

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Day of Pentecost (Year C)

Holy Eucharist, Rite One

June 8, 2025 | 8:00 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The beginning of our worship is intended as a reflection.

Opening Acclamation

Book of Common Prayer p. 323

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer p. 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

All Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Song of Praise

“Glory be to God on high” | *Book of Common Prayer p. 324–325*

All Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Celebrant The Lord be with you.

All And with thy spirit.

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 2:1–21

Lector A reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector The Word of the Lord.

All Thanks be to God.

Psalm 104:25–35, 37

Read responsively by whole verse.

Book of Common Prayer p. 735

Benedic, anima mea

Lector 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**All 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the LORD.

**37 Bless the LORD, O my soul. *
Hallelujah!**

Lector A reading from Paul's Letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

All Thanks be to God.

The Gospel

John 14:8–17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Celebrant The Gospel of the Lord.

All Praise be to thee, O Christ.

The Sermon

The Rev. Russ Kerr, *Campus Minister*

The Nicene Creed

Book of Common Prayer p. 326

Celebrant In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

The Prayers of the People

Book of Common Prayer p. 328

Parish Prayer List

The Confession of Sin & Absolution

Book of Common Prayer p. 330

The Peace

Book of Common Prayer p. 332

Welcome & Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians* 5:2



To donate or pay your pledge, scan the QR code or visit **ghtc.org/give**.

In receiving the offertory plates we say...

All All things come of thee O Lord and of thine own have we given thee. – *1 Chronicles* 29:14

The Great Thanksgiving: Eucharistic Prayer II

Book of Common Prayer p. 340

The Lord's Prayer

Book of Common Prayer p. 336

The Breaking of the Bread

Book of Common Prayer p. 337

Communion Instructions for 8:00 a.m. Services

Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered by the Chalice Bearer: their "Amen" is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.

Post-Communion Prayer

Book of Common Prayer p. 339

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

All The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The Dismissal

Book of Common Prayer p. 339 & Henri-Frédéric Amiel

Celebrant Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia. Alleluia.

Flowers at the Altar

This Sunday's flowers at the altar are given
in memory of Grace W. Broadus
and to the glory of God.



If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit ghtc.org/flowers, or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at ghtc.org/give.

Today's Worship Participants

The Rev. Brent A. Melton, *Celebrant*

The Rev. Russ Kerr, *Preacher*

The Rev. Steve Pace, *Deacon*

Andrew Peacock, *Lector*

The Season after Pentecost

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. In this is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life. Each month we will include a new "Teaching Blurb" for your learning.

Clergy Vestments and Daily Dress

The white robe we wear is called an Alb coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a Chasuble, which means "little house". The stole and chasuble colors typically match the liturgical season on the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However, nothing in the Book of Common Prayer tells what we are supposed to wear.

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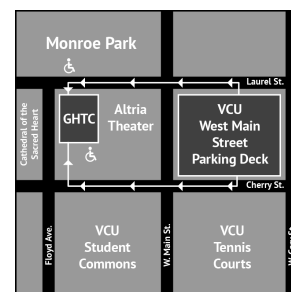
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the "i" button at the gate and someone will assist remotely.**

GHTC Staff: Name, Title

Ministry Focus

Phone Ext.

The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14

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Grace & Holy Trinity Church
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