Grace & Holy Trinity Church

an Episcopal parish on Monroe Park





Twelfth Sunday after Pentecost Proper 17, Year C

Holy Eucharist, Rite Two

August 31, 2025 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. If you are visiting, please fill out the Connect Card from the Connect Table and place it in the offering plate during the service. A wonderful nursery staff is available from 9:00 a.m. to 11:45 a.m. should you wish to drop off your young children (up to age 3) during worship. Changing tables are located in the family restroom in the choir room. A greeter can direct you. Information about complimentary Sunday parking can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

"Cantique, Op. 3" | Edward Elgar

Luke Brennan, Organist

Processional Hymn

"When Morning Gilds the Skies" The Hymnal 1982 #427

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Children's Chapel Dismissal

Celebrant Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

— Matthew 19:14

The children are invited to gather for Children's Chapel in the chapel located in the back of the church.

TrisagionBook of Common Prayer p. 356

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

All Have mercy upon us.

The Collect of the Day

Book of Common Prayer p. 233

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us

the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

You may be seated for the readings.

First Reading Jeremiah 2:4–13

Lector A reading from the Book of Jeremiah.

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Lector The Word of the Lord.

All Thanks be to God.

Psalm 81:1, 10–16

Read responsively by whole verse.

Book of Common Prayer p. 704 Exultate Deo

- Lector 1 Sing with joy to God our strength * and raise a loud shout to the God of Jacob.
- All 10 I am the LORD your God,

who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

- 11 And yet my people did not hear my voice, * and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, * to follow their own devices.

- 13 Oh, that my people would listen to me! * that Israel would walk in my ways!
- 14 I should soon subdue their enemies * and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, * and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat * and satisfy him with honey from the rock.

Second Reading
Hebrews 13:1–8, 15–16

Lector A reading from Paul's letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector The Word of the Lord.

All Thanks be to God.

Gradual Hymn

"O Christ, the Word Incarnate" The Hymnal 1982 #632

Please stand as you are able and sing.

The Gospel Luke 14:1, 7–14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would

start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon The Rev. Marissa Sotos, Assistant Priest

Silence for reflection.

The Nicene Creed

Book of Common Prayer p. 358

Celebrant Let us stand, and affirm our common faith in these words of the Nicene Creed.

All We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the

Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI | Book of Common Prayer p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lector For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lector For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lector For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lector For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lector For Sean our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Brent, Marissa, and Jenny our

Priests; and Steve, our Deacon;

All For all who serve God in his Church.

Lector For the special needs and concerns of this congregation.

Silence | The People may add their own petitions.

The Parish Prayer List

Celebrant Hear us, Lord;

All For your mercy is great.

Celebrant We thank you, Lord, for all the blessings of this life.

Silence | The People may add their own thanksgivings.

Celebrant We will exalt you, O God our King;

All And praise your Name for ever and ever.

Celebrant We pray for all who have died [especially_____], that they may have a place in your eternal kingdom.

Silence | The People may add their own petitions.

Celebrant Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence for reflection.

The Confession of Sin & Absolution

Book of Common Prayer p. 393

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome and Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

- Ephesians 5:2

To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Offertory Hymn

"Jerusalem the Golden" The Hymnal 1982 #624

All sing.

Doxology The Hymnal 1982 #380 (v. 3)

Please stand as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. A Proper Preface is said here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 129

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father... "Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray, in the language of our heart.

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup is available from the Altar Stations only. Communion by intinction is available by the server with the gold vessel, located at the baptismal font and for those who are seated in the pews. If you prefer to receive the sacrament while seated in the congregation, please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you. For a

gluten-free wafer, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing.

- Communicants will drink from the Chalice at the Altar. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.
- Intinction will be offered only at the baptismal font to the left. The Priest will intinct the Bread into the Common Cup while the Chalice Bearer assists them, using a larger size wafer to facilitate intinction. After receiving, exit to the left to make your way back to your pew. The same intinction method will be observed in the pews.

Communion Hymn 1

"What Wondrous Love" The Hymnal 1982 #439

Communion Hymn 2

"In the Cross of Christ I Glory" The Hymnal 1982 #441

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

"All Praise to Thee" | The Hymnal 1982 #477

Please stand as you are able and sing.

The Dismissal

Henri-Frédéric Amiel & Book of Common Prayer p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

"On a Theme of Orlando Gibbons (Song 22)" | Charles Villier Stanford

Luke Brennan, Organist

Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God. If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit **ghtc.org/flowers** for information.



Today's Worship Leaders

The Rev. Marissa Sotos, Preacher & Co-Celebrant
The Rev. Brent A. Melton, Co-Celebrant
The Rev. Steve Pace, Deacon
Luke Brennan, Assistant Choirmaster & Organist
Vake Martin, Gil Martin, Acolytes

Thomas Pully, Neely Dykshorn, Pam Stevenson, Mary Cay Kollmansperger, Kathy Rolph, *Altar Guild*Bill Broaddus, Nancy Trego, *Lectors*

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Let's be the church together... online.

- Q Look up members in our church directory
- Update your personal information
- Give online one time & recurring gifts
- View giving history & print giving statements
- Make & keep track of pledges





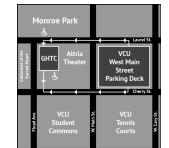


Scan the QR Code here for the GHTC Realm log in to start. *Please refer to the Parish News for more details*.

Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593 **Expiration date:** 06/30/2026 *OR code only valid on Sundays.*



- 1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
- 2. At the parking gate arm, press the button to receive a ticket.
- 3. Park in any available space in the deck.
- 4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
- 5. When the machine asks for payment, hold the QR code to the scanner.
- 6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

*If you need assistance, press the "i" button at the gate and someone will assist remotely.

GHTC Staff: Name, Title	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, Priest-in-Charge	Admin. Liturgy Formation	Ext. 17
The Rev. Marissa Sotos, Assistant Priest	Outreach Communications Liturgy	Ext. 16
The Rev. Steve Pace, Deacon	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, Campus Minister	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, Priest Associate	Worship Parish Life	
Luke Brennan, Assistant Choirmaster & Organist	Youth Instrumental Ensemble Choir	Ext. 21
Tyler Brady, Communications Associate	Communications Media Printing	Ext. 25
Dr. Elizabeth Melcher Davis, Choirmaster & Organist	Music Choir Liturgy	Ext. 18
Lauren Frazier, Parish Administrator	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, Receptionist	Doors Phones Welcome	Ext. 10
Madeleine Preston, Director of Formation	Children & Youth Adult Formation	Ext. 15
Kathy Schultheis, Financial Administrator	Admin. Expenses Pledges	Ext. 14
Abigail Stinnett, Children's Choir Director	Children's Choir	

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Grace & Holy Trinity Church

8 N. Laurel Street, Monroe Park • Richmond, VA 23220
(804) 359-5628
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