

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Sixth Sunday of Easter

Year A

Holy Eucharist, Rite Two

with Graduating Senior Recognition

May 10, 2026 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Cantilene” *Organ Sonata No. 11 in D Minor* | Josef Gabriel Rheinberger

Dr. Elizabeth Melcher Davis, *Organist*

Processional Hymn

“All Creatures of Our God and King” | *The Hymnal 1982 #400*

Please stand as you are able and sing.

(vv. 1, 4, 5, and 7)

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hymn of Praise

“Christ Our Passover” | *Wonder, Love, and Praise #880*

All sing.

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

The musical score consists of three systems. The first system is a descant in G major, 4/4 time, with lyrics: "3. In Christ we see the first fruits of the dead:". The second system contains three verses of lyrics: "1. God's Pas - chal Lamb is sac - ri - ficed for us;", "2. Now Christ is raised and will not die a - gain;", and "3. In Christ we see the first fruits of the dead:". The third system is the piano accompaniment, featuring a right-hand part with chords and a left-hand part with a simple bass line.

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Book of Common Prayer p. 225

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

You may be seated for the readings.

First Reading

Acts 17:22–31 (*Contemporary English Version*)

Lay Reader A reading from the Book of Acts.

So Paul stood up in front of the council and said: People of Athens, I see that you are very religious. As I was going through your city and looking at the things you worship, I found an altar with the words, “To an Unknown God.” You worship this God, but you don't really know him. So I want to tell you about him. This God made the world and everything in it. He is Lord of heaven and earth, and he doesn't live in temples built by human hands. He doesn't need help from anyone. He gives life, breath, and everything else to all people. From one person God made all nations who live on earth, and he decided when and where every nation would be. God has done all this, so that we will look for him and reach out and find him. He isn't far from any of us, and he gives us the power to live, to move, and to be who we are. “We are his children,” just as some of your poets have said. Since we are God's children, we must not think that he is like an idol made out of gold or silver or stone. He isn't like anything that humans have thought up and made. In the past, God forgave all this because people did not know what they were doing. But now he says that everyone everywhere must turn to him. He has set a day when he will judge the world's people with fairness. And he has chosen the man Jesus to do the judging for him. God has given proof of this to all of us by raising Jesus from death.

Lay Reader The Word of the Lord.

All Thanks be to God.

Psalm 66:7–18

Read responsively by whole verse.

Book of Common Prayer p. 673

Jubilate Deo

Lay Reader 7 Bless our God, you peoples; *
make the voice of his praise to be heard;

All 8 **Who holds our souls in life, ***
and will not allow our feet to slip.

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.

15 I called out to him with my mouth, *
and his praise was on my tongue.

16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Reading

1 Peter 3:13–22 (CEV)

Lay Reader A reading from the First Letter of Peter.

Can anyone really harm you for being eager to do good deeds? Even if you have to suffer for doing good things, God will bless you. So stop being afraid and don't worry about what people might do. Honor Christ and let him be the Lord of your life. Always be ready to give an answer when someone asks you about your hope. Give a kind and respectful answer and

keep your conscience clear. This way you will make people ashamed for saying bad things about your good conduct as a follower of Christ. You are better off to obey God and suffer for doing right than to suffer for doing wrong.

Christ died once for our sins.
An innocent person died for those who are guilty.
Christ did this to bring you to God,
when his body was put to death
and his spirit was made alive.

Christ then preached to the spirits that were being kept in prison. They had disobeyed God while Noah was building the boat, but God had been patient with them. Eight people went into that boat and were brought safely through the flood. Those flood waters were like baptism that now saves you. But baptism is more than just washing your body. It means turning to God with a clear conscience, because Jesus Christ was raised from death. Christ is now in heaven, where he sits at the right side of God. All angels, authorities, and powers are under his control.

Lay Reader The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“All Things Bright and Beautiful” | *The Hymnal 1982* #405

Please stand as you are able and sing.

The Gospel

John 14:15–21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.” I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

Sermon

Madeleine Preston, *Director of Formation*

Silence for reflection.

Children's Creed

Book of Common Prayer p. 358

All I believe in God above
I believe in Jesus's love
I believe His spirit too,
comes to teach me what to do.
I believe, that I should be
kind and loving Lord like You. Amen.

The Prayers of the People

Form III | *Book of Common Prayer p. 387*

Celebrant We continue with the Prayers of the People. Let us pray.

Lay Reader Father, we pray for your holy Catholic Church;

All That we all may be one.

Lay Reader Grant that every member of the Church may truly and humbly serve you;

All That your Name may be glorified by all people.

Lay Reader We pray for *Mark, Gayle, and Mark*, our own Bishops; *Brent, Marissa, Steve, and Jenny*, our clergy;

All That they may be faithful ministers of your Word and Sacraments.

Lay Reader We pray for all who govern and hold authority in the nations of the world; especially *Donald*, our president, and *Abigail*, our governor.

All That there may be justice and peace on the earth.

Lay Reader Give us grace to do your will in all that we undertake;

All That our works may find favor in your sight.

Lay Reader Have compassion on those who suffer from any grief or trouble;

All That they may be delivered from their distress.

Lay Reader Give to the departed eternal rest.

All Let light perpetual shine upon them.

Lay Reader We praise you for your saints who have entered into joy;

All May we also come to share in your heavenly kingdom.

Lay Reader Let us pray for our own needs and those of others.

Parish Prayer List

The Collect at the Prayers

Book of Common Prayer p. 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

The graduating Seniors are invited to come forward to the chancel steps to be recognized.

Liturgy of Celebration for our Graduates

Celebrant God of truth and knowledge, by your wisdom we are taught the way and the truth. Bless our graduates as they prepare to finish high school and move on to the next chapter of their lives.

All We thank you for those who taught and supported them along the way.

Celebrant Walk with our graduates as they move forward with their lives.. Take away any anxiety, and confusion of purpose, and give them clarity and strength in the days ahead.

All Strengthen their many talents and skills, instill in them a confidence in your loving care and provision.

Celebrant For our graduates, the days ahead will be filled with new beginnings.

All May they always know that Christ is alive and present in their lives, leading the way in love.

Graduating Seniors

Leah Johnston, Patrick Lecky, Oregon Telfian, Holden Stull, *High School Graduates*
Amber Kirk, Mary Wells (December 2025), *Virginia Commonwealth University Graduates*

Welcome & Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*

To donate or pay your pledge, scan the QR code or visit ghtc.org/give.



Offertory Anthem
Children's Choir

“Love Is...” | *Jeff Reeves*

Abigail Stinnett, *Director*

Love is patient, Love is kind. Love is always helpful.
Love is what family shares that makes them very special.
Love! Love! Love! God's gift for you and me.
Love! Love! Love! God's gift for families.

Love is trusting. Love is strong. Love is always hopeful.
Love is what a family shares that makes them very special.
Love! Love! Love! God's gift for you and me.
Love! Love! Love! God's gift for families.

Love is giving and forgiving. Love is never rude.
Teach us, God, to love our families.
Love is giving and forgiving. Love is never rude.
Teach us, God, to love our families.
Help us love like you.

Love is patient. Love is kind. Love is always helpful.
Love is what a family shares that makes them very special.
Love! Love! Love! God's gift for you and me.
Love! Love! Love! God's gift for families.
Love! Love! Love! God's gift for families.

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer D

Book of Common Prayer p. 372

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus & Benedictus

The Hymnal 1982 S 128

All sing.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God;**

The Celebrant continues with the Prayer of Thanksgiving...

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Book of Common Prayer p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

Book of Common Prayer p. 364

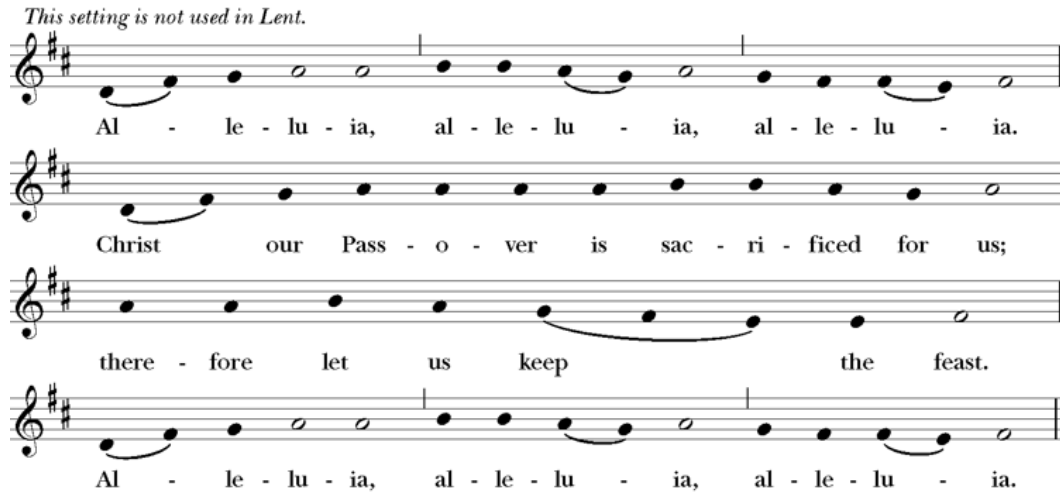
The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

The Hymnal 1982 S 154

All sing.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

Communion Hymn

“Let All Mortal Flesh” | *The Hymnal 1982* #324

Communion Hymn

“Be Thou My Vision” | *The Hymnal 1982* #488

Post-Communion Prayer

Book of Common Prayer p. 366

Please stand as you are able and say,

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Praise to the Lord” | *The Hymnal 1982* #390

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Celebrant Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind and go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia, Alleluia.

Postlude

“Nun Danket Alle Gott” *66 Chorale Improvisations* | Sigfrid Karg-Elert

Luke Brennan, *Organist*

Flowers at the Altar



This Sunday's Altar flowers are given to the glory of God. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit ghtc.org/flowers for information.*

Today's Worship Leaders

Madeleine Preston, *Preacher*

The Rev. Brent A. Melton, *Concelebrant*

The Rev. Marissa Sotos, *Concelebrant*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Luke Brennan, *Assistant Choirmaster & Organist*

Mary Lecky, Gil Martin & Mac Martin, *Acolytes*

Barbara Davenport, Kay Gray, Cary Lee Henderson & Jean Jumet, *Altar Guild*

Dorie Baker, Oregon Telfian & Loudon Telfian, *Chalice Bearers*

Mary Lecky, Kieran Johnston, Vake Martin & Gil Martin, *Lay Readers*

Pastoral Care Phone Number

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

The Season of Easter (White)

This is a period of fifty days from Easter Sunday to Pentecost Sunday. Each Sunday of the season is treated as a Sunday of Easter, and the Sundays that follow the Resurrection. Easter Sunday and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot. This season is also called **Paschal Time**, because Easter is the Christian Passover. We take the confession out just for this season as we celebrate the Lord's resurrection. The color white is seen in our church hangings and in the clergy's vestments and the Paschal Candle is used. "Easter sets the experience of the springtime next to the ancient stories of deliverance and the proclamation of the risen Christ."

—*An Episcopal Dictionary of the Church- Armentrout & Slocum 2000 p. 157*

Copyright

All music and words are printed with permission. CCLI copyright license # 2473646. Permission to podcast stream the music in this service obtained from One License with license # A-701571. All rights reserved. Today's scripture readings are appointed by the Revised Common Lectionary and are excerpted from the *New Revised Standard Version Bible Updated Edition* (NRSVUE) and *Contemporary English Version* (CEV). Used by permission. All rights reserved. Lectionary selections are reprinted from Revised Common Lectionary Daily Readings ©2005. Consultation on Common Texts, Augsburg Fortress Publishers. Reproduced by permission. All rights reserved.

Follow GHTC on Social Media

facebook.com/GraceAndHolyTrinity

Instagram: @graceandholylrinity

youtube.com/@ghlc

soundcloud.com/ghlcmusic

ghlc.org

Upcoming Events

- Sunday 05/10** **10:30 a.m.** **Children & Youth Sunday** with Graduating Senior Recognition
(Livestream Available | *Church*)
- Sunday 05/17** Last Sunday of the Program Year
- Sunday 05/17** **9:30 a.m.** Parish Listening Session* (*First Floor Classroom & Library*)
*No Lectionary Group
- Sunday 05/17** **11:45 a.m.** Belize Summer Camp Planning Meeting #2 (*First Floor Classroom*)
- Sunday 05/17** **4:00 p.m.** Greater Richmond Children's Choir Spring Concert (Free Admission | *Church*)
- Sunday 05/17** **7:00 p.m.** Parish Listening Zoom Session (*Online*)
- Thursday 05/21** **9:00 a.m.** Get to Know Circles RVA!: Partner Breakfast
(Free Admission with RSVP | *Parish Hall*)
- Monday 05/25** Church & Parish Office Closed in Observance of Memorial Day

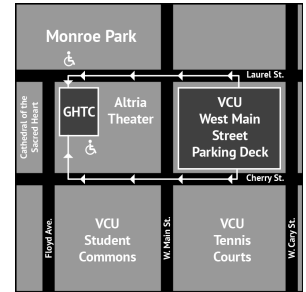
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2026

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, <i>Title</i>	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach Communications Liturgy	Ext. 16
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship Parish Life	
Luke Brennan, <i>Assistant Choirmaster & Organist</i>	Youth Instrumental Ensemble Choir	Ext. 21
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Theo Cole, <i>Sexton</i>	Property	
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Lauren Frazier, <i>Parish Administrator</i>	Property Admin. Pastoral & Clergy Support	Ext. 23
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Madeleine Preston, <i>Director of Formation</i>	Children & Youth Newcomers Volunteers	Ext. 15
Kathy Schultheis, <i>Financial Administrator</i>	Admin. Pledges Stewardship Realm	Ext. 14
Abigail Stinnett, <i>Children’s Choir Director</i>	Children’s Choir	

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
 8 N. Laurel Street, Monroe Park • Richmond, VA 23220
 (804) 359-5628
 ghtc.org