

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Sixteenth Sunday after Pentecost

Year A

Holy Eucharist, Rite Two with Blessing of the Backpacks

Sunday, September 13, 2026 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Intermezzo in A Major, Opus 118, No. 2” | Johannes Brahms

Hope Armstrong Erb, *Pianist*

Processional Hymn

“Praise to the Lord” | *The Hymnal 1982* #390

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Children’s Chapel Dismissal

Celebrant Jesus said, “Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs.” — *Matthew 19:14*

The children are invited to gather for Children’s Chapel at the back of the church and will return at the Peace.

Gloria

“Glory to God” *Wonder, Love, and Praise* #900

All sing.

The musical score is written for a single melodic line in 3/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The tempo/mood is marked with a forte 'f' dynamic. The melody starts on a whole note, followed by a half note, and then a quarter note. The lyrics 'Glo - ry to God in the high - est, _____ and' are written below the first staff. The second staff begins with a measure rest, followed by a half note, and then a quarter note. The lyrics 'peace to his peo - ple on earth. _____' are written below the second staff. The tempo/mood is marked with a mezzo-forte 'mf' dynamic. The melody continues with a half note, followed by a quarter note. The lyrics 'Lord God, heav'n - ly King, al -' are written below the second staff. The third staff begins with a measure rest, followed by a half note, and then a quarter note. The lyrics 'migh - ty God _____ and Fa - ther, _____' are written below the third staff. The tempo/mood is marked with a forte 'f' dynamic. The melody continues with a half note, followed by a quarter note. The lyrics 'we wor - ship you, we give you thanks, we' are written below the third staff.

25
praise you for your glo - ry. Lord Je - sus Christ, on - ly

34
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the

45
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

55
re - ceive our prayer. *f* For you a - lone are the Ho - ly One,

64
you a - lone are the Lord, you a - lone are the Most High,

72
Je - sus Christ, *mf* with the Ho - ly Spi - rit, in the glo - ry of

80
God the Fa - ther. A - men.

The Collect of the Day

Book of Common Prayer p. 233

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

You may be seated for the readings.

First Reading

Exodus 14:19–31

Lay Reader A reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lay Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 114

Parish Choir

Richard Farrant

The Anglican Chant Psalter

- 1 Hallelujah!
 When Israel came out of Egypt,
 the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary
 and Israel his dominion.

- 3 The sea beheld it and fled;
Jordan turned and went back.
- 4 The mountains skipped like rams,
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled?
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams?
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.

Second Reading

Romans 14:1–12

Lay Reader A reading from the Book of Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lay Reader The Word of the Lord.

All Thanks be to God.

Gradual Hymn

"Come Down, O Love Divine" | *The Hymnal 1982* #516

Please stand as you are able and sing.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Sermon

The Rev. Brent Melton, *Priest-in-Charge*

Silence for reflection.

The Nicene Creed

Book of Common Prayer p. 358

Celebrant Let us stand, and affirm our common faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Form VI | *Book of Common Prayer* p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lay Reader For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lay Reader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lay Reader For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lay Reader For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lay Reader For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lay Reader For *Sean* our Presiding Bishop; *Mark, Gayle*, and *Mark*, our Bishops; *Brent, Marissa*, and *Jenny* our Priests; and *Steve*, our Deacon;

All For all who serve God in his Church.

Lay Reader For the special needs and concerns of this congregation.

Silence | *The People may add their own petitions.*

The Parish Prayer List

Celebrant Hear us, Lord;

All For your mercy is great.

Celebrant We thank you, Lord, for all the blessings of this life.

Silence | *The People may add their own thanksgivings.*

Celebrant We will exalt you, O God our King;

All And praise your Name for ever and ever.

Celebrant We pray for all who have died [especially_____], that they may have a place in your eternal kingdom.

Silence | *The People may add their own petitions.*

Celebrant Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence for reflection.

The Confession of Sin & Absolution

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome & Announcements

A Litany for Blessing Backpacks

Wendy Claire Barrie

Children are invited to come forward for the Blessing of the Backpacks.

Celebrant For schools and classrooms and for the teachers and students who fill them each day,

All God of Wisdom, We give you thanks.

Celebrant For this new beginning, for new books and new ideas,

All God of Wisdom, We give you thanks.

Celebrant For sharpened pencils, pointy crayons, and crisp blank pages waiting to be filled,

All God of Wisdom, We give you thanks.

Celebrant For the gift of making mistakes and trying again,

All God of Wisdom, We give you thanks.

Celebrant Help us to remember that asking the right questions is often as important as giving the right answers.

All God of Wisdom, Hear our prayer.

Celebrant For education equity in this country and around the world, that all children everywhere might have what they need to learn and grow,

All God of Justice, Hear our prayer.

Celebrant God, our teacher, we ask you to bless these your children with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year in school and in Sunday School. May they be guided by your love. We also ask your blessing upon any school donations, that they may help them learn and grow in your Holy Name. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us.

All Amen.

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*

To donate or pay your pledge, text “GHTC” to 73256 or visit ghtc.org/give.

Offertory Anthem

“With a Voice of Singing” | Martin Shaw

Parish Choir

Hope Armstrong Erb, *Pianist*

With a voice of singing declare ye this,
And let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered his people, Alleluia.
O be joyful in God, all ye lands,
O sing praises to the honour of his name,
Make his praise to be glorious.
With a voice of singing declare ye this,
And let it be heard, Alleluia.

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Book of Common Prayer p. 362

Celebrant Holy and gracious Father... “Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption.... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

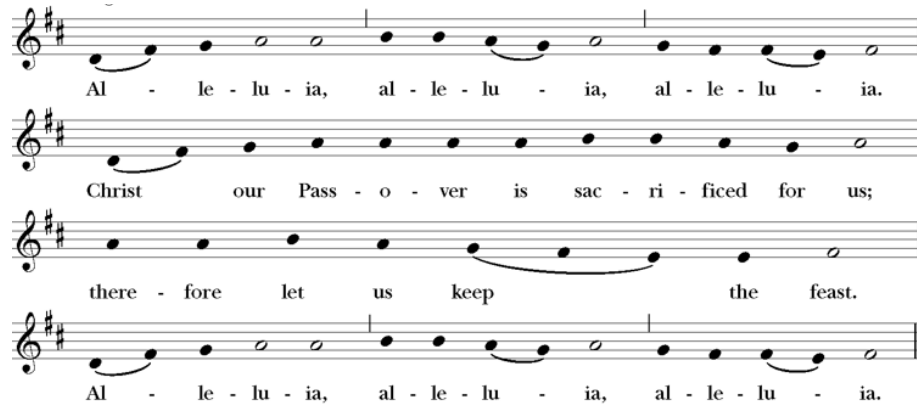
The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

“Christ our Passover” | *The Hymnal* 1982 S 154



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

Communion Music

“Lightkeeper” | Christy Landers Tallamy

Hope Armstrong Erb, *Pianist*

Communion Hymn

“Thou, Who at Thy First Eucharist” | *The Hymnal 1982* #315

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Crown Him with Many Crowns” | *The Hymnal 1982* #494

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

“Concert Etude for Pedals Alone” | Dr. John Weaver
Dedicated to Dr. Elizabeth Melcher Davis | January 1994

Dr. Elizabeth Melcher Davis, *Organist*

**At the conclusion of the service
please gather outside in front of the church for a parish photo.**

Welcome Back to Parish Choir, Welcome to Hill Brown Music Scholars & Hope Armstrong Erb!

The Parish Choir is returning this morning after a well-deserved summer break. We also welcome our new Hill Brown Music Scholars Olivia Lawrence, Max Goldsmith, and Nathan Do. We are grateful for their musical gifts which will enhance our worship services and to those who contributed to the Hill Brown Music Scholars Fund. Thanks to the Music Committee for their help with the selection process for the Hill Brown Music Scholars. Special thanks to Hope Armstrong Erb, pianist, for sharing her musical gifts with us in September and to the Summer Choir for their excellent musical leadership during the summer.

Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God, and in celebration of the 40th wedding anniversary of Cary and Mary Ann Blankenship. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit ghtc.org/flowers for information.*



Today's Worship Leaders

The Rev. Brent A. Melton, *Concelebrant & Preacher*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Hope Armstong Erb, *Pianist*

Sidney Hetherington, Mary Hetherington, Seamus Gregory,

Jane Gregory, Ben Turner & Gil Martin, *Acolytes*

Barbara Davenport, Kay Gray, Cary Lee Henderson & Jean Jumet, *Altar Guild*

Catherine Ogle Perrin, Chuck Bleick, Alex Wilkerson, *Chalice Bearers*

Marshall Morton & Judy Carlson, *Lay Readers*

Upcoming Events

- Wednesday 09/16 12:00 p.m.** Stories & Lunch at The Pace Center hosted by GHTC
(Volunteering begins at 10:30 a.m. | 700 W. Franklin Street)
- Friday 09/18 5:00 p.m.** Parents' Night Out (Pick Up at 9:30 p.m. | *Little Mexico, 1328 W. Cary Street*)
- Saturday 09/19 9:00 a.m.** Holy Strollers walk to Potterfield Memorial Bridge (*Meet at GHTC Parking Lot*)
- Sunday 09/20 9:00 a.m.** Parish Breakfast Returns* (*Parish Hall*)
*The Sunday Breakfast Crew prepares a full breakfast twice a month, while we offer continental breakfast on the remaining Sundays. Refer to the schedule at ghtc.org/calendar.
- Sunday 09/20 9:30 a.m.** Outreach Grant Spotlight: Area Congregations Together in Service (ACTS), Circles RVA & ReEstablish Richmond (*First Floor Classroom*)
- Sunday 09/27 9:30 a.m.** Parish Life Spotlight: Spirited Readers Book Club, Spirited Sisters & Holy Strollers (*First Floor Classroom*)

Pastoral Care Phone Number

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

The Season after Pentecost (Green)

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. This is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life.

Clergy vestments and daily dress: The white robe we wear is called an **Alb** coming from "tunica alba" or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a **Chasuble**, which means "little house." The stole and chasuble colors typically match the liturgical season of the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However, nothing in the Book of Common Prayer tells what we are supposed to wear.

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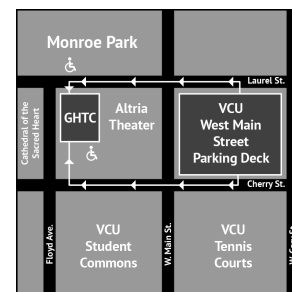
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2027

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, <i>Title</i>	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach Communications Liturgy	Ext. 16
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship Parish Life	Ext. 12
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Jane Coffey, <i>Financial Administrator</i>	Admin. Pledges Stewardship Realm	Ext. 14
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Mac McElwain, <i>Sexton</i>	Property	
Rufus Pittman, <i>Sexton</i>	Property	
Madeleine Preston, <i>Minister of Formation & Connection</i>	Children & Youth Newcomers Volunteers	Ext. 15
Coco Provance, <i>Director of Administration & Facilities</i>	Operations Facilities Pastoral Care Admin.	Ext. 23
Abigail Stinnett, <i>Intergenerational Choir Director</i>	Intergenerational Choir	
Otis Swain, <i>Sexton</i>	Property	

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
 8 N. Laurel Street, Monroe Park • Richmond, VA 23220
 (804) 359-5628
ghtc.org