

Grace & Holy Trinity Church

an Episcopal parish on Monroe Park



Commemoration of Francis of Assisi, Friar & Deacon

Holy Eucharist, Rite Two with Blessing of the Animals

October 4, 2026 | 10:30 a.m.

Welcome

Welcome to Grace & Holy Trinity. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

The Word of God

The Prelude marks the beginning of our worship and is intended as a time of reflection.

Prelude

“Air” *Water Music* | G.F. Handel

Dr. Elizabeth Melcher Davis, *Pianist*

Processional Hymn

“All Things Bright and Beautiful” *The Hymnal 1982* #405

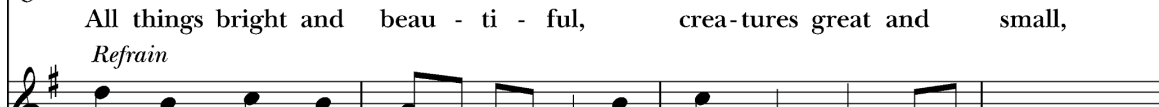
Please stand as you are able and sing.

Descant

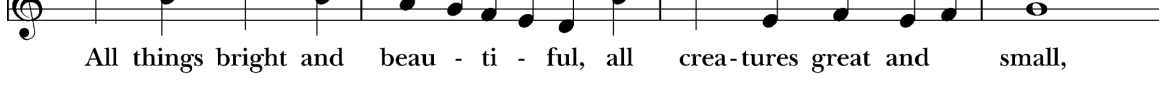


All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



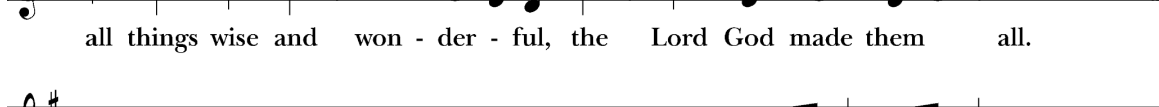
all things wise and won - der - ful, God made them all.



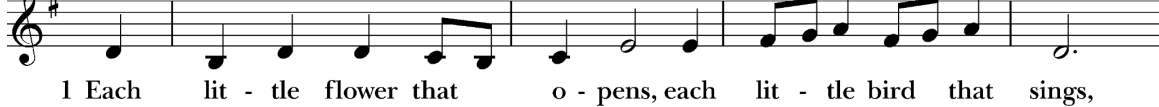
all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Opening Acclamation

Book of Common Prayer p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Book of Common Prayer p. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Trisagion

Book of Common Prayer p. 356

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
All Have mercy upon us.

The Collect of the Day

Book of Common Prayer p. 234

Celebrant The Lord be with you.
All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of St. Francis with Addition for Pets

Celebrant Most high, omnipotent good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy. O God, you have made us and all living things. You are even more wonderful than what you have made. We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help that we might take care of those who trust us to look after them. By doing this, we share in your own love for all creation. We ask this in Jesus' name. **Amen.**

You may be seated for the readings.

Lay Reader A reading from the Book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lay Reader The Word of the Lord.

All Thanks be to God.

Psalm 121

Book of Common Prayer p. 779

Read responsively by whole verse.

Lerari oculos

Lay Reader 1 I lift up my eyes to the hills;

from where is my help to come?

**All 2 My help comes from the Lord,
the maker of heaven and earth.**

3 He will not let your foot be moved
and he who watches over you will not fall asleep.

**4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep;**

5 The LORD himself watches over you;
the LORD is your shade at your right hand,

**6 So that the sun shall not strike you by day,
nor the moon by night.**

7 The LORD shall preserve you from all evil;
it is he who shall keep you safe.

**8 The LORD shall watch over your going out and your coming in,
from this time forth for evermore.**

Lay Reader A reading from the Letter of Saint Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lay Reader The Word of the Lord.

All **Thanks be to God.**

Gradual Hymn

“Joyful, Joyful, We Adore Thee” *The Hymnal 1982* #376

Please stand as you are able and sing.



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Sermon

The Rev. Brent Melton, *Priest-in-Charge*

Prayer of St. Francis

All say,

**Lord, make me an instrument of your peace,
 where there is hatred, let me sow love; where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light; and
 where there is sadness, joy.**
**O, God, grant that I may not so much seek to be consoled as to console;
 to be understood as to understand;
 to be loved as to love;
 for it is in giving that we receive;
 it is in pardoning that we are pardoned;
 and it is in dying that we are born to eternal life. Amen.**

The Blessing of Each Pet (*Individually*)

Presider “*Name*, may you be blessed in the Name of the Father, and of the Son and of the Holy Spirit. May you and your human companions enjoy life together and find joy with the God who created you.”

The Blessing Prayer

Presider Most high, almighty Lord, our Creator, yours are the praise, the glory, the honour and all blessings! To you alone do all things belong. Be praised for giving us the animals, birds and fish which fill your world. May we think of you and thank you when we play with and care for our pets. We ask you, Lord, that we may be good to our pets always, so that they may be happy also. Help us always to take care of them so that they will be healthy. O God, your world is wonderful. May we all come into your even greater world of the kingdom of heaven where we shall see even more wonderful things and where we shall live and love for ever. This we ask to your eternal praise, and to our blessing.

All Amen.

Children’s Creed

All I believe in God above
I believe in Jesus's love
I believe His spirit too,
comes to teach me what to do.
I believe, that I should be
kind and loving Lord like You. Amen.

The Prayers of the People

Form VI | *Book of Common Prayer* p. 392

Please remain standing as you are able.

Celebrant In peace, we pray to you, Lord God.

Lay Reader For all people in their daily life and work;

All For our families, friends, and neighbors, and for those who are alone.

Lay Reader For this community, the nation, and the world;

All For all who work for justice, freedom, and peace.

Lay Reader For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Lay Reader For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and the needy.

Lay Reader For the peace and unity of the Church of God;

All For all who proclaim the Gospel, and all who seek the Truth.

Lay Reader For *Sean* our Presiding Bishop; *Mark, Gayle*, and *Mark*, our Bishops; *Brent, Marissa*, and *Jenny* our Priests; and *Steve*, our Deacon;

All For all who serve God in his Church.

Lay Reader For the special needs and concerns of this congregation.

Silence | *The People may add their own petitions.*

The Parish Prayer List

Celebrant Hear us, Lord;

All For your mercy is great.

Celebrant We thank you, Lord, for all the blessings of this life.

Silence | *The People may add their own thanksgivings.*

Celebrant We will exalt you, O God our King;

All And praise your Name for ever and ever.

Celebrant We pray for all who have died [especially_____], that they may have a place in your eternal kingdom.

Silence | *The People may add their own petitions.*

Celebrant Lord, let your loving-kindness be upon them;

All Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence for reflection.

The Confession of Sin & Absolution

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Book of Common Prayer p. 360

Celebrant The peace of the Lord be always with you.

All And also with you.

Welcome & Announcements

The Holy Communion

Offertory Sentence

Book of Common Prayer p. 376

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

– *Ephesians 5:2*

To donate or pay your pledge, text “GHTC” to 73256 or visit ghtc.org/give.

Offertory Anthem

“O Come, Ye Servants of the Lord” | Christopher Tye

Parish Choir

O come, ye servants of the Lord,
And praise his holy name;
From early morn to setting sun his might on earth proclaim.
His laws are just, and glad the heart;
He makes his mercies known:
Ye princes come, ye people too,
And bow before his throne.

Doxology

The Hymnal 1982 #380 (v. 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

Book of Common Prayer p. 361

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

The Hymnal 1982 S 128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Book of Common Prayer p. 362

Celebrant Holy and gracious Father... "Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption.... All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Book of Common Prayer p. 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Book of Common Prayer p. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

"Christ our Passover" | *The Hymnal 1982* S 154

The musical notation is written on four staves in G major (one sharp). The melody is simple and hymn-like, using quarter and eighth notes. The lyrics are written below the notes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Instructions

Communion from the Common Cup or by intinction (dipping) is available at the front. **All are welcome to receive communion and/or a clergy blessing if you desire to do so.** If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say “Amen” when the Chalice is offered. The full grace of the sacrament is communicated through the Bread and gluten-free wafers are also available.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest, or simply remain in your seat.

Communion Hymn 1

"This Is My Father's World"

The musical score is written for guitar and voice. It consists of three systems of music. Each system has a treble and bass staff. The key signature is D major (two sharps). The time signature is 4/4. The lyrics are written below the treble staff. Chords are indicated above the treble staff.

System 1:

Chords: D, F#m, D, Em, A, A7

Lyrics:
 1 This is my Fa-ther's world, And to my lis-t'ning ears All
 2 This is my Fa-ther's world; The birds their car-ols raise; The
 3 This is my Fa-ther's world; Oh, let me not for-get That,

System 2:

Chords: D, F#m, Bm, A, D, A7, D

Lyrics:
 na-ture sings, and round me rings The mu-sic of the spheres.
 morn-ing light, the lil-y white, De-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.

System 3:

Chords: A7, D, G, A7, Bm, D, G, D, A, E7, A, A7

Lyrics:
 This is my Fa-ther's world; I rest me in the thought Of
 This is my Fa-ther's world; He shines in all that's fair. In the
 This is my Fa-ther's world; Why should my heart be sad? The

System 4:

Chords: D, F#m, Bm, A, D, A7, D

Lyrics:
 rocks and trees, of . . skies and seas; His hand the won-ders .wrought.
 rus-ling grass I . . hear him pass; He speaks to me ev-'ry-where.
 Lord is king, let the heav-ens ring; God reigns, let the earth be . . glad!

Communion Hymn 2

“Let Us Break Bread Together” *The Hymnal 1982* #325

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Post-Communion Prayer

Book of Common Prayer p. 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“For the Beauty of the Earth” | *The Hymnal 1982* #416 (vv. 1, 5–6)

Please stand as you are able and sing.

Tune-Dix

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains five verses of lyrics. The second system contains five verses of lyrics. The third system is the refrain, which is repeated twice. The lyrics are as follows:

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain
Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

The Dismissal

Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

Deacon Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

“Rigaudon” | André Campra

Dr. Elizabeth Melcher Davis, *Pianist*

Today's Worship Leaders

The Rev. Brent A. Melton, *Concelebrant & Preacher*

The Rev. Marissa Sotos, *Concelebrant*

The Rev. Russ Kerr, *Clergy*

The Rev. Steve Pace, *Deacon*

Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*

Dougie Erikson, Mary Sabra Monroe & Lisa Dawson, *Altar Guild*

Brad Davenport & Elspeth McClelland, *Lay Readers*

Pastoral Care Phone Number

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

The Season after Pentecost (Green)

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. This is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life.

Clergy vestments and daily dress: The white robe we wear is called an **Alb** coming from “tunica alba” or white tunic. The stole worn over the alb is a reminder of being tacked to Jesus Christ's yoke. Deacons put the stole to the side in order to get it out of the way while serving. Before the Table Liturgy the celebrating priest puts on a **Chasuble**, which means “little house.” The stole and chasuble colors typically match the liturgical season of the church. Clergy daily dress is usually a white collar and black shirt similar to the work of the judiciary. This dress is a sign of clergy work, our uniform. However, nothing in the Book of Common Prayer tells what we are supposed to wear.

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Upcoming Events

Sunday 10/04	4:00 p.m.	Divine Diners Outing (<i>Toast, 3038 N. Arthur Ashe Boulevard</i>)
Saturday 10/10	9:00 a.m.	National Acolyte Festival (<i>Washington National Cathedral</i>)
Saturday 10/10	9:30 a.m.	Holy Strollers walk to Bandy Field (<i>Meet at River Road Shopping Center, 6201 River Road</i>)
Sunday 10/11	9:30 a.m.	Outreach Grant Spotlight: Greater Richmond Children's Choir, St. Andrew's School & Peter Paul RVA (<i>First Floor Classroom</i>)
Monday 10/12		Church & Parish Office Closed in Observance of Indigenous People's Day
Saturday 10/17	9:00 a.m.	Episcopal Church Women's Annual Meeting (<i>Parish Hall & Church</i>)
Sunday 10/18	9:00 a.m.	Formation Parish Ministry Fair* (<i>Parish Hall</i>) *Also available after worship.
Sunday 10/18	12:30 p.m.	St. Andrew's Service Project (<i>St. Andrew's School, 227 S. Cherry Street</i>)
Thursday 10/22	7:00 p.m.	Compline Service (Livestream Available <i>Church</i>)
Sunday 10/25	9:30 a.m.	Adult Forum: Community & Faith in Colonial North America led by Cary Blankenship (<i>First Floor Classroom</i>)
Sunday 10/25	10:30 a.m.	Children & Youth Sunday* (Livestream Available <i>Church</i>) *8:00 a.m. worship is regularly scheduled. Reminder: Swap Meet RVA takes place in Monroe Park and may cause traffic delays or road closures.
Sunday 10/25	11:45 a.m.	Grace & HolyWeen! (<i>Parish Hall</i>)
Tuesday 10/27	12:30 p.m.	VCU Convocation (Free Admission <i>Church</i>)
Saturday 10/31	10:00 a.m.	Holy Strollers Halloween Walk to the Fan District (<i>Meet at GHTC Parking Lot</i>)
Sunday 11/01	9:30 a.m.	Formation Spotlight: Godly Play (<i>First Floor Classroom</i>)
Sunday 11/01	11:45 a.m.	All Saints' Day Reception (<i>Parish Hall</i>)
Friday 11/06	5:00 p.m.	Parents' Night Out (Pick-Up at 9:30 p.m. <i>Parents' Location TBD</i>)
Sunday 11/08	9:00 a.m.	Mission Parish Ministry Fair* (<i>Parish Hall</i>) *Also available after worship.
Sunday 11/08	10:30 a.m.	Holy Eucharist with VCU's Vox Concordia Treble Choir & Vocal Chamber Ensemble (Livestream Available <i>Church</i>)
Sunday 11/08	4:00 p.m.	Choral Evensong for Veterans Day & Day of Remembrance (Livestream Available <i>Church</i>)

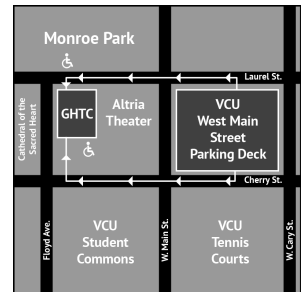
Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck



Validation Number: WM-1593

Expiration date: 06/30/2027

QR code only valid on Sundays.



1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the “i” button at the gate and someone will assist remotely.**

GHTC Staff: Name, Title

Ministry Focus

Phone Ext.

The Rev. Brent A. Melton, <i>Priest-in-Charge</i>	Admin. Liturgy Pastoral Care	Ext. 17
The Rev. Marissa Sotos, <i>Assistant Priest</i>	Outreach Communications Liturgy	Ext. 16
The Rev. Jenny Montgomery, <i>Priest Associate</i>	Worship Parish Life	Ext. 12
The Rev. Steve Pace, <i>Deacon</i>	Outreach Pastoral Care	Ext. 12
The Rev. Russ Kerr, <i>Campus Minister</i>	Pace Center Student Engagement Coordinator	
Tyler Brady, <i>Communications Associate</i>	Communications Media Printing	Ext. 25
Jane Coffey, <i>Financial Administrator</i>	Admin. Pledges Stewardship Realm	Ext. 14
Dr. Elizabeth Melcher Davis, <i>Choirmaster & Organist</i>	Music Choir Liturgy	Ext. 18
Barbara Hobson-Simpson, <i>Receptionist</i>	Doors Phones Welcome	Ext. 10
Mack McElwain, <i>Sexton</i>	Property	
Rufus Pittman, <i>Sexton</i>	Property	
Madeleine Preston, <i>Minister of Formation & Connection</i>	Children & Youth Newcomers Volunteers	Ext. 15
Coco Provance, <i>Director of Administration & Facilities</i>	Operations Facilities Pastoral Care Admin.	Ext. 23
Abigail Stinnett, <i>Intergenerational Choir Director</i>	Intergenerational Choir	
Otis Swain, <i>Sexton</i>	Property	

We ask that you please take this bulletin with you and recycle it when you are finished.

Grace & Holy Trinity Church
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 (804) 359-5628
ghtc.org