

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Proper 10 (Year C)

### Holy Eucharist, Rite One

July 13, 2025 | 8:00 a.m.

## Welcome

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The beginning of our worship is intended as a reflection.*

## Opening Acclamation

*Book of Common Prayer p. 323*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**All** And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*Book of Common Prayer p. 323*

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## Trisagion

*Book of Common Prayer p. 324*

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

**All** Have mercy upon us.

## The Collect of the Day

*Book of Common Prayer p. 179*

*Celebrant* The Lord be with you.

**All** And with thy spirit.

*Celebrant* Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading

*Amos 7:7–17*

*Lector* A reading from the Book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to

Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Lector* The Word of the Lord.

*All* Thanks be to God.

### Psalm 82

*Book of Common Prayer* p. 705

*Read responsively by whole verse.*

*Deus stetit*

*Lector* 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

*All* 2 **"How long will you judge unjustly, \*  
and show favor to the wicked?"**

3 Save the weak and the orphan; \*  
defend the humble and needy;

4 **Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

6 **Now I say to you, 'You are gods, \*  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince."

8 **Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

### Second Reading

Colossians 1:1–14

*Lector* A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.

**All Thanks be to God.**

### **The Gospel**

Luke 10:25–37

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**All Glory be to thee, O Lord.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I

come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Celebrant* The Gospel of the Lord.

**All** Praise be to thee, O Christ.

**The Sermon**

The Rev. Brent A. Melton, *Priest-in-Charge*

**The Nicene Creed**

*Book of Common Prayer* p. 326

*Celebrant* Let us stand, and affirm our common faith in these words of the Nicene Creed.

**The Prayers of the People**

*Book of Common Prayer* p. 328

**Parish Prayer List**

**The Confession of Sin & Absolution**

*Book of Common Prayer* p. 330

**The Peace**

*Book of Common Prayer* p. 332

**Welcome & Announcements**

## The Holy Communion

**Offertory Sentence**

*Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

*In receiving the offertory plates we say...*

**All** All things come of thee O Lord and of thine own have we given thee. – *1 Chronicles 29:14*

**The Great Thanksgiving: Eucharistic Prayer II**

*Book of Common Prayer* p. 340

**The Lord's Prayer**

*Book of Common Prayer* p. 336

**The Breaking of the Bread**

*Book of Common Prayer* p. 337

### Communion Instructions for 8:00 a.m. Services

Communicants will drink from the Chalice at the Altar in the chapel. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered by the Chalice Bearer: their "Amen" is their verbal acknowledgment of the grace of the sacrament. The full grace of the sacrament is communicated through the Bread.

## Post-Communion Prayer

*Book of Common Prayer* p. 339

*Please stand as you are able.*

*Celebrant* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**All** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Celebrant* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

**All** Thanks be to God.

## Flowers at the Altar

This Sunday's flowers at the altar are given to the glory of God.



*If you would like to remember or honor a loved one by giving the altar flowers, please scan the QR Code, visit [ghtc.org/flowers](http://ghtc.org/flowers), or call the Parish Office at (804) 359-5628 and a staff member will help you fill out the form. Altar flowers can be given in memory of, for recognition, birthdays, anniversaries, or special occasions. The cost is \$100, and there is an optional fee of \$10 to help us offset processing fees and the cost of flowers. You may mail a check or handle the cost online at [ghtc.org/give](http://ghtc.org/give).*

## Today's Worship Participants

The Rev. Brent A. Melton, *Preacher & Co-Celebrant*

The Rev. Marissa Sotos, *Co-Celebrant*

The Rev. Steve Pace, *Deacon*

Terry Hathaway, *Lector*

## The Season after Pentecost

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. In this is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life. Each month we will include a new "Teaching Blurb" for your learning.

## Clergy Vestments and Daily Dress

The white robe we wear is called an Alb coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a Chasuble, which means "little house." The stole and chasuble colors typically match the liturgical season on the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However nothing in the *Book of Common Prayer* tells what we are supposed to wear.

## Copyright

All music and words are printed with permission. CCLI copyright license # 2473646. Permission to podcast stream the music in this service obtained from One License with license # A-701571. All rights reserved. Today's scripture readings are appointed by the Revised Common Lectionary and are excerpted from the *New Revised Standard Version Bible Updated Edition* (NRSVUE). Used by permission. All rights reserved. Lectionary selections are reprinted from Revised Common Lectionary Daily Readings ©2005. Consultation on Common Texts, Augsburg Fortress Publishers. Reproduced by permission. All rights reserved.

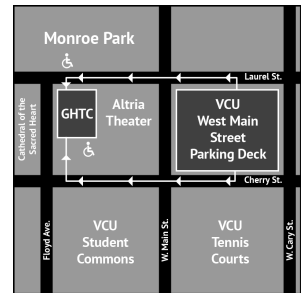
# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1374

**Expiration date:** 06/30/2025

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

<b>GHTC Staff: Name, Title</b>	<b>Ministry Focus</b>	<b>Phone Ext.</b>
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Formation	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Stanley M. Baker, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Roland Boone, <i>Sexton</i>	Property	
Tyler Brady, <i>Communications Associate</i>	Communications   Media   Printing	Ext. 25
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth   Adult Formation	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Expenses   Pledges	Ext. 14
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	

**We ask that you please take this bulletin with you and recycle it when you are finished.**

Grace & Holy Trinity Church  
8 N. Laurel Street, Monroe Park • Richmond, VA 23220  
(804) 359-5628  
ghtc.org