

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



First Sunday After Pentecost Trinity Sunday (Year C)

Holy Eucharist, Rite Two

June 15, 2025 | 10:30 a.m.

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at ghtc.org/news. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Adagio” | Percy Whitlock

Luke Brennan, *Organist*

Processional Hymn

“Holy, Holy, Holy!” *The Hymnal 1982* #362

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Children’s Chapel Dismissal

Celebrant Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” — *Matthew 19:14*

The children are invited to gather in the chapel for Children’s Chapel located in the back of the church.

Trisagion

Book of Common Prayer p. 356

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

All Have mercy upon us.

The Collect of the Day

Book of Common Prayer p. 228

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine

Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Reading

Proverbs 8:1–4, 22–31

Lector A reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.

All Thanks be to God.

Psalm 8

Book of Common Prayer p. 592

Read responsively by whole verse.

Domine, Dominus noster

Lector 1 O Lord our Governor, *

how exalted is your Name in all the world!

All 2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 **When I consider your heavens, the work of your fingers, ***
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 **You have made him but little lower than the angels; ***
you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
8 **All sheep and oxen, ***
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 **O Lord our Governor, ***
how exalted is your Name in all the world!

Second Reading

Romans 5:1–5

Lector A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Come, Thou Fount of Every Blessing” *The Hymnal 1982* #686

Please stand as you are able and sing.

The Gospel

John 16:12–15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

All Praise be to thee, O Christ.

The Sermon

Ms. Madeleine Preston, *Director of Formation*

Celebrant In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI | *Book of Common Prayer* p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For *Sean* our Presiding Bishop; *Mark, Gayle, and Bud*, our Bishops, *Brent*, our Priest, and *Steve*, our Deacon;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

Silence | *The People may add their own petitions.*

The Parish Prayer List

Deacon Hear us, Lord;

All For your mercy is great.

Deacon We thank you, Lord, for all the blessings of this life.

Silence | *The People may add their own thanksgivings.*

Deacon We will exalt you, O God our King;

All And praise your Name for ever and ever.

Deacon We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom.

Silence | *The People may add their own petitions.*

Deacon Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

The Confession of Sin & Absolution

Book of Common Prayer p. 393

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Offertory Hymn

“Holy Father, Great Creator” | *The Hymnal 1982* #368

All sing.

Doxology

The Hymnal 1982 #380 (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Book of Common Prayer p. 362

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, in the language of your heart.

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions for 10:30 a.m. Services

*Communion from the Common Cup is available from the Altar Stations only. Communion by intinction is available by the server with the gold vessel, located at the baptismal font and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the lectern to the left. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

Communion Hymn 1

“Morning Has Broken” *The Hymnal* 1982 #8

Communion Hymn 2

“Rock of Ages” *The Hymnal* 1982 #685

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Come, Thou Almighty King” | *The Hymnal* 1982 #365

Please stand as you are able and sing.

The Dismissal

Book of Common Prayer p. 339 & Henri-Frédéric Amiel

Presider Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

All Thanks be to God.

Stanley M. Baker, *Organist*

Flowers at the Altar

This Sunday's flowers at the altar are given to the glory of God.



If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit ghtc.org/flowers, or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at ghtc.org/flowers.

Today's Worship Participants

The Rev. Brent A. Melton, *Celebrant*

Ms. Madeleine Preston, *Preacher*

The Rev. Steve Pace, *Deacon*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Seamus Gregory, Jane Gregory, *Acolytes*

Karin Walker, Liz Bisset, Sandie Hale, Cathy Saunders, *Altar Guild*

Brad Davenport, Phil Dawson, *Lectors*

The Season after Pentecost

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. In this is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life. Each month we will include a new "Teaching Blurb" for your learning.

Clergy Vestments and Daily Dress

The white robe we wear is called an Alb coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a Chasuble, which means "little house". The stole and chasuble colors typically match the liturgical season on the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However nothing in the Book of Common Prayer tells what we are supposed to wear.

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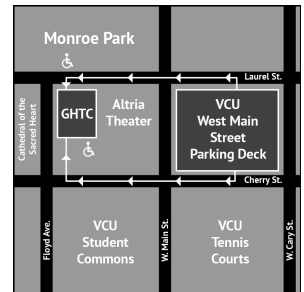
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1374

Expiration date: 06/30/2025

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, <i>Title</i>	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Formation	Ext. 17
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Stanley M. Baker, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Luke Brennan, <i>Assistant Choirmaster & Organist</i>	Choir	
Roland Boone, <i>Sexton</i>	Property	
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth Adult Formation	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Expenses Pledges	Ext. 14
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
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