Gloria*

Parish Choir

John Rutter (1945–)

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Glory to God in the highest.

The Collect of the Day

Book of Common Prayer p. 224

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Lector A reading from the Book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector The Word of the Lord.

All Thanks be to God.

Paraphrase of Psalm 122 & Psalm 150

Parish Choir "I Was Glad" | C. Hubert H. Parry (1848–1918), Arranged by John Rutter

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city, that is at unity in itself.
Glory to God in the highest! Glory to God in the highest!
Glory! Glory! Glory!
Praise him in his holiness; Praise him in the firmament;
Praise him! Praise him! Praise him!
Praise him in his holiness; Praise him in the firmament;
Praise him! Praise him! Praise him! Praise him!
O pray for the peace of Jerusalem,
They shall prosper that love thee.
Peace, peace be within thy walls,
And plenteousness, and plenteousness,
Plenteousness within thy palaces, and plenteousness within thy palaces.

Second Reading

Revelation 5:11–14

Lector A reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector The Word of the Lord.

All Thanks be to God.

Anthem

“Domine Deus Rex Caelestis” *Gloria* | Rutter

Parish Choir

Keely Borland, Abigail Stinnett, Caroline Whisnant, *Soloists*

Lord God, heavenly King, almighty God and Father,

We worship you, we give you thanks,

We praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world,

Have mercy on us.

You are seated at the right hand of the Father, receive our prayer.

The Gospel

John 21:1–19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him,

"No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

The Rev. Brent A. Melton

Celebrant In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant We continue with the Prayers of the People, let us pray.

Lector Father, we pray for your holy Catholic Church;

All That we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;

All That your Name may be glorified by all people.

Lector We pray for *Mark, Budd, and Gail*, our bishops, *Brent*, our priest, and *Steve*, our Deacon;

All That they may be faithful ministers of your Word and Sacraments.

Lector Today, we give God thanks for the Rev. Hill Brown who served as a minister in this church for 44 years. He touched the lives of all who came through our red doors. He modeled God's grace and goodness.

All That we may show grace to each other and Hill's ministry lives on in us.

Lector We pray for all who govern and hold authority in the nations of the world; especially our president and governor.

All That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;

All That our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;

All That they may be delivered from their distress.

Lector Give to the departed eternal rest, especially those named in our Easter Lily Memorials.

All Let light perpetual shine upon them.

Lector We praise you for your saints who have entered into joy;

All May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

The Collect at the Prayers

Book of Common Prayer p. 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

A Reflection

Mr. Hill Brown, IV

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— *Ephesians 5:2*



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Offertory Anthem

“Quoniam Tu Solus Sanctus” *Gloria* | Rutter

Parish Choir

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit,

In the glory of God the Father. Amen

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus & Benedictus

The Hymnal 1982 S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Therefore, according to his command, O Father,

***All* We praise you, we bless you, we give thanks to you,
And we pray to you, Lord our God;**

The Celebrant continues with the Prayer of Thanksgiving...

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray, (in the language of your heart.)

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

Fraction Anthem

"Christ Our Passover" *The Hymnal* 1982 S 154

All sing.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions for 10:30 a.m. Services

*Communion from the Common Cup is available from the Altar Stations only. Communion by intinction is available by the server with the gold vessel, located at the baptismal font and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the baptismal font to the left. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Communion Music

“Nimrod” *Enigma Variations* | Sir Edward Elgar

Brass Ensemble

Communion Hymn

“Christ Is Made the Sure Foundation” *The Hymnal 1982* #518

Communion Music

“Mutations on Bach” | Samuel Barber

Brass Ensemble

Post-Communion Prayer

Book of Common Prayer p. 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

Please stand as you are able and sing.

“Praise, My Soul, the King of Heaven”

The Hymnal 1982 #410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Descant for use with unison singing

4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Please be seated for a special benediction.

Benediction

“Toccata” Symphony No. 5 | Charles-Marie Widor, Arranged by Richard Proulx

*Dr. Elizabeth Melcher Davis, Organist
with Brass Ensemble & Timpani*

The Dismissal

Presider We will dismiss with one of Hill’s favorite prayers.

O lord support us all the day long until the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done then in thy mercy grant us a safe lodging and a holy rest and peace at the last. Alleluia, Alleluia, Alleluia.

All Amen. Alleluia, Alleluia, Alleluia.

Postlude

*“Hornpipe” Water Music | George Frideric Handel
Arranged by Mark LaFratta*

Brass Ensemble

**There will be a reception, hosted by the Hospitality Committee,
following the service in the Parish Hall.**

Flowers at the Altar

We give thanks for Hill who was the Rector of Grace & Holy Trinity Church from 1977 to 2001 after serving as the Assistant Rector here for 15 years. We give thanks to God for the life of the Rev. William Hill Brown, III (June 25th, 1937–January 3th, 2025). May his ministry live on in us. Blessings!



If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit ghtc.org/flowers, or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at ghtc.org/give.

Today's Worship Participants

The Rev. Brent A. Melton, *Preacher & Celebrant*

The Rev. Steve Pace, *Deacon*

Nancy Warman, *Assisting with Communion*

Seamus Gregory, William Lee, Burn and George Bradshaw, Burwell Horne, *Acolytes*

Barbara Davenport, Kay Gray, Cary Lee Henderson, Jean Jumet, *Altar Guild*

Chuck Bleick, Abigail Stinnett, Catherine Perrin, *Chalice Bearers*

Bill Broaddus, Brad Davenport, *Lectors*

Grace & Holy Trinity Parish Choir and Instrumentalists

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Keely Borland, Jane Chaffin, Liliana Dunn

Marcia Miller Hailey, Annette Hook, Courtney Scottow

Mary Watkins & Caroline Whisnant, *Soprano*

Mary Ann Blankenship, Donna Campbell, Betsy Featherstone

Sylvia May, Beth McClelland, Catherine Perrin

Julia Salassi, Abigail Stinnett & Leslie Winn, *Alto*

Jack Blackwell, Francis Campbell, Tim Drummond

Jerry Grimes, Nathaniel Roper & Cole Whittington, *Tenor*

Jim Featherstone, AJ Foley, Brendan Landes

Mike MacDowell, Chase Peak

Robert Perrin & Matt Wilson, *Bass*

Rolla Skip Durham, Steven Cunningham

Alexander Wilkerson & John Rose, *Trumpet*

Ross Walter, Mark LaFratta, Isaac Murrell, *Trombone*

Jeff Hudson, *Tuba*

Justin Alexander, *Percussion*

Raymond Breakall, *Timpani*

Stanley M. Baker, *Organ*

Thank You

Thank you to the Grace & Holy Trinity Parish Choir, Dr. Elizabeth Melcher Davis, Choirmaster & Organist, Stanley M. Baker, Assistant Choirmaster & Organist, and instrumentalists for their glorious presentation of Parry's "I Was Glad" and Rutter's "Gloria" at this morning's worship service in memoriam of the Reverend William Hill Brown, III. We also thank the Hospitality Committee for hosting the reception.

Notes About Musical Offerings

The renowned anthem "I Was Glad" was written for the coronation of Edward VII in 1902 and has been performed at all subsequent British coronations. It is a setting of the Psalm 122 text which opens the service, together with the welcoming cries of "Vivat" which traditionally greet the sovereign and consort as they process into Westminster Abbey. Parry, along with Stanford and Elgar, was regarded as one of Britain's leading composers of his day with a well-earned reputation for eloquent choral writing. An alternative editorial text for the "Vivat" section was written by John Rutter, based in part on Psalm 150, which enables "I Was Glad" to be performed on any suitable occasion.

John Rutter's "Gloria" is a musical setting of parts of the Latin "Gloria." Rutter composed it in 1974 on a commission from Mel Olson and conducted the premiere in Omaha, Nebraska. He structured the text in three movements and scored it for choir, brass, percussion, and organ with an alternative version for choir and orchestra.

These glorious and joyful musical offerings are a wonderful way to give thanks to God for Hill Brown's dedicated and faithful service to Grace & Holy Trinity.

The Season of Easter

This is a period of fifty days from Easter Sunday to **Pentecost** Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the **Resurrection**. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of **Shavu'ot**. This season is also called **Paschal Time** because Easter is the Christian Passover. We return to Rite II liturgy with its common language and take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church **hangings** and in the clergy's **vestments** and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

Source: An Episcopal Dictionary of the Church- Armentrout & Slocum 2000 pg. 157

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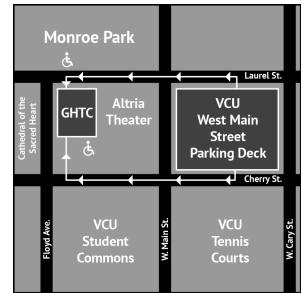
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, Title	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
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