

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Fifth Sunday after the Epiphany

Year A

**Holy Eucharist, Rite Two**

February 8, 2026 | 10:30 a.m.

### **Welcome**

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting,** please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

## Prelude

“Now We Pray to the Holy Spirit” | Dieterich Buxtehude

Dr. Elizabeth Melcher Davis, *Organist*

## Processional Hymn

“O Day of Radiant Gladness” | *The Hymnal 1982* #48

*Please stand as you are able and sing.*

## Opening Acclamation

*Book of Common Prayer* p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**All** And blessed be God’s kingdom, now and for ever. Amen.

## The Collect for Purity

*Book of Common Prayer* p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Children’s Chapel Dismissal

*Celebrant* Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” — *Matthew 19:14*

*The children are invited to gather for Children’s Chapel at the back of the church and will return at the Peace.*

## Gloria

“Glory to God” | *The Hymnal 1982* #S 278

## The Collect of the Day

*Book of Common Prayer* p. 216

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*You may be seated for the readings.*

*Lay Reader* A reading from the book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Lay Reader* The Word of the Lord.

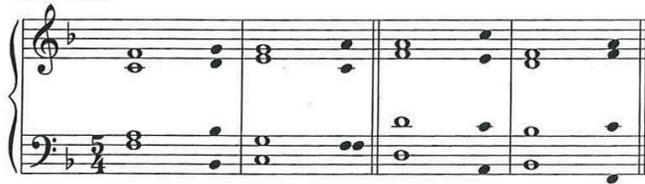
**All**        **Thanks be to God.**

**Psalm 112:1–9**

*Please stand as you are able and sing.*

*Beatus vir*

*Cross symbol (†) indicates a repeat of the second half of the chant.*



**All**

**1 Hallelujah!**

Happy are they who fear the **Lord** \*  
and have great delight in his **commandments!**

**2** Their descendants will be mighty in the **land**; \*  
the generation of the upright will be **blessed.**

**3** Wealth and riches will be in their **house**, \*  
and their righteousness will last for **ever.**

**4** Light shines in the darkness for the **upright**; \*  
the righteous are merciful and full of **compassion.**

**5** It is good for them to be generous in **lending** \*  
and to manage their affairs with **justice.**

**6** For they will never be **shaken**; \*  
the righteous will be kept in everlasting **remembrance.**

**7** They will not be afraid of any evil **rumors**; \*  
their heart is right;  
they put their trust in the **Lord.**

**8** Their heart is established and will not **shrink**, \*  
until they see their desire upon their **enemies.**

† **9** They have given freely to the **poor**, \*  
and their righteousness stands fast for ever;  
they will hold up their head with **honor.**

**Second Reading**

1 Corinthians 2:1–12

*Lay Reader* A reading from Paul's first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lay Reader* The Word of the Lord.

**All**        **Thanks be to God.**

**Gradual Hymn**

“Christ Whose Glory Fills the Skies” | *The Hymnal 1982* #7

*Please stand as you are able and sing.*

**The Gospel**

Matthew 5:13–20

*Deacon*    The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All**        **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon*    The Gospel of the Lord.

**All**        **Praise to you, Lord Christ.**

**Sermon**

The Rev. Marissa Sotos, *Assistant Priest*

*Silence for reflection.*

*Celebrant* Let us stand, and affirm our common faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Celebrant* We continue with the Prayers of the People. After each bidding, you may offer your own prayers, silently or aloud.

*Lay Reader* We ask your prayers for God's people throughout the world; for Sean our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Brent, Marissa, and Jenny our Priests; and Steve, our Deacon; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for Donald, our President, members of Congress, and Abigail, our Governor. Pray for justice and peace. *Silence*

We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

We ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

We ask your prayers for the departed [*especially*]. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

**Parish Prayer List**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**The Confession of Sin & Absolution**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept. Please remain standing as you are able.*

**All**           **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Book of Common Prayer* p. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

## **Welcome and Announcements**

### **Blessing of the Children's Chapel Altar Linens**

*Celebrant* Enter his gates with thanksgiving and his courts with praise;

**All** Give thanks to him and praise his name.

*Celebrant* Let us pray.

God of glory, all of creation reminds us of your beauty and majesty. Accept our offering of these Children's Chapel altar linens. We pray that they will make our Children's Chapel beautiful, help us to be thankful, and glorify you, through Jesus Christ our Lord. **Amen.**

# **The Holy Communion**

## **Offertory Sentence**

*Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

## **Offertory Anthem**

“I Want to Walk As a Child of the Light” | Richard Erickson

*Parish Choir*

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.  
In him there is no darkness at all.  
The night and the day are both alike.

The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

I want to see the brightness of God.  
I want to look at Jesus.  
Clear Sun of righteousness, shine on my path,  
And show me the way to the Father.  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

I'm looking for the coming of Christ,  
I want to be with Jesus.  
When we have run with patience the race,  
We shall know the joy of Jesus.  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

### **Doxology**

*Please stand as you are able.*

*The Hymnal 1982 #380 (v. 3)*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

### **Eucharistic Prayer C**

*Book of Common Prayer p. 369*

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**All** Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**All** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**All** **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**All** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus & Benedictus**

*The Hymnal 1982 S 128*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All** **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Mothers and Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon

only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All** **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All** **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Book of Common Prayer* p. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

### The Breaking of the Bread

*Book of Common Prayer* p. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

“Christ our Passover” | *The Hymnal 1982* S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

## Communion Hymn 1

“Be Thou My Vision” | *The Hymnal 1982* #488

## Communion Hymn 2

“Thou Who At Thy First Eucharist” | *The Hymnal 1982* #315

## Post-Communion Prayer

*Book of Common Prayer* p. 365

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant* The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Recessional Hymn

“Earth Has Many a Noble City” | *The Hymnal 1982* #127

*Please stand as you are able and sing.*

**The Dismissal**

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia.

**All Thanks be to God. Alleluia. Alleluia. Alleluia.**

**Postlude**

“Grand Choeur in G Major” | Theodore Salome

Luke Brennan, *Organist*

## Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God and in memory of Marguerite Warwick Davenport Lord, Huntley Gibson Davenport, Byrd Warwick Davenport, Jr., John Sidney Davenport, IV, Martha Orr Davenport Reed. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit [ghtc.org/flowers](http://ghtc.org/flowers) for information.*



## Today's Worship Leaders

The Rev. Marissa Sotos, *Preacher*

The Rev. Brent A. Melton, *Concelebrant*

The Rev. Jenny Montgomery, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Sita Lewis & John Lewis, *Acolytes*

Barbara Davenport, Kay Gray, Cary Lee Henderson & Jean Jumet, *Altar Guild*

David Lewis, Mike MacDowell & Marcia Hailey, *Chalice Bearers*

Phil Dawson & Sita Lewis, *Lay Readers*

### **Pastoral Care Phone Number**

A Pastoral Care Line is now active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Please save this number to your phone's contact list. Voice and text messages can be left at this number. The pastoral care team is comprised of our clergy and two staff members. We want to make sure we can connect to support our parishioners in any time of need.

### **The Season of Epiphany**

The Epiphany season is seen as a continuation of the Christmas season, and the length depends on the Easter date. In many Protestant denominations, the Epiphany season begins on January 6th, and continues until the day before Ash Wednesday (which begins Lent). The three main events during this season are the visit of the Magi, the baptism of Jesus, and Jesus' miracle at the marriage at Cana. The gospel readings describe such events in order to manifest the divinity of Jesus and his teachings. The liturgy stops looking back to Christmas and begins looking forward towards the Passion (Easter). Our liturgical color for this season is **green**. From our Church of England roots, the Epiphany season is seen as an Ordinary Time and so green is the preferred color. This is a time to live out our Christian faith with the meaning of Christ's resurrection in our ordinary life.

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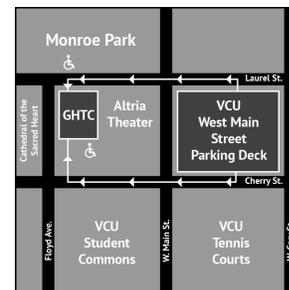
# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1593

**Expiration date:** 06/30/2026

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

## GHTC Staff: Name, Title

## Ministry Focus

## Phone Ext.

The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Formation	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship   Parish Life	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications   Media   Printing	Ext. 25
Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children, Youth & Adult Formation   Newcomers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Pledges   Stewardship   Realm	Ext. 14
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	

**We ask that you please take this bulletin with you and recycle it when you are finished.**

Grace & Holy Trinity Church  
 8 N. Laurel Street, Monroe Park • Richmond, VA 23220  
 (804) 359-5628  
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