

# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## The Fourth Sunday of Easter

Year A

**Confirmation & Holy Eucharist with Baptism, Rite Two**

Sunday, April 26, 2026 | 10:30 a.m.

### Welcome

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

## Prelude

“Adagio Cantabile” | Johann Sebastian Bach

Dr. Elizabeth Melcher Davis, *Organist*

## Processional Hymn

“Hail Thee, Festival Day!” | *The Hymnal 1982* #175

*Please stand as you are able and sing.*

## Opening Acclamation

*Book of Common Prayer* p. 299

*Bishop* Alleluia. Christ is risen.

**All** **The Lord is risen indeed. Alleluia.**

*Bishop* There is one Body and one Spirit;

**All** **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

**All** **One God and Father of all.**

## The Collect of the Day

*Book of Common Prayer* p. 225

*Bishop* The Lord be with you.

**All** **And also with you.**

*Bishop* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## Children's Chapel Dismissal

*Celebrant* Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.”

– *Matthew 19:14*

*The children are invited to gather for Children's Chapel at the back of the church and will return at the Peace.*

*You may be seated for the readings.*

## **First Reading**

Acts 2:42–47

*Lay Reader* A reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lay Reader* The Word of the Lord.

**All**        **Thanks be to God.**

## **Hymn Paraphrase of Psalm 23**

*The Hymnal 1982 #645 | Dominus regit me*

*All sing verse 1, Sopranos & Altos sing verse 2, all sing verse 3, Tenors & Basses sing verse 4, all sing verses 5 & 6.*

## **Second Reading**

1 Peter 2:19–25

*Lay Reader* A reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lay Reader* The Word of the Lord.

**All**        **Thanks be to God.**

## **Gradual Hymn**

"Holy Spirit, Lord of Love" | *The Hymnal 1982 #349*

*Please stand as you are able and sing.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

**Sermon**

The Right Rev. E. Mark Stevenson, *Bishop of the Diocese of Virginia*

*Silence for reflection.*

**Presentation & Examination of the Candidates**

*Book of Common Prayer* p. 301

*Celebrant* The candidates for Holy Baptism will now be presented.

*Sponsors* I present *Holden/Elizabeth* to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidates* I do.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in Christ's grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey Jesus Christ as your Lord?

*Answer* I do.

*Bishop* The other candidates will now be presented.

*The Candidates for Confirmation and Presenters stand.*

*Presenters* I present these persons for Confirmation.

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**All** We will.

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand.*

## **The Baptismal Covenant**

*Book of Common Prayer p. 304*

*Bishop* Do you believe in God the Father?

**All** I believe in God, the Father almighty creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

**All** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

**All** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**All** I will, with God's help.

*Bishop* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

**All** I will, with God's help.

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

**All** I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**All** I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**All** I will, with God's help.

### **Prayers for the Candidates**

*Book of Common Prayer* p. 305

*Bishop* Let us now pray for these persons who are to receive the Sacrament of new birth and for these persons who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

**All** Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

**All** Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

**All** Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

**All** Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

**All** Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

**All** Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

**All** Lord, hear our prayer.

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The congregation will be seated for the Baptism and Confirmation.*

## **Thanksgiving over the Water**

*Book of Common Prayer p. 306*

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*Book of Common Prayer p. 307*

*Celebrant* *Holden/Elizabeth*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**All** Amen.

*Celebrant* *Holden/Elizabeth*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**All** Amen.

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**All** Amen.

*Celebrant* Let us welcome the newly baptized.

**All** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Book of Common Prayer* p. 418

*The Bishop lays hands upon each candidate and says,*

*Bishop* Defend, O Lord, your servant *N.* with your heavenly grace, that *he/she/they* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she/they* comes to your everlasting kingdom. **Amen.**

*The Bishop concludes with this prayer,*

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Book of Common Prayer* p. 310

*Bishop* The peace of the Lord be always with you.

**All** And also with you.

## **Welcome & Announcements**

# **The Holy Communion**

## **Offertory Sentence**

*Book of Common Prayer* p. 376

*Bishop* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

**Today's plate collection is designated for the Bishop's Discretionary Fund.**

## Offertory Anthem

“With a Voice of Singing” | Martin Shaw

Parish Choir

With a voice of singing, declare ye this, and let it be heard, Christ has risen!

Declare ye this, and let it be heard, Christ has risen!

Utter it even unto the ends of the earth.

The Lord hath delivered his people, Alleluia.

O be joyful in God, all ye lands,

O sing praises to the honour of his name,

Make his praise to be glorious.

With a voice of singing, declare ye this and let it be heard, Christ has risen!

Declare ye this, and let it be heard, Alleluia. Christ has risen!

Declare ye this, and let it be heard, Alleluia.

## Doxology

*The Hymnal 1982 #380 (vs. 3)*

**Praise God, from whom all blessings flow,**

**Praise him, all creatures here below.**

**Praise him above, ye heavenly hosts.**

**Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

*Eucharistic Prayer D | Book of Common Prayer p. 372*

*Bishop* The Lord be with you.

**All** **And also with you.**

*Bishop* Lift up your hearts.

**All** **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

**All** **It is right to give God thanks and praise.**

*Bishop* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*All sing.*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Bishop* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All** **We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God;**

*The Bishop continues with the Prayer of Thanksgiving...*

*Bishop* Through Christ, and with Christ, and in Christ, all honor and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

*Book of Common Prayer p. 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

### The Breaking of the Bread

*Book of Common Prayer p. 364*

*The Bishop breaks the consecrated bread. A period of silence is kept.*

### Fraction Anthem

*The Hymnal 1982 S 154*

*All sing.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Bishop* The Gifts of God for the People of God.

## Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

## Communion Hymn

“Let Us Break Bread Together” | *The Hymnal 1982* #325

## Communion Hymn

“I Come with Joy” | *The Hymnal 1982* #304

## Post-Communion Prayer

*Book of Common Prayer* p. 366

*Bishop* Let us pray.

**All** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Episcopal Blessing

*Book of Common Prayer* p. 523

*Bishop* Our help is in the Name of the Lord;

**All** **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord;

**All** **From this time forth for evermore.**

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## Recessional Hymn

“All Hail the Power of Jesus’ Name!” | *The Hymnal 1982* #450

*Please stand as you are able and sing.*

## The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia.

**All** Thanks be to God. Alleluia. Alleluia. Alleluia.

## Postlude

Improvisation on “All Hail the Power of Jesus’ Name”

Luke Brennan, *Organist*

**We invite you to join us for a reception in the Parish Hall to warmly welcome Bishop Stevenson and to celebrate with the confirmands.**

### Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God, and in memory of Miriam and Jimmy ReMine. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit [ghc.org/flowers](http://ghc.org/flowers) for information.*



### Today's Worship Leaders

The Right Reverend E. Mark Stevenson, *Celebrant, Preacher & Bishop*

The Rev. Brent A. Melton, *Priest-in-Charge*

The Rev. Marissa Sotos, *Assistant Priest*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Sidney Hetherington, Mary Hetherington, Adelaide Williams & Ellie Leffler, *Acolytes*

Karin Walker, Liz Bisset, Sandie Hale & Cathy Saunders, *Altar Guild*

Leslie Winn, Abigail Stinnett & Beth McClelland, *Chalice Bearers*

Kristin Green & Bill Broaddus, *Lay Readers*

### Confirmands

Lucie Baker, Burn Bradshaw, Elizabeth Cooper, Guy Eubanks, Seamus Gregory, Tim Hawks, Kieran Johnston, Leah Johnston, Mary Lecky, William Lee, Sita Lewis, Gil Martin, Ronald May, Sylvia May, John David Melton & Holden Stull

### **Pastoral Care Phone Number**

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

### **The Season of Easter**

This is a period of fifty days from Easter Sunday to Pentecost Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the Resurrection. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot. This season is also called **Paschal Time**, because Easter is the Christian Passover. We return to Rite Two liturgy with its common language and take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church hangings and in the clergy's vestments and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

—*An Episcopal Dictionary of the Church*- Armentrout & Slocum 2000 p. 157

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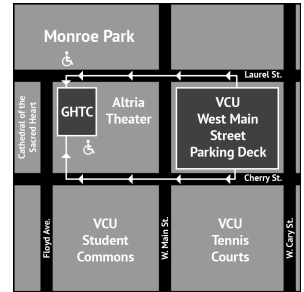
## Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



**Validation Number:** WM-1593

**Expiration date:** 06/30/2026

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

### **Holy Eucharist with “Mass No. 3 in B-flat Major” by Franz Schubert – Next Sunday, May 3 at 10:30 a.m. Worship**

The Parish Choir will present Schubert’s beautiful “Mass No. 3 in B-flat Major” with a 14-piece chamber ensemble and organ at the 10:30 a.m worship service next Sunday, May 3rd. All are welcome and music will include:

#### *Mass No. 3 in B-flat Major*

By Franz Schubert

- “Kyrie”
- “Gloria”
- “Credo”
- “Benedictus”
- “Sanctus”
- “Agnus Dei”

# The Episcopal Diocese of Virginia

The Right Reverend E. Mark Stevenson  
*14th Bishop Diocesan of the Episcopal Diocese of Virginia*

The Right Reverend Gayle E. Harris  
*Assistant Bishop of the Episcopal Diocese of Virginia*

The Right Reverend Mark Allen Bourlakas  
*Assistant Bishop of the Episcopal Diocese of Virginia*

<b>GHTC Staff: Name, Title</b>	<b>Ministry Focus</b>	<b>Phone Ext.</b>
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship   Parish Life	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
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Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth   Newcomers   Volunteers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Pledges   Stewardship   Realm	Ext. 14
Abigail Stinnett, <i>Children's Choir Director</i>	Children's Choir	

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