

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Day of Pentecost (Year C)

Holy Eucharist, Rite Two

June 8, 2025 | 10:30 a.m.

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Andante Sostenuto” *Symphonie Gothique, op. 70* | Charles-Marie Widor

Dr. Elizabeth Melcher Davis, *Organist*

Processional Hymn

“Hail Thee, Festival Day!” *The Hymnal 1982* #225

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Children’s Chapel Dismissal

Celebrant Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” – *Matthew 19:14*

The children are invited to gather in the chapel for Children’s Chapel. The chapel is located in the back of the church.

Gloria

The Hymnal 1982 S 278

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Book of Common Prayer p. 227

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 2:1–21

Lector A reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall

be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

All Thanks be to God.

Hymn Paraphrase of Psalm 104: 24-34, 35b

"The Mountains Stand in Awe" *Psalms for All Seasons*

Please stand as you are able and sing.

Benedic, anima mea

1 The moun-tains stand in awe. The thun-der speaks your name.
2 The might-y rains pour down as bless-ings from a-bove.
3 Al-might-y, Sov-ereign Lord, I wait at your com-mand.

Cre-a-tion waits to serve its God with wind and flame.
The storms that seem to howl and rage are storms of love.
I live and move and breathe with-in your might-y hand.

The heav-ens know your power. None ques-tion what you do.
They wa-ter all the earth. Your riv-ers full-er flow.
With earth and sea and sky, with all your love has made,

The o-ceans ri-ot un-re-strained but bow to you.
They bring the faith-ful care that all your crea-tures know.
with ev-ery thought and breath I rise to give you praise!

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 2/2. The lyrics are in English and are aligned with the vocal line. Chord symbols are placed above the piano accompaniment line.

Guitar chords do not correspond with keyboard harmony.

Words: Ken Bible © 2007 LNWhymns.com, admin. Music Services

Music (LEONI/YIGDAL 6.6.8.4 D): Hebrew melody; adapt. Meyer Lyon (1751-1797), P.D.

Second Reading

Romans 8:14–17

Lector A reading from Paul's letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

"Come Down, O Love Divine" *The Hymnal* 1982 #516

Please stand as you are able and sing.

The Gospel

John 14:8–17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Celebrant The Gospel of the Lord.

All Praise be to thee, O Christ.

The Sermon

The Rev. Russ Kerr, *Campus Minister*

Celebrant In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI | *Book of Common Prayer* p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For *Sean* our Presiding Bishop; *Mark, Gayle, and Bud*, our Bishops, *Brent*, our Priest, and *Steve*, our Deacon;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

Silence | *The People may add their own petitions.*

The Parish Prayer List

The Deacon will read the names of those on the parish prayer list.

Deacon Hear us, Lord;

All For your mercy is great.

Deacon We thank you, Lord, for all the blessings of this life.

Silence | *The People may add their own thanksgivings.*

Deacon We will exalt you, O God our King;

All And praise your Name for ever and ever.

Deacon We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom.

Silence | The People may add their own petitions.

Deacon Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

The Confession of Sin & Absolution

Book of Common Prayer p. 393

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*

To donate or pay your pledge, scan the QR code or visit **ghtc.org/give**.



Offertory Anthem
Parish Choir

“Rejoice, the Lord Is King!” | Eric H. Thiman

Rejoice, the Lord is King! Your Lord and King adore;
Mortals, give thanks and sing, And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
His kingdom cannot fail; He rules o’er earth and heaven;
The keys of death and hell are to our Jesus given:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
He sits at God’s right hand till all his foes submit,
And bow to his command, and fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!
Rejoice in glorious hope, Jesus the Judge shall come.
And take his servants up to their eternal home.
We soon shall hear the archangel’s voice,
The trump of God shall sound, rejoice!

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Book of Common Prayer p. 362

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, in the language of your heart.

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions for 10:30 a.m. Services

*Communion from the Common Cup is available from the Altar Stations only. Communion by intinction is available by the server with the gold vessel, located at the baptismal font and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the lectern on the left. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Communion Hymn 1

“Come, Gracious Spirit” *The Hymnal 1982* #512

Communion Hymn 2

“For the Bread Which You Have Broken” *The Hymnal 1982* #341

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Gracious Spirit, Give Your Servants Joy” | *Wonder, Love, and Praise* #782

Please stand as you are able and sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the vocal staves.

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Carl P. Daw, Jr. (B. 1944)

The Dismissal

Book of Common Prayer p. 339 & Henri-Frédéric Amiel

Presider Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

“Toccata in D Minor” | Johann Sebastian Bach

Stanley M. Baker, *Organist*

Special Thank You to Music Ministry

Thank you to the Parish Choir, Stanley M. Baker, Assistant Choirmaster & Organist, and Dr. Elizabeth Melcher Davis, Choirmaster & Organist, for their excellent musical leadership throughout the program year. The choir will be on a well-deserved break during the summer. We look forward to the choir's return in the fall!

Flowers at the Altar

This Sunday's flowers at the altar are given
in memory of Grace W. Broaddus
and to the glory of God.



If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit ghtc.org/flowers, or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at ghtc.org/flowers.

Today's Worship Participants

The Rev. Brent A. Melton, *Celebrant*

The Rev. Russ Kerr, *Preacher*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Sita Lewis, John Lewis, *Acolytes*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi, Olivia Andres, *Altar Guild*

David Lewis, Beth McClelland, Catherine Perrin, *Chalice Bearers*

Bill Broaddus, David Lewis, *Lectors*

The Season after Pentecost

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. In this is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life. Each month we will include a new "Teaching Blurb" for your learning.

Clergy Vestments and Daily Dress

The white robe we wear is called an Alb coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a Chasuble, which means "little house". The stole and chasuble colors typically match the liturgical season on the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However nothing in the Book of Common Prayer tells what we are supposed to wear.

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Upcoming Events

Sunday 06/08	11:45 a.m.	End of the Program Year Reception* (Following 10:30 a.m. Worship <i>Parish Hall</i>) *To thank Stan for his ministry and to send Beth off on her three-month sabbatical.
Thursday 06/19		Parish Office Closed in Observance of Juneteenth
Friday 07/04		Parish Office Closed in Observance of Independence Day
Monday 07/09	9:00 a.m.	Autism Society of Virginia Robotics Camp Begins (Ends at 12:00 p.m. Concludes on Thursday, July 12)
Monday 07/23	10:00 a.m.	Autism Society of Virginia Cooking Camp Begins (Ends at 1:00 p.m. Concludes on Thursday, July 26)
Monday 09/01		Parish Office Closed in Observance of Labor Day
Friday 09/26	6:00 p.m.	Pride Eucharist hosted by GHTC & The Pace Center with area Episcopal Churches and Community Pride Choir (<i>Church</i>)

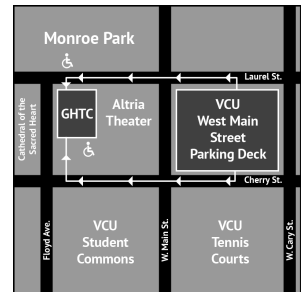
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, <i>Title</i>	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	
Roland Boone, <i>Sexton</i>	Property	Ext. 23
Tyler Brady, <i>Communications Associate</i>	Communications Social Media Printing	Ext. 25
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
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 (804) 359-5628
ghtc.org