

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Proper 8

(Year C)

### Holy Eucharist, Rite Two

June 29, 2025 | 10:30 a.m.

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** in the pew rack and place it in the offering plate during the service. Sign up for the **Weekly News** with the Connect Card or at [ghtc.org/news](https://ghtc.org/news). A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **Complimentary Sunday Parking** can be found on the back of this bulletin or either of the two Connect Tables.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

## Prelude

“Fantasia” *Fantasia and Fugue in C minor, BWV 537* | J. S. Bach

Luke Brennan, *Organist*

## Processional Hymn

“Christ Is Made the Sure Foundation” *The Hymnal 1982* #518

*Please stand as you are able and sing.*

## Opening Acclamation

*Book of Common Prayer* p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**All** And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Book of Common Prayer* p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Children’s Chapel Dismissal

*Celebrant* Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” — *Matthew 19:14*

*The children are invited to gather in the chapel for Children’s Chapel located in the back of the church.*

## Trisagion

*Book of Common Prayer* p. 356

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

**All** Have mercy upon us.

## The Collect of the Day

*Book of Common Prayer* p. 230

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of

spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

**First Reading**

2 Kings 2:1–2, 6–14

*Lector* A reading from the Second Book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector* The Word of the Lord.

**All** Thanks be to God.

*Lector* 1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

**All 2 In the day of my trouble I sought the Lord; \***

**my hands were stretched out by night and did not tire;**

**I refused to be comforted.**

11 I will remember the works of the LORD, \*  
and call to mind your wonders of old time.

**12 I will meditate on all your acts \*  
and ponder your mighty deeds.**

13 Your way, O God, is holy; \*  
who is so great a god as our God?

**14 You are the God who works wonders \*  
and have declared your power among the peoples.**

15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

**16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.**

17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

**18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.**

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

**20 You led your people like a flock \*  
by the hand of Moses and Aaron.**

## Second Reading

Galatians 5:1,13–25

*Lector* A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord.

**All** Thanks be to God.

**Gradual Hymn**

"O Jesus, I Have Promised" *The Hymnal* 1982 #655

*Please stand as you are able and sing.*

**The Gospel**

Luke 9:51–62

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**All** Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own

dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant* The Gospel of the Lord.

**All** Praise to you, Lord Christ.

**The Sermon**

The Rev. Marissa Sotos, *Assistant Priest*

**The Nicene Creed**

*Book of Common Prayer* p. 358

*Celebrant* In 325, 1,700 years ago, 300 bishops from around the world gathered in Nicaea (modern day Turkey). They debated and defined the three parts of the Trinity. Thus, a statement of faith was created. Let us stand, and affirm our common faith in these words of the Nicene Creed.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Form VI | *Book of Common Prayer* p. 392

*Please remain standing as you are able.*

*Celebrant* In peace, we pray to you, Lord God.

*Lector* For all people in their daily life and work;

**All** For our families, friends, and neighbors, and for those who are alone.

*Lector* For this community, the nation, and the world;

**All** For all who work for justice, freedom, and peace.

*Lector* For the just and proper use of your creation;

**All** For the victims of hunger, fear, injustice, and oppression.

*Lector* For all who are in danger, sorrow, or any kind of trouble;

**All** For those who minister to the sick, the friendless, and the needy.

*Lector* For the peace and unity of the Church of God;

**All** For all who proclaim the Gospel, and all who seek the Truth.

*Lector* For *Sean* our Presiding Bishop; *Mark, Gayle*, and *Mark*, our Bishops, *Brent* and *Marissa*, our Priests, and *Steve*, our Deacon;

**All** For all who serve God in his Church.

*Lector* For the special needs and concerns of this congregation.

*Silence* | *The People may add their own petitions.*

### The Parish Prayer List

*Deacon* Hear us, Lord;

**All** For your mercy is great.

*Deacon* We thank you, Lord, for all the blessings of this life.

*Silence | The People may add their own thanksgivings.*

*Deacon* We will exalt you, O God our King;

**All** And praise your Name for ever and ever.

*Deacon* We pray for all who have died, [especially\_\_\_\_\_], that they may have a place in your eternal kingdom.

*Silence | The People may add their own petitions.*

*Deacon* Lord, let your loving-kindness be upon them;

**All** Who put their trust in you.

*Celebrant* We pray to you also for the forgiveness of our sins.

### **The Confession of Sin & Absolution**

*Book of Common Prayer p. 393*

**All** Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Book of Common Prayer p. 360*

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

### **Welcome and Announcements**



# The Holy Communion

## Offertory Sentence

*Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
— *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

## Offertory Hymn

“I Want to Walk As a Child of the Light” | *The Hymnal 1982* #490

*All sing.*

## Doxology

*The Hymnal 1982* #380 (v. 3)

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## Eucharistic Prayer A

*Book of Common Prayer* p. 361

*Celebrant* The Lord be with you.

**All And also with you.**

*Celebrant* Lift up your hearts.

**All We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

*The Hymnal 1982* S 129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, in the language of your heart.

## The Lord's Prayer

*Book of Common Prayer p. 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

## The Breaking of the Bread

*Book of Common Prayer p. 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

**All** Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Instructions for 10:30 a.m. Services

*Communion from the Common Cup is available from the Altar Stations only. Communion by intinction is available by the server with the gold vessel, located at the baptismal font and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.*

- Communicants will drink from the Chalice at the Altar in the church. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- **Intinction** will be offered only at the lectern to the left. The Priest will intinct the Bread into the Common Cup, while the Chalice Bearer assists them. We will use a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. **The same intinction method will be observed in the pews.**

**Communion Hymn 1**

“Let All Mortal Flesh” *The Hymnal 1982* #324

**Communion Hymn 2**

“Come with Us, O Blessed Jesus” *The Hymnal 1982* #336

**Post-Communion Prayer**

*Book of Common Prayer* p. 365

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

*Celebrant* The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn**

“The Church’s One Foundation” | *The Hymnal 1982* #525

*Please stand as you are able and sing.*

**The Dismissal**

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Presider* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

**All** Thanks be to God.

**Postlude**

“Allegro maestoso” *Organ Sonata No. 5 in D Major* | Felix Mendelssohn Bartholdy

Luke Brennan, *Organist*

## Flowers at the Altar

This Sunday's flowers at the altar are given to the glory of God.



*If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit [ghtc.org/flowers](https://ghtc.org/flowers), or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at [ghtc.org/flowers](https://ghtc.org/flowers).*

## Today's Worship Participants

The Rev. Marissa Sotos, *Preacher*

The Rev. Brent A. Melton, *Celebrant*

The Rev. Steve Pace, *Deacon*

Stanley M. Baker, *Assistant Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Ellie Leffler, Mac Martin, *Acolytes*

Thomas Pully, Neely Dykshorn, Pam Stevenson, Mary Cay Kollmansperger, Kathy Rolph, *Altar Guild*

Jodie Pully, Catherine Perrin, Mike MacDowell, *Chalice Bearers*

Kristin Green, Bruce Birdsey, *Lectors*

## **The Season after Pentecost**

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. In this is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life. Each month we will include a new "Teaching Blurb" for your learning.

## **Clergy Vestments and Daily Dress**

The white robe we wear is called an Alb coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a Chasuble, which means "little house". The stole and chasuble colors typically match the liturgical season on the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However nothing in the Book of Common Prayer tells what we are supposed to wear.

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## Upcoming Events

|                     |                  |  |
|---------------------|------------------|--|
| <b>Friday 07/04</b> |                  | Parish Office Closed in Observance of Independence Day   |
| <b>Monday 09/01</b> |                  | Parish Office Closed in Observance of Labor Day  |
| <b>Friday 09/26</b> | <b>6:00 p.m.</b> | <b>Pride Eucharist</b> hosted by GHTC & The Pace Center with area Episcopal Churches and Community Pride Choir ( <i>Church</i> ) |

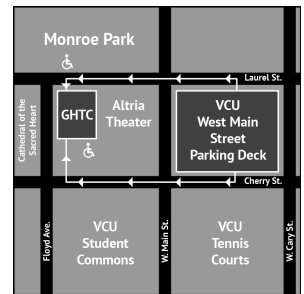
# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1374

**Expiration date:** 06/30/2025

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

| <b>GHTC Staff:</b> Name, <i>Title</i>                          | <b>Ministry Focus</b>                       | <b>Phone Ext.</b> |
|--|---|-------------------|
| The Rev. Brent A. Melton, <i>Priest-in-Charge</i>              | Admin.   Liturgy   Formation                | Ext. 17           |
| The Rev. Marissa Sotos, <i>Assistant Priest</i>                | Outreach   Communications   Liturgy         | Ext. 16           |
| The Rev. Steve Pace, <i>Deacon</i>                             | Outreach   Pastoral Care                    | Ext. 12           |
| The Rev. Russ Kerr, <i>Campus Minister</i>                     | Pace Center Student Engagement Coordinator  |                   |
| Stanley M. Baker, <i>Assistant Choirmaster &amp; Organist</i>  | Youth Instrumental Ensemble   Choir         | Ext. 21           |
| Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>      | Youth Instrumental Ensemble   Choir         |                   |
| Roland Boone, <i>Sexton</i>                                    | Property                                    |                   |
| Tyler Brady, <i>Communications Associate</i>                   | Communications   Media   Printing           | Ext. 25           |
| Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i> | Music   Choir   Liturgy                     | Ext. 18           |
| Lauren Frazier, <i>Parish Administrator</i>                    | Property Admin.   Pastoral & Clergy Support | Ext. 23           |
| Barbara Hobson-Simpson, <i>Receptionist</i>                    | Doors   Phones   Welcome                    | Ext. 10           |
| Madeleine Preston, <i>Director of Formation</i>                | Children & Youth   Adult Formation          | Ext. 15           |
| Kathy Schultheis, <i>Financial Administrator</i>               | Admin.   Expenses   Pledges                 | Ext. 14           |
| Abigail Stinnett, <i>Children's Choir Director</i>             | Children's Choir                            |                   |

**We ask that you please take this bulletin with you and recycle it when you are finished.**

Grace & Holy Trinity Church  
 8 N. Laurel Street, Monroe Park • Richmond, VA 23220  
 (804) 359-5628  
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