

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Third Sunday of Easter

Year A

Holy Eucharist, Rite Two

April 19, 2026 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Adagio” *Organ Symphony #5* | Charles-Marie Widor

Luke Brennan, *Organist*

Processional Hymn

“Christ Is Alive!” | *The Hymnal 1982 #182*

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Children’s Chapel Dismissal

Celebrant Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” – *Matthew 19:14*

The children are invited to gather for Children’s Chapel at the back of the church and will return at the Peace.

Hymn of Praise

“Christ Our Passover” | *Wonder, Love, and Praise #880*

All sing.

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Book of Common Prayer p. 224

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated for the readings.

First Reading

Acts 2:14a,36–41

Lay Reader A reading from the book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lay Reader The Word of the Lord.

All Thanks be to God.

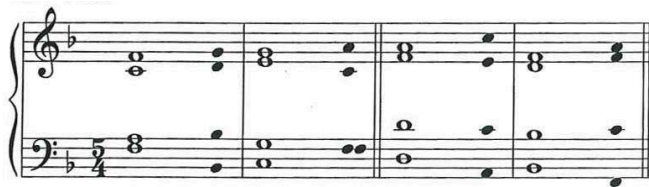
Psalm 116:1–3, 10–17

The Hymnal 1982 S 415 | Jerome Webster Meachen

Please stand as you are able and sing.

Dilexi, quoniam

Cross symbol (†) indicates a repeat of the second half of the chant.



- All**
- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
 - 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

- 3 Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."
 10 How shall I repay the Lord *
 for all the good things he has done for me?
 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
 12 I will fulfill my vows to the Lord *
 in the presence of all his people.
 13 Precious in the sight of the Lord *
 is the death of his servants.
 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
 16 I will fulfill my vows to the Lord *
 in the presence of all his people,
 † 17 In the courts of the Lord's house, *
 in the midst of you, O Jerusalem.
Hallelujah!

Second Reading

1 Peter 1:17–23

Lay Reader A reading from First Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lay Reader The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Now the Green Blade Riseth” | *The Hymnal 1982* #204

Please stand as you are able and sing.

The Gospel

Luke 24:13–35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Silence for reflection.

The Nicene Creed

Book of Common Prayer p. 358

Celebrant Let us stand, and affirm our common faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III | *Book of Common Prayer* p. 387

Celebrant We continue with the Prayers of the People. Let us pray.

Lay Reader Father, we pray for your holy Catholic Church;

All That we all may be one.

Lay Reader Grant that every member of the Church may truly and humbly serve you;

All That your Name may be glorified by all people.

Lay Reader We pray for *Mark, Gayle, and Mark*, our own Bishops; *Brent, Marissa, Steve,* and *Jenny*, our clergy;

All That they may be faithful ministers of your Word and Sacraments.

Lay Reader We pray for all who govern and hold authority in the nations of the world; especially *Donald*, our president, and *Abigail*, our governor.

All That there may be justice and peace on the earth.

Lay Reader Give us grace to do your will in all that we undertake;

All That our works may find favor in your sight.

Lay Reader Have compassion on those who suffer from any grief or trouble;

All That they may be delivered from their distress.

Lay Reader Give to the departed eternal rest.

All Let light perpetual shine upon them.

Lay Reader We praise you for your saints who have entered into joy;

All May we also come to share in your heavenly kingdom.

Lay Reader Let us pray for our own needs and those of others.

Parish Prayer List

The Collect at the Prayers

Book of Common Prayer p. 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome & Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit ghtc.org/give.

Offertory Hymn

“Kyrie” *Mass No. 3 in B-flat Major* | Franz Schubert

Parish Choir

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | David Maier, *Tenor*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer D

Book of Common Prayer p. 372

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Celebrant Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus

The Hymnal 1982 S 128

All sing.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God;**

The Celebrant continues with the Prayer of Thanksgiving...

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Book of Common Prayer p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

Book of Common Prayer p. 364

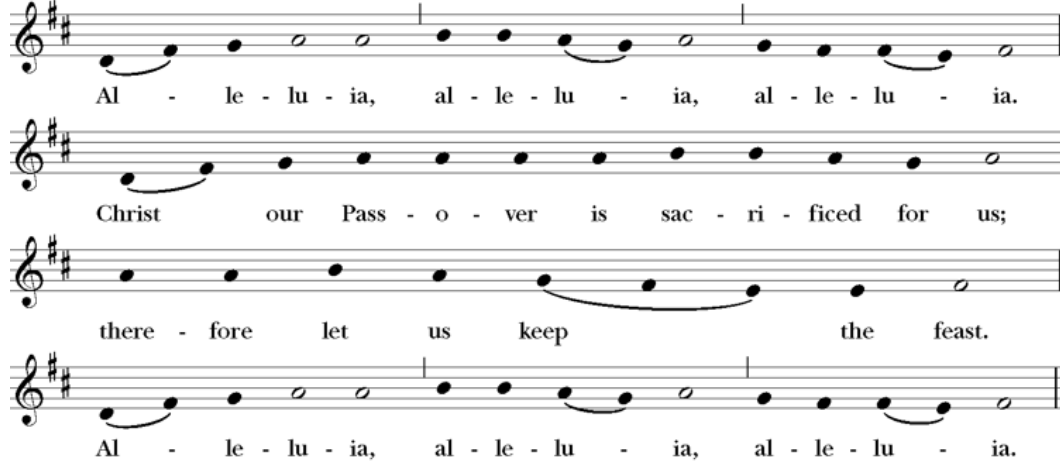
The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

The Hymnal 1982 S 154

All sing.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

Communion Hymn

“This Is the Feast” | *The Hymnal 1982* #417

Communion Hymn

“Shepherd of Souls” | *The Hymnal 1982* #343

Post-Communion Prayer

Book of Common Prayer p. 366

Please stand as you are able and say,

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Welcome, Happy Morning!” | *The Hymnal 1982* #179

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

“A Trumpet Minuet” | Alfred Hollins

Dr. Elizabeth Melcher Davis, *Organist*

Flowers at the Altar



This Sunday's Altar flowers are given to the glory of God, and in memory of Dorothy Cardwell Besenfelder, and Peter Charles Coombs. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit ghc.org/flowers for information.*

Today's Worship Leaders

The Rev. Russ Kerr, *Preacher*

The Rev. Brent A. Melton, *Concelebrant*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Sita Lewis, John Lewis, Burwell Horne & Charlotte Horne, *Acolytes*

Vicky Bleick, Elizabeth Baker, Aanu Adewesi & Olivia Andres, *Altar Guild*

Beth McClelland, Catherine Perrin & Mike MacDowell, *Chalice Bearers*

Jim Kelly & Catherine Perrin, *Lay Readers*

Pastoral Care Phone Number

A Pastoral Care Line is now active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

The Season of Easter (White)

This is a period of fifty days from Easter Sunday to Pentecost Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the Resurrection. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot. This season is also called **Paschal Time**, because Easter is the Christian Passover. We take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church hangings and in the clergy's vestments and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

—An Episcopal Dictionary of the Church- Armentrout & Slocum 2000 p. 157

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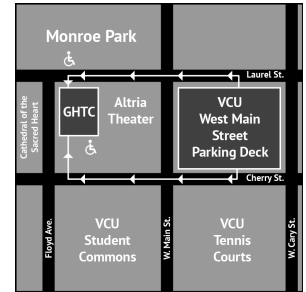
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2026

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

| GHTC Staff: Name, <i>Title</i> | Ministry Focus | Phone Ext. |
|--|---|-------------------|
| The Rev. Brent A. Melton, <i>Priest-in-Charge</i> | Admin. Liturgy Pastoral Care | Ext. 17 |
| The Rev. Marissa Sotos, <i>Assistant Priest</i> | Outreach Communications Liturgy | Ext. 16 |
| The Rev. Steve Pace, <i>Deacon</i> | Outreach Pastoral Care | Ext. 12 |
| The Rev. Russ Kerr, <i>Campus Minister</i> | Pace Center Student Engagement Coordinator | |
| The Rev. Jenny Montgomery, <i>Priest Associate</i> | Worship Parish Life | |
| Luke Brennan, <i>Assistant Choirmaster & Organist</i> | Youth Instrumental Ensemble Choir | Ext. 21 |
| Tyler Brady, <i>Communications Associate</i> | Communications Media Printing | Ext. 25 |
| Theo Cole, <i>Sexton</i> | Property | |
| Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i> | Music Choir Liturgy | Ext. 18 |
| Lauren Frazier, <i>Parish Administrator</i> | Property Admin. Pastoral & Clergy Support | Ext. 23 |
| Barbara Hobson-Simpson, <i>Receptionist</i> | Doors Phones Welcome | Ext. 10 |
| Madeleine Preston, <i>Director of Formation</i> | Children & Youth Newcomers Volunteers | Ext. 15 |
| Kathy Schultheis, <i>Financial Administrator</i> | Admin. Pledges Stewardship Realm | Ext. 14 |
| Abigail Stinnett, <i>Children’s Choir Director</i> | Children’s Choir | |

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
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 ghtc.org