

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Transfiguration of our Lord

Last Sunday after the Epiphany

Year A

Holy Eucharist, Rite Two

February 15, 2026 | 10:30 a.m.

### Welcome

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

## Prelude

Prelude Improvisation on the Hymn Tune “Lasst uns Erfreuen”

Luke Brennan, *Organist*

## Processional Hymn

“Ye Watchers and Ye Holy Ones” | *The Hymnal 1982* #618

*Please stand as you are able and sing.*

## Opening Acclamation

*Book of Common Prayer* p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**All** And blessed be God’s kingdom, now and for ever. Amen.

## The Collect for Purity

*Book of Common Prayer* p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Children’s Chapel Dismissal

*Celebrant* Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.”

– *Matthew 19:14*

*The children are invited to gather for Children’s Chapel at the back of the church and will return at the Peace.*

## Gloria

“Glory to God” | *The Hymnal 1982* #S 278

## The Collect of the Day

*Book of Common Prayer* p. 217

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

You may be seated for the readings.

## First Reading

Exodus 24:12–18

*Lay Reader* A reading from the book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lay Reader* The Word of the Lord.

**All** Thanks be to God.

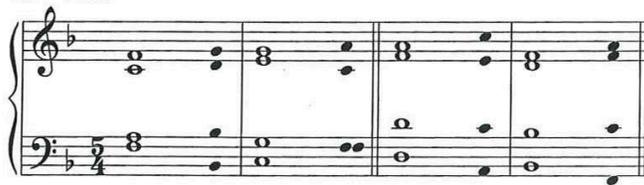
## Psalm 2

*The Hymnal 1982 #S 415 | Jerome Webster Meachen*

*Please stand as you are able and sing.*

*Quare fremuerunt gentes?*

*Cross symbol (†) indicates a repeat of the second half of the chant.*



- All**
- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
  - 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?
  - 3 "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."
  - 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
  - 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
  - 6 "I myself have set my king \*  
upon my holy hill of Zion."

*(continues on next page)*

- 7 Let me announce the decree of the Lord: \*  
 he said to me, "You are my Son;  
 this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
 and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
 and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
 be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, \*  
 and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
 for his wrath is quickly kindled.
- † 13 Happy are they all \*  
 who take refuge in him!

## Second Reading

2 Peter 1:16–21

*Lay Reader* A reading from Paul's second letter to Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lay Reader* The Word of the Lord.

**All**        **Thanks be to God.**

## Gradual Hymn

"Christ Upon the Mountain Peak" | *The Hymnal 1982* #129

*Please stand as you are able and sing.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All** **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Deacon* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

**Sermon**

Madeleine Preston, *Director of Formation*

*Silence for reflection.*

**The Nicene Creed**

*Book of Common Prayer* p. 358

*Celebrant* Let us stand, and affirm our common faith in the words of the Nicene Creed.

**All** **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form II | *Book of Common Prayer* p. 385

*Celebrant* We continue with the Prayers of the People. After each bidding, you may offer your own prayers, silently or aloud.

*Lay Reader* We ask your prayers for God's people throughout the world; for Sean our Presiding Bishop; Mark, Gayle, and Mark, our Bishops; Brent, Marissa, and Jenny our Priests; and Steve, our Deacon; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for Donald, our President, members of Congress, and Abigail, our Governor. Pray for justice and peace. *Silence*

We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

We ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

We ask your prayers for the departed [*especially*]. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

### **Parish Prayer List**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### **The Confession of Sin & Absolution**

*Book of Common Prayer* p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept. Please remain standing as you are able.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Book of Common Prayer* p. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

### **Welcome and Announcements**

# The Holy Communion

## Offertory Sentence

*Book of Common Prayer p. 376*

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
– *Ephesians 5:2*



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## Offertory Anthem

“Cantique de Jean Racine” | Gabriel Fauré

*Parish Choir*

O Redeemer divine, our sole hope of salvation,  
Eternal light of the earth and the sky,  
We kneel in adoration, O Savior, turn on us thy loving eye.

Send down on us the fire of Thy Grace all consuming,  
Whose wondrous might, whose wondrous might dispersed the powers of hell,  
And rouse our slumbering souls with radiance all-illuminating,  
That they may waken Thy mercy to tell!

O Christ bestow Thy blessing on us, we implore Thee,  
Who here are gathered on penitent knee,  
Accept the hymns we chant to Thine everlasting glory,  
And these Thy gifts we return unto Thee.

## Doxology

*The Hymnal 1982 #380 (v. 3)*

*Please stand as you are able.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## Eucharistic Prayer C

*Book of Common Prayer p. 369*

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**All** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**All** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**All** **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**All** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **Sanctus & Benedictus**

*The Hymnal 1982 S 128*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**"

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, **do this for the remembrance of me.**"

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All** **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Mothers and Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**All** **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All** **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Book of Common Prayer* p. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

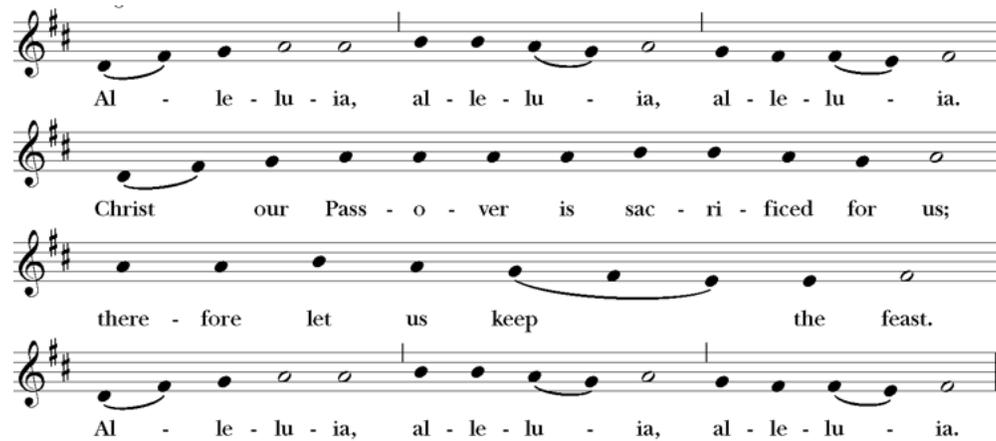
## The Breaking of the Bread

*Book of Common Prayer* p. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

“Christ our Passover” | *The Hymnal 1982* S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

#### Communion Hymn 1

“Lord, Enthroned in Heavenly Splendor” | *The Hymnal 1982* #307

#### Communion Hymn 2

“My God, Thy Table Now Is Spread” | *The Hymnal 1982* #321

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

*Celebrant* The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Recessional Hymn

“Alleluia! Sing to Jesus!” | *The Hymnal 1982* #460

*Please stand as you are able and sing.*

### The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia.

**All** Thanks be to God. Alleluia. Alleluia. Alleluia.

### Postlude

“Go Down, Moses” | Arranged by W.C. Handy, Adapted by Walter C. Simon

Dr. Elizabeth Melcher Davis, *Organist*

## Flowers at the Altar



This Sunday's Altar flowers are given to the glory of God and in memory of Alice Tennant Howle. If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit [ghtc.org/flowers](http://ghtc.org/flowers) for information.

### Today's Worship Leaders

Madeleine Preston, *Preacher*

The Rev. Brent A. Melton, *Concelebrant*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Sidney Hetherington, Mary Hetherington, William Lee & Adelaide Williams, *Acolytes*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi, Olivia Andres, *Altar Guild*

Leslie Winn, Abigail Stinnett & Chase Peak, *Chalice Bearers*

Annette Hook & Mason New, *Lay Readers*

## **Pastoral Care Phone Number**

A Pastoral Care Line is now active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Please save this number to your phone's contact list. Voice and text messages can be left at this number. The pastoral care team is comprised of our clergy and two staff members. We want to make sure we can connect to support our parishioners in any time of need.

## **The Season of Epiphany**

The Epiphany season is seen as a continuation of the Christmas season, and the length depends on the Easter date. In many Protestant denominations, the Epiphany season begins on January 6th, and continues until the day before Ash Wednesday (which begins Lent). The three main events during this season are the visit of the Magi, the baptism of Jesus, and Jesus' miracle at the marriage at Cana. The gospel readings describe such events in order to manifest the divinity of Jesus and his teachings. The liturgy stops looking back to Christmas and begins looking forward towards the Passion (Easter). Our liturgical color for this season is **green**. From our Church of England roots, the Epiphany season is seen as an Ordinary Time and so green is the preferred color. This is a time to live out our Christian faith with the meaning of Christ's resurrection in our ordinary life.

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## Upcoming Events

- Monday 02/16** Church & Parish Office Closed in Observance of Presidents' Day
- Tuesday 02/17 5:30 p.m.** Mardi Gras Pancake Dinner (Free Admission | *Parish Hall*)
- Wednesday 02/18 11:00 a.m.** **Healing Service & Imposition of Ashes** (*Chapel*)
- Wednesday 02/18 12:00 p.m.** Ashes-To-Go (*Monroe Park*)
- Wednesday 02/18 7:00 p.m.** **Ash Wednesday\*** (*Church*) \*Childcare available.
- Saturday 02/21 5:00 p.m.** Front Porch Forum Dinner (Dinner Begins at 5:30 p.m. | *Parish Hall*)
- Sunday 02/22 9:30 a.m.** **God in the Arts** | Intergenerational Formation: Reflecting, Repenting & Growing Together in Lent led by Madeleine Preston and Singith Nuwanga Perera (*First Floor Classroom*)
- Sunday 02/22 11:45 a.m.** Red Door Clothes Closet Interest Meeting (*First Floor Classroom*)
- Sunday 02/22 1:00 p.m.** Youth Sunday Funday (*Urban Air Adventure Park, 10050 W Broad St, Glen Allen*)
- Sunday 02/22 5:00 p.m.** Divine Diners (*Tazza Kitchen, 1500 Roseneath Road, Richmond*)
- Tuesday 02/24 12:15 p.m.** **Mission** | Prayer Service for Immigration Peace & Justice (*Centenary United Methodist Church, 411 E. Grace Street, Richmond*)
- Sunday 03/01 9:30 a.m.** **God in the Arts** | Iconography led by Jenny Montgomery (*First Floor Classroom*)
- Tuesday 03/03 9:00 a.m.** ECW Diocese of Virginia: A Lenten Retreat with Rev. Sarah Kye Price (*Christ Church Episcopal, 5000 Pouncey Tract Road, Glen Allen*)
- Tuesday 03/03 12:15 p.m.** **Mission** | Prayer Service for Immigration Peace & Justice (*TBD*)
- Sunday 03/08** **Reminder:** Daylight Savings Begins (Clocks move forward one hour.)
- Sunday 03/08 9:30 a.m.** **God in the Arts** | Painting led by Suzanne Williams (*First Floor Classroom*)
- Tuesday 03/10 12:15 p.m.** **Mission** | Prayer Service for Immigration Peace & Justice (*Second Presbyterian Church, 5 N. 5th Street, Richmond*)
- Sunday 03/15 9:30 a.m.** **God in the Arts** | Poetry led by the Rev. Megan McDermott (*First Floor Classroom*)
- Tuesday 03/17 12:15 p.m.** **Mission** | Prayer Service for Immigration Peace & Justice (*Second Presbyterian Church, 5 N. 5th Street, Richmond*)
- Thursday 03/19 7:00 p.m.** **Compline Service** (Livestream Available | *Church*)
- Friday 03/20 5:00 p.m.** Parents' Night Out – Lent Themed (*Parents' Location TBD*)
- Sunday 03/22 9:30 a.m.** **God in the Arts** | Music led by the Luke Brennan (*First Floor Classroom*)

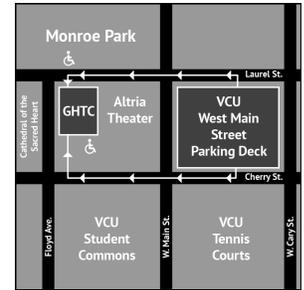
# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1593

**Expiration date:** 06/30/2026

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

## GHTC Staff: Name, Title

## Ministry Focus

## Phone Ext.

The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Formation	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship   Parish Life	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications   Media   Printing	Ext. 25
Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children, Youth & Adult Formation   Newcomers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Pledges   Stewardship   Realm	Ext. 14
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	

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