

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



The Eighteenth Sunday after Pentecost

Year A

Holy Eucharist, Rite Two with Baptism

Sunday, September 27, 2026 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Andante” *Sonata, D. 664* | Franz Schubert

Hope Armstrong Erb, *Pianist*

Processional Hymn

“We Know That Christ Is Raised” | *The Hymnal 1982* #296

Please stand as you are able and sing.

Opening Acclamation

Book of Common Prayer p. 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

All There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

All One God and Father of all.

Children's Chapel Dismissal

Celebrant Jesus said, “Let the children come to me, and do not stop them, for it is to such as these
that the kingdom of heaven belongs.”

— *Matthew 19:14*

The children are invited to gather for Children's Chapel at the back of the church and will return at the Peace.

The Collect of the Day

Book of Common Prayer p. 234

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

You may be seated for the readings.

Lay Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lay Reader The Word of the Lord.

All Thanks be to God.

Psalm 78:1–4, 12–16

Parish Choir

Richard Farrant

The Anglican Chant Psalter

- 1 Hear my teaching, O my people;
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable;
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord,
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers,
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through;
he made the waters stand up like walls.
- 14 He led them with a cloud by day,
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness
and gave them drink as from the great deep.
16 He brought streams out of the cliff,
and the waters gushed out like rivers.

Second Reading

Philippians 2:1–13

Lay Reader A reading from the Letter of Saint Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lay Reader The Word of the Lord.

All Thanks be to God.

Gradual Hymn

“Surely It Is God Who Saves Us” | *The Hymnal 1982* #679

Please stand as you are able and sing.

The Gospel

Matthew 21:23–32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they

answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Deacon The Gospel of the Lord.

All Praise to you, Lord Christ.

Sermon

The Rev. Jenny Montgomery, *Priest Associate*

Silence for reflection.

The Presentation & Examination

Book of Common Prayer p. 301

Celebrant The Candidates for Holy Baptism will now be presented.

Parents &

Godparents We present *Blair Whitcomb Donahue & Elizabeth Patton Weir* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &

Godparents We will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents We will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in Christ's grace and love?

Answer I do.

Question Do you promise to follow and obey Jesus Christ as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support *Blair & Elizabeth* in their lives in Christ?

All **We will.**

The Baptismal Covenant

Book of Common Prayer p. 303

Celebrant Standing, let us join with *Blair & Elizabeth* who are committing themselves to Christ and renew our own baptismal covenant.

Book of Common Prayer p. 304

Celebrant Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

All I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

All I will, with God's help.

Prayers for the Candidate

Book of Common Prayer p. 305

Celebrant Let us now pray for *Blair & Elizabeth* who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

All Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

All Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

All Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

All Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

All Lord, hear our prayer.

Leader Send them into the world in witness to your love.

All Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

All Lord, hear our prayer.

Parish Prayer List

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Book of Common Prayer p. 306

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Book of Common Prayer p. 307

Celebrant *Blair & Elizabeth*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Chrism

Book of Common Prayer p. 308

Celebrant *Blair & Elizabeth*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

Prayers over the Newly Baptized

Book of Common Prayer p. 308

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Welcoming the Newly Baptized

Book of Common Prayer p. 308

Celebrant Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome & Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*

To donate or pay your pledge, text “GHTC” to 73256 or visit ghtc.org/give.

Offertory Hymn

“Cantique de Jean Racine” | Gabriel Fauré

Parish Choir

Hope Armstrong Erb, *Pianist*

O Redeemer divine, our sole hope of salvation,
Eternal Light of the earth and the day,
We kneel in adoration,
O Savior, turn on us Thy loving eye!
Send down on us the fire of Thy grace all-consuming,
Whose wondrous might dispersed the powers of hell,
And rouse our slumbering souls with radiance all-illuminating,
That they may waken Thy mercy to tell!
O Christ bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine everlasting glory,
And these Thy gift we return unto Thee!

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Book of Common Prayer p. 362

Celebrant Holy and gracious Father... "Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption.... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

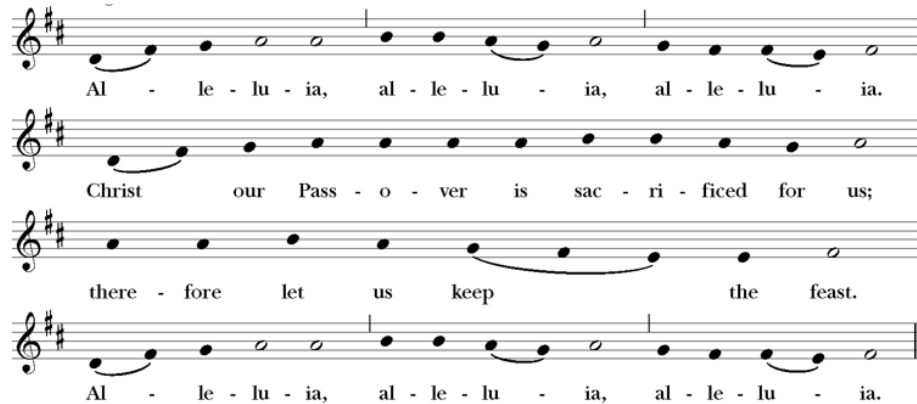
The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Christ our Passover" | *The Hymnal* 1982 S 154



Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

Communion Music

“Rondo” Suite for Piano | Ralph Vaughan Williams

Hope Armstrong Erb, *Pianist*

Communion Hymn

“Come with Us” | *The Hymnal 1982* #336

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“When Morning Gilds the Skies” | *The Hymnal 1982* #427

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

“Toccata for a Joyful Day” | Emma Lou Diemer

Dr. Elizabeth Melcher Davis, *Organist*

Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit ghc.org/flowers for information.*



Today's Worship Leaders

The Rev. Jenny Montgomery, *Preacher*

The Rev. Brent A. Melton, *Concelebrant*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Hope Armstrong Erb, *Pianist*

Sita Lewis, John Lewis, George Bradshaw & Burn Bradshaw, *Acolytes*

Karin Walker, Liz Bisset, Sandie Hale & Cathy Saunders, *Altar Guild*

Catherine Perrin, Marcia Hailey & Alex Wilkerson, *Chalice Bearers*

Joe Glaze & Jack Blackwell, *Lay Readers*

Pastoral Care Phone Number

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

The Season after Pentecost (Green)

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. This is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life.

Clergy vestments and daily dress: The white robe we wear is called an **Alb** coming from “tunica alba” or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a **Chasuble**, which means “little house.” The stole and chasuble colors typically match the liturgical season of the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However, nothing in the Book of Common Prayer tells what we are supposed to wear.

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Upcoming Events

Sunday 09/27	9:30 a.m.	Parish Life Spotlight: Spirited Readers Book Club, Spirited Sisters & Holy Strollers (<i>First Floor Classroom</i>)
Sunday 10/04	10:30 a.m.	Outdoor Holy Eucharist with Blessing of the Animals* (<i>8 N. Laurel Street</i>) *The service will be recorded and posted to @ghtc afterwards. 8:00 a.m. worship is regularly scheduled.
Sunday 10/04	4:00 p.m.	Divine Diners Outing (<i>Toast, 3038 N. Arthur Ashe Boulevard</i>)
Saturday 10/10	9:00 a.m.	National Acolyte Festival (<i>Washington National Cathedral</i>)
Saturday 10/10	9:30 a.m.	Holy Strollers walk to Bandy Field (<i>Meet at River Road Shopping Center, 6201 River Road</i>)
Monday 10/12		Church & Parish Office Closed in Observance of Indigenous People's Day
Saturday 10/17	9:00 a.m.	Episcopal Church Women's Annual Meeting (<i>Parish Hall & Church</i>)
Sunday 10/18	9:00 a.m.	Formation Parish Ministry Fair* (<i>Parish Hall</i>) *Also available after worship.
Sunday 10/18	12:30 p.m.	St. Andrew's Service Project (<i>St. Andrew's School, 227 S. Cherry Street</i>)
Thursday 10/22	7:00 p.m.	Compline Service (Livestream Available <i>Church</i>)
Sunday 10/25	10:30 a.m.	Children & Youth Sunday* (Livestream Available <i>Church</i>) *8:00 a.m. worship is regularly scheduled. Reminder: Swap Meet RVA takes place in Monroe Park and may cause traffic delays or road closures.
Sunday 10/25	11:45 a.m.	Grace & HolyWeen! (<i>Parish Hall</i>)
Tuesday 10/27	12:30 p.m.	VCU Convocation (Free Admission <i>Church</i>)
Saturday 10/31	10:00 a.m.	Holy Strollers Halloween Walk to Fan District (<i>Meet at GHTC Parking Lot</i>)
Sunday 11/01	9:30 a.m.	Formation Spotlight: Godly Play (<i>First Floor Classroom</i>)
Sunday 11/01	11:45 a.m.	All Saints' Day Reception (<i>Parish Hall</i>)
Friday 11/06	5:00 p.m.	Parents' Night Out (Pick-Up at 9:30 p.m. <i>Parents' Location TBD</i>)
Sunday 11/08	9:00 a.m.	Mission Parish Ministry Fair* (<i>Parish Hall</i>) *Also available after worship.
Sunday 11/08	10:30 a.m.	Holy Eucharist with VCU's Vox Concordia Treble Choir & Vocal Chamber Ensemble (Livestream Available <i>Church</i>)
Sunday 11/08	4:00 p.m.	Choral Evensong for Veterans Day & Day of Remembrance (Livestream Available <i>Church</i>)

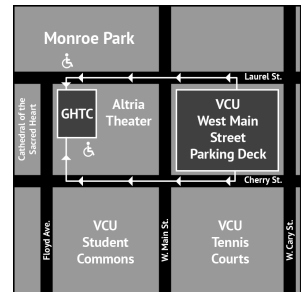
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2027

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, <i>Title</i>	Ministry Focus	Phone Ext.
The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach Communications Liturgy	Ext. 16
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship Parish Life	Ext. 12
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Jane Coffey, <i>Financial Administrator</i>	Admin. Pledges Stewardship Realm	Ext. 14
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Mack McElwain, <i>Sexton</i>	Property	
Rufus Pittman, <i>Sexton</i>	Property	
Madeleine Preston, <i>Minister of Formation & Connection</i>	Children & Youth Newcomers Volunteers	Ext. 15
Coco Provance, <i>Director of Administration & Facilities</i>	Operations Facilities Pastoral Care Admin.	Ext. 23
Abigail Stinnett, <i>Intergenerational Choir Director</i>	Intergenerational Choir	
Otis Swain, <i>Sexton</i>	Property	

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
 8 N. Laurel Street, Monroe Park • Richmond, VA 23220
 (804) 359-5628
ghtc.org