

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## Ash Wednesday

Year A

### Holy Communion, Rite Two

February 18, 2026 | 11:00 a.m. & 7:00 p.m.

### Welcome

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The 11:00 a.m. service is spoken and music for the 7:00 p.m. service is marked with an asterisk (\*).*

## Processional Hymn\*

“Forty Days and Forty Nights” | *The Hymnal 1982* #150

*Please stand as you are able and sing.*

## The Collect of the Day

*Book of Common Prayer* p. 264

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## First Reading

Joel 2:1–2,12–17

*Lay Reader* A reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

*Lay Reader* The Word of the Lord.

**All** Thanks be to God.

11:00 a.m Service | **Read responsively by whole verse.**

7:00 p.m Service | Cantor sings refrain; **All sing refrain**; Cantor sings verses; **All sing refrain.\***

Abigail Stinnett, *Cantor\**

*Refrain:*

- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness. (*Refrain*)
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him. (*continues on next page*)
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us. (*Refrain*)
- 13 As a father cares for his children, \*  
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
he remembers that we are but dust. (*Refrain*)

**Second Reading**

2 Corinthians 5:20b–6:10

*Lay Reader* A reading from the Second Letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as

dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Lay Reader* The Word of the Lord.

**All** Thanks be to God.

**Gradual Hymn\***

“Eternal Lord of Love” | *The Hymnal 1982* #149

*Please stand as you are able and sing.*

**The Gospel**

Matthew 6:1–6,16–21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All** Glory to you, Lord Christ.

Jesus said, "Beware of practicing your righteousness before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Deacon* The Gospel of the Lord.

**All** Praise to you, Lord Christ.

**Homily**

Madeleine Preston, The Rev. Brent Melton & The Rev. Marissa Sotos

**The Invitation to the Observance of a Holy Lent**

Book of Common Prayer p. 264

*Please stand as you are able.*

*Celebrant* Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was

put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*A brief silence is kept. Please kneel as you are able.*

### **Imposition of the Ashes**

*Celebrant* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*All who wish to receive ashes may come forward to the ministers at the station. The ashes are imposed with the following words:*

*Priest* Remember that you are dust, and to dust you shall return.

### **Psalm 51**

*Book of Common Prayer p. 266*

*Said in unison, kneeling as you are able.*

*Miserere mei, Deus*

- 1 **Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.**
- 2 **Wash me through and through from my wickedness \*  
and cleanse me from my sin.**
- 3 **For I know my transgressions, \*  
and my sin is ever before me.**
- 4 **Against you only have I sinned \*  
and done what is evil in your sight.**
- 5 **And so you are justified when you speak \*  
and upright in your judgment**
- 6 **Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**
- 7 **For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.**
- 8 **Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**
- 9 **Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.**
- 10 **Hide your face from my sins \*  
and blot out all my iniquities. (*continues on next page*)**

- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

*The Celebrant and People together, all kneeling.*

### **Litany of Penitence**

*Book of Common Prayer p. 267*

*Celebrant* Most holy and merciful Father:

**All** We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.

*The Celebrant continues ...*

*Celebrant* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**All** Have mercy on us, Lord.

*Celebrant* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**All** Have mercy on us, Lord.

*Celebrant* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**All** We confess to you, Lord.

*Celebrant* Our self-indulgent appetites and ways, and our exploitation of other people,

**All** **We confess to you, Lord.**

*Celebrant* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**All** **We confess to you, Lord.**

*Celebrant* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**All** **We confess to you, Lord.**

*Celebrant* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**All** **We confess to you, Lord.**

*Celebrant* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**All** **Accept our repentance, Lord.**

*Celebrant* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**All** **Accept our repentance, Lord.**

*Celebrant* For our waste and pollution of your creation, and our lack of concern for those who come after us,

**All** **Accept our repentance, Lord.**

*Celebrant* Restore us, good Lord, and let your anger depart from us;

**All** **Favorably hear us, for your mercy is great.**

*Celebrant* Accomplish in us the work of your salvation,

**All** **That we may show forth your glory in the world.**

*Celebrant* By the cross and passion of your Son our Lord.

**All** **Bring us with all your saints to the joy of his resurrection.**

*The Celebrant stands and, facing the people, says:*

*Celebrant* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## The Peace

Book of Common Prayer p. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

Welcome

# The Holy Communion

## Offertory Sentence

*Book of Common Prayer p. 376*

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

## Offertory Anthem\*

“Treasures in Heaven” | Joseph W. Clokey

*Parish Choir*

*Abigail Stinnett, Soloist*

Lay not up for yourselves treasures on earth,  
Where moth and rust doth corrupt,  
And where thieves break through and steal,  
But lay up for yourselves treasures in heaven,  
For where your treasure is,  
There will your heart be also.

Ask, and it shall be given you,  
Seek, and ye shall find,  
Knock, and it shall be opened unto you,  
For every one that asketh receiveth,  
And he that seeketh findeth,  
And to him that knocketh it shall be opened.

Lay not up for yourselves treasures on earth,  
Where moth and rust doth corrupt,  
And where thieves break through and steal,  
But lay up for yourselves treasures in heaven,  
For where your treasure is,  
There will your heart be also.

*Celebrant* All things come of thee O Lord.

**All** And of thine own have we given thee.

## The Great Thanksgiving

*Eucharistic Prayer A | Book of Common Prayer p. 361*

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Book of Common Prayer p. 379*

*Celebrant* Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

*Book of Common Prayer p. 362*

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

*The Hymnal 1982 S 130*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*You may remain standing or kneeling as you prefer.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*Book of Common Prayer* p. 364

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,**  
**santificado sea tu Nombre,**  
**venga tu reino,**  
**hágase tu voluntad,**  
**en la tierra como en el cielo.**  
**Danos hoy nuestro pan de cada día.**  
**Perdona nuestras ofensas,**  
**como también nosotros perdonamos**  
**a los que nos ofenden.**  
**No nos dejes caer en tentación**  
**y líbranos del mal.**  
**Porque tuyo es el reino,**  
**tuyo es el poder, y tuya es la gloria,**  
**ahora y por siempre. Amén.**

### **The Breaking of the Bread**

*Book of Common Prayer* p. 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

**Agnus Dei\***

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." "Je - sus, bear - er of our sins: have mer - cy on us." "Je - sus, re - deem - er, re - deem - er of the world:" "give us your peace, give us your peace." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

### Communion Hymn 1\*

“Just as I Am” | *The Hymnal 1982* #693

### Communion Hymn 2\*

“In the Cross of Christ I Glory” | *The Hymnal 1982* #441

### Post-Communion Prayer

*Book of Common Prayer* p. 365

*Please kneel as you are able and say,*

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Recessional Hymn\*

“The Glory of These Forty Days” | *The Hymnal 1982* #143

*Please stand as you are able and sing.*

### The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

**All** Thanks be to God.

**In order to allow for private prayer following the service, please exit quietly.**

## Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit [ghtc.org/flowers](http://ghtc.org/flowers) for information.*



## Easter Lily Memorials Now Available

**Submission Deadline: Sunday, March 15 (Lent IV)**



If you would like to order a lily for Easter Sunday in memory of or in thanksgiving of a beloved family member or friend, please submit your payment by **scanning the QR code to the left**, followed by submitting your memorial bulletin information at [ghtc.org/easter](http://ghtc.org/easter). Financial Administrator Kathy Schultheis is available at (804) 359-5628 x14 to take payments over the phone.

The cost is whatever you would like to contribute. The memorials will be printed in the Easter bulletins. **The deadline to submit is Sunday, March 15th.**

## Today's Worship Leaders

The Rev. Brent Melton, *Concelebrant & Preacher*

The Rev. Marissa Sotos, *Concelebrant & Preacher*

Madeleine Preston, *Preacher*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi & Olivia Andres, *Altar Guild*

Catherine Perrin & Leslie Winn, *Chalice Bearers*

## **Pastoral Care Phone Number**

A Pastoral Care Line is now active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Please save this number to your phone's contact list. Voice and text messages can be left at this number. The pastoral care team is comprised of our clergy and two staff members. We want to make sure we can connect to support our parishioners in any time of need.

## **The Season of Lent (Purple)**

The word Lent comes from an Old English word meaning “spring.” The season lasts forty days thus imitating Jesus forty days and night in the wilderness. “Liturgically in Lent, just like the wilderness, we move toward a more bare set up. The “Alleluias” disappear again from our responses, as flowers are replaced with greenery.” It begins on Ash Wednesday and extends through the Easter Vigil, the Saturday night before Easter Day. Our Prayer Book (page 265) invites all Christians “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and reading and meditating on God’s holy word.” During this time we are encouraged to take on a 40 day discipline(s) of “giving up” or “taking on” something to help us draw closer with Christ. We hear a greater confessional tone in this season calling us towards faithful reflection in our life. The color purple is seen in our church hangings and in the clergy’s vestments. Lent prepares us for the most important day in the church year: Easter Sunday.

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## Upcoming Events

<b>Sunday 02/22</b>	<b>1:00 p.m.</b>	Youth Sunday Funday ( <i>Urban Air Adventure Park, 10050 W Broad St, Glen Allen</i> )
<b>Sunday 02/22</b>	<b>5:00 p.m.</b>	Divine Diners ( <i>Tazza Kitchen, 1500 Roseneath Road, Richmond</i> )
<b>Tuesday 02/24</b>	<b>12:15 p.m.</b>	Prayer Service for Immigration Justice & Peace ( <i>Centenary United Methodist Church, 411 E. Grace Street, Richmond</i> )
<b>Sunday 03/01</b>	<b>9:30 a.m.</b>	<b>God in the Arts</b>   Iconography led by Jenny Montgomery ( <i>First Floor Classroom</i> )
<b>Tuesday 03/03</b>	<b>9:00 a.m.</b>	ECW Diocese of Virginia: A Lenten Retreat with Rev. Sarah Kye Price ( <i>Christ Church Episcopal, 5000 Pouncey Tract Road, Glen Allen</i> )
<b>Tuesday 03/03</b>	<b>12:15 p.m.</b>	Prayer Service for Immigration Justice & Peace ( <i>TBD</i> )
<b>Sunday 03/08</b>		<b>Reminder:</b> Daylight Savings Begins (Clocks move forward one hour.)
<b>Sunday 03/08</b>	<b>9:30 a.m.</b>	<b>God in the Arts</b>   Painting led by Suzanne Williams ( <i>First Floor Classroom</i> )
<b>Tuesday 03/10</b>	<b>12:15 p.m.</b>	Prayer Service for Immigration Justice & Peace ( <i>Second Presbyterian Church, 5 N. 5th Street, Richmond</i> )
<b>Sunday 03/15</b>	<b>9:30 a.m.</b>	<b>God in the Arts</b>   Poetry led by the Rev. Megan McDermott ( <i>First Floor Classroom</i> )
<b>Tuesday 03/17</b>	<b>12:15 p.m.</b>	Prayer Service for Immigration Peace & Justice ( <i>Second Presbyterian Church, 5 N. 5th Street, Richmond</i> )
<b>Thursday 03/19</b>	<b>7:00 p.m.</b>	<b>Compline Service</b> (Livestream Available   <i>Church</i> )
<b>Friday 03/20</b>	<b>5:00 p.m.</b>	Parents' Night Out – Lent Themed ( <i>Parents' Location TBD</i> )
<b>Sunday 03/22</b>	<b>9:30 a.m.</b>	<b>God in the Arts</b>   Music led by the Luke Brennan ( <i>First Floor Classroom</i> )
<b>Sunday 03/22</b>	<b>3:00 p.m.</b>	Youth Sunday Funday ( <i>Riddle Me This Escape Room</i> )
<b>Tuesday 03/24</b>	<b>12:15 p.m.</b>	Prayer Service for Immigration Justice & Peace ( <i>Grace &amp; Holy Trinity Church</i> )

<b>GHTC Staff: Name, Title</b>	<b>Ministry Focus</b>	<b>Phone Ext.</b>
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship   Parish Life	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications   Media   Printing	Ext. 25
Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth   Newcomers   Volunteers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Pledges   Stewardship   Realm	Ext. 14
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	

**We ask that you please take this bulletin with you and recycle it when you are finished.**

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