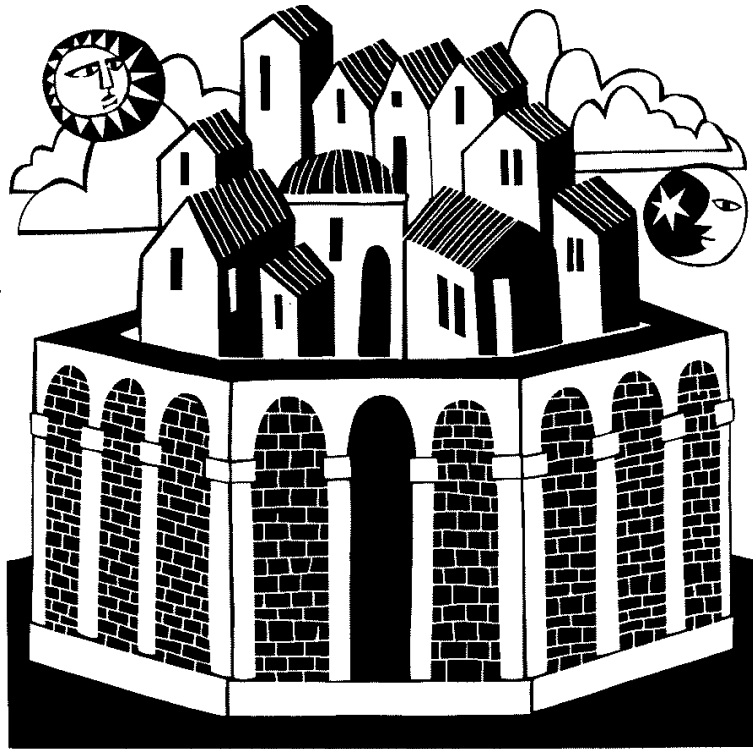


# Grace & Holy Trinity Church

*an Episcopal parish on Monroe Park*



## The Fifth Sunday of Easter

Year A

Holy Eucharist, Rite Two

with *Mass No. 3 in B-flat Major* by Franz Schubert

May 3, 2026 | 10:30 a.m.

### Welcome

**Welcome to Grace & Holy Trinity.** We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

## Prelude

“Divertimento in D Major, K. 136” | Wolfgang Amadeus Mozart

Adrian Pinteá, *Violin* | Audrey Gray, *Violin* | Jocelyn Smith, *Viola* | Peter Greydanus, *Cello*

## Processional Hymn

“When in Our Music God Is Glorified” | *The Hymnal 1982* #420

*Please stand as you are able and sing.*

## Opening Acclamation

*Book of Common Prayer* p. 355

*Celebrant* Alleluia. Christ is risen.

**All** The Lord is risen indeed. Alleluia.

## The Collect for Purity

*Book of Common Prayer* p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Children’s Chapel Dismissal

*Celebrant* Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” — *Matthew 19:14*

*The children are invited to gather for Children’s Chapel at the back of the church and will return at the Peace.*

## The Collect of the Day

*Book of Common Prayer* p. 225

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**Anthem**

“Kyrie” | Franz Schubert

*Parish Choir*

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | David Maier, *Tenor*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**First Reading**

Acts 7:55–60

*Lay Reader* A reading from the Book of Acts.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Lay Reader* The Word of the Lord.

**All Thanks be to God.**

**Second Reading**

1 Peter 2:2–10

*Lay Reader* A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Lay Reader* The Word of the Lord.

**All Thanks be to God.**

## Anthem

Parish Choir

“Gloria” | F. Schubert

Keely Borland, *Soprano* | David Maier, *Tenor* | Chase Peak, *Bass*

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world,  
Have mercy on us; you are seated at the right hand of the Father,  
Receive our prayer.  
For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.

*Please stand as you are able.*

## The Gospel

John 14:1–14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will

do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Deacon* The Gospel of the Lord.

**All** Praise to you, Lord Christ.

**Sermon**

The Rev. Brent Melton, *Priest-in-Charge*

*Silence for reflection. Please remain seated.*

**Creed**

“Credo” | F. Schubert

*Parish Choir*

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | Daivd Maier, *Tenor* | Chase Peak, *Bass*

We believe in one God, the Father, the Almighty,  
Maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
True God from true God, begotten, not made,  
Of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
By the power of the Holy Spirit,  
He became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate,  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures,  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.

*Please stand as you are able.*

## **The Prayers of the People**

**Form III** | *Book of Common Prayer* p. 387

*Celebrant* We continue with the Prayers of the People. Let us pray.

*Lay Reader* Father, we pray for your holy Catholic Church;

**All** That we all may be one.

*Lay Reader* Grant that every member of the Church may truly and humbly serve you;

**All** That your Name may be glorified by all people.

*Lay Reader* We pray for *Mark, Gayle, and Mark*, our own Bishops; *Brent, Marissa, Steve,* and *Jenny*, our clergy;

**All** That they may be faithful ministers of your Word and Sacraments.

*Lay Reader* We pray for all who govern and hold authority in the nations of the world; especially *Donald*, our president, and *Abigail*, our governor.

**All** That there may be justice and peace on the earth.

*Lay Reader* Give us grace to do your will in all that we undertake;

**All** That our works may find favor in your sight.

*Lay Reader* Have compassion on those who suffer from any grief or trouble;

**All** That they may be delivered from their distress.

*Lay Reader* Give to the departed eternal rest.

**All** Let light perpetual shine upon them.

*Lay Reader* We praise you for your saints who have entered into joy;

**All** May we also come to share in your heavenly kingdom.

*Lay Reader* Let us pray for our own needs and those of others.

## **Parish Prayer List**

### **The Collect at the Prayers**

*Book of Common Prayer* p. 395

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **The Peace**

*Book of Common Prayer* p. 360

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

### **Welcome & Announcements**

# The Holy Communion

## Offertory Sentence

*Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
– *Ephesians 5:2*



To donate or pay your pledge, scan the QR code or visit [ghtc.org/give](https://ghtc.org/give).

## Offertory Anthem

“Benedictus” | F. Schubert

*Parish Choir*

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | David Maier, *Tenor* | Chase Peak, *Bass*

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Doxology

*The Hymnal 1982* #380 (v. 3)

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## Eucharistic Prayer D

*Book of Common Prayer* p. 372

*Celebrant* The Lord be with you.

**All And also with you.**

*Celebrant* Lift up your hearts.

**All We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**All It is right to give God thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy , holy Lord, God of power and might,  
Heaven and earth are full of your glory.

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God;**

*The Celebrant continues with the Prayer of Thanksgiving...*

*Celebrant* Through Christ, and with Christ, and in Christ, all honor and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

*Book of Common Prayer* p. 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **The Breaking of the Bread**

*Book of Common Prayer* p. 364

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Please be seated.*

### **Fraction Anthem**

“Agnus Dei” | F. Schubert

*Parish Choir*

Keely Borland, *Soprano* | Abigail Stinnett, *Alto* | David Maier, *Tenor* | Chase Peak, *Bass*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

## Communion Music

“Ave Maria” | F. Schubert

Caroline Whisnant, *Soprano*

Hail Mary, full of grace, the Lord is with thee,  
Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
Now and at the hour of our death.

“Adoration” | Florence Price

Adrian Pintea, *Violin* | Audrey Gray, *Violin* | Jocelyn Smith, *Viola* | Peter Greydanus, *Cello*

## Post-Communion Prayer

*Book of Common Prayer* p. 366

*Please stand as you are able and say,*

*Celebrant* Let us pray.

**All** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*Celebrant* The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn**

“O Praise Ye the Lord!” | *The Hymnal 1982* #432

**The Dismissal**

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord.  
Alleluia, Alleluia, Alleluia.

**All Thanks be to God. Alleluia, Alleluia, Alleluia.**

**Postlude**

“Festive Toccata” | Denis Bédard

Dr. Elizabeth Melcher Davis, *Organist*

**There will be a reception, hosted by the Hospitality Committee,  
following the worship service in the Parish Hall.**

**Flowers at the Altar**

This Sunday’s Altar Flowers are given to the glory of God, by the Grace & Holy Trinity Choir in memory of Kelly Chaffin Fust, daughter of Jane Chaffin and granddaughter of Jerry Deadmore, longtime choir members. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit [ghc.org/flowers](http://ghc.org/flowers) for information.*



## **Today's Worship Leaders**

The Rev. Brent A. Melton, *Concelebrant & Preacher*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Vake Martin, Lucie Baker, Guy Eubanks & Coco Eubanks, *Acolytes*

Dougie Erikson, Mary Sabra Monroe, Lu Treadwell & Lisa Dawson, *Altar Guild*

The Rev. Jenny Montgomery & Madeleine Preston, *Bread Bearers*

Chuck Bleick, Thomas Bradshaw, David Lewis & Billy McGuire, *Chalice Bearers*

Joe Glaze & Marshall Morton, *Lay Readers*

### **Soloists**

Keely Borland & Caroline Whisnant, *Sopranos* | Abigail Stinnett, *Alto*

David Maier, *Tenor* | Chase Peak, *Bass*

### **Sopranos**

Keely Borland, Brittany Brooks, Marcia Miller Hailey,

Annette Hook, Mary Watkins & Caroline Whisnant

### **Altos**

Mary Ann Blankenship, Betsy Featherstone, Sylvia May, Beth McClelland,

Catherine Perrin, Amanda Reboucas, Abigail Stinnett & Leslie Winn

### **Tenors**

Jack Blackwell, Jeff Cox, Jerry Grimes,

David Maier, Cole Whittington & Alexander Wilkerson

### **Basses**

Jim Featherstone, Brendan Landes, Mike MacDowell,

Chase Peak, Robert Perrin & Matt Wilson

### **Chamber Ensemble**

Adrian Pinteá, Alana Carithers, Audrey Gray & Treesa Gold, *Violins*

Jocelyn Smith, *Viola*

Peter Greydanus, *Cello*

Ayca Kartari, *Bass*

Brynn Elliott & Karena Thompson, *Oboes*

Tom Schneider & Felix Ren, *Bassoons*

Brian Strawley & Nina Bell, *Trumpets*

Charles Kiger, *Timpani*

### **Notes about Schubert and Mass No. 3 in B-flat Major**

Franz Schubert (1797-1828) was an Austrian composer. He died before his 32nd birthday but was extremely prolific during his lifetime. His compositions include over six hundred vocal works (mostly Lieder), seven symphonies, sacred music, operas, and chamber and piano music. The *Mass No. 3 in B-flat Major* was composed in 1815. Schubert is considered among the greatest composers of the late Classical and early Romantic periods.

### **Thank You**

Thank you to the Grace & Holy Trinity Parish Choir, Dr. Elizabeth Melcher Davis, Choirmaster & Organist, Luke Brennan, Assistant Choirmaster & Organist, and the Chamber Ensemble for their glorious presentation of Schubert's "Mass No. 3 in B-flat Major." We also thank the Hospitality Committee for hosting the lovely reception.

### **Pastoral Care Phone Number**

A Pastoral Care Line is now active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

### **The Season of Easter (White)**

This is a period of fifty days from Easter Sunday to Pentecost Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the Resurrection. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot. This season is also called **Paschal Time**, because Easter is the Christian Passover. We take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church hangings and in the clergy's vestments and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

—*An Episcopal Dictionary of the Church- Armentrout & Slocum 2000 p. 157*

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## Upcoming Events

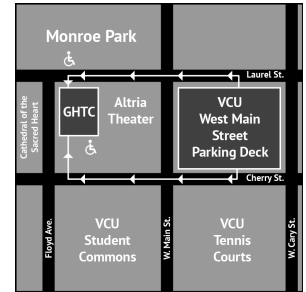
- Sunday 05/03**    **5:00 p.m.**    Acolyte End of the Year Cookout (*Melton Family Home*)
- Tuesday 05/05**    **9:00 a.m.**    Diocesan Episcopal Church Women Spring Meeting (*St. Martin's Episcopal Church, 9000 Saint Martin's Lane*)
- Sunday 05/10**    **10:30 a.m.**    **Children & Youth Sunday** with Graduating Senior Recognition  
(Livestream Available | *Church*)
- Sunday 05/17**                         Last Sunday of the Program Year
- Sunday 05/17**    **9:30 a.m.**    Parish Listening Session\* (*First Floor Classroom & Library*)  
\*No Lectionary Group
- Sunday 05/17**    **11:45 a.m.**    Belize Summer Camp Planning Meeting #2 (*First Floor Classroom*)
- Sunday 05/17**    **4:00 p.m.**    Greater Richmond Children's Choir Spring Concert (Free Admission | *Church*)
- Sunday 05/17**    **7:00 p.m.**    Parish Listening Zoom Session
- Thursday 05/21**    **10:00 a.m.**    Get to Know Circles RVA!: Partner Breakfast (Free Admission | *Parish Hall*)
- Monday 05/25**                      Church & Parish Office Closed in Observance of Memorial Day

# Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck

**Validation Number:** WM-1593

**Expiration date:** 06/30/2026

*QR code only valid on Sundays.*



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

**\*If you need assistance, press the “i” button at the gate and someone will assist remotely.**

<b>GHTC Staff:</b> Name, <i>Title</i>	<b>Ministry Focus</b>	<b>Phone Ext.</b>
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin.   Liturgy   Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach   Communications   Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach   Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship   Parish Life	
Luke Brennan, <i>Assistant Choirmaster &amp; Organist</i>	Youth Instrumental Ensemble   Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications   Media   Printing	Ext. 25
Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster &amp; Organist</i>	Music   Choir   Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin.   Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors   Phones   Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth   Newcomers   Volunteers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin.   Pledges   Stewardship   Realm	Ext. 14
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	

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