**Grace & Holy Trinity Church**

*an Episcopal parish on Monroe Park*



# The Twenty-Fourth Sunday after Pentecost

## Year A

**Holy Eucharist, Rite Two** with

VCU's Vox Concordia Treble Choir & Vocal Chamber Ensemble

Sunday, November 8, 2026 | 10:30 a.m.

## Welcome

**Welcome to Grace & Holy Trinity**. We hope you will find a community here with us, whether you are a college student, Richmond newcomer, out-of-towner, or a long-time resident looking for a new church home. **If you are visiting**, please fill out the **Connect Card** from the Connect Table and place it in the offering plate during the service. A wonderful **nursery** staff is available from 9:00 a.m. to 12:00 p.m. should you wish to drop off your young children (up to age 3) during worship. **Changing tables** are located in the family restroom in the choir room. A greeter can direct you. Information about **complimentary Sunday parking** can be found on the back of this bulletin.

# The Word of God

*The Prelude marks the beginning of our worship and is intended as a time of reflection.*

**Prelude** "Eternal Father, Strong to Save" | Charles Callahan

Dr. Elizabeth Melcher Davis, *Organist*

**Processional Hymn** "Lift Up Your Heads" | *The Hymnal 1982* #436

*Please stand as you are able and sing.*

**Opening Acclamation** *Book of Common Prayer* p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***All*** **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity** *Book of Common Prayer* p. 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Children's Chapel Dismissal**

*Celebrant* Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs." – *Matthew 19:14*

*The children are invited to gather for Children's Chapel at the back of the church and will return at the Peace.*

*You may be seated for the Song of Praise.*

**Song of Praise** "Ave Maria" | Franz Biebl

*Vox Concordia*

Lisa Fusco, *Conductor*

The Angel of the Lord announced to Mary
And she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with thee:
blessed art thou amongst women,
and blessed is the Fruit of thy womb, Jesus.

Mary said:
Behold the handmaiden of the Lord.
Do to me according to your word.

Hail Mary ...

And the Word was made flesh
And dwelt among us.

Hail Mary ...

Holy Mary, Mother of God,
pray for us sinners.
Holy Mary, Mother of God,
pray for us now and at the hour of our death.
Amen.

**The Collect of the Day** *Book of Common Prayer* p. 236

*Celebrant* The Lord be with you.
***All*** **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading** Joshua 24:1–3a, 14–25

*Lay Reader* A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God." But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Lay Reader* The Word of the Lord.

***All*** **Thanks be to God.**

**Psalm 78:1–7** *Book of Common Prayer* p. 694

*Read responsively by whole verse.* *Attendite, populе*

*Lay Reader* 1 Hear my teaching, O my people;
incline your ears to the words of my mouth.

***All*** **2 I will open my mouth in a parable;**
**I will declare the mysteries of ancient times.**

3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
**4 We will recount to generations to come**
**the praiseworthy deeds and the power of the Lord,**
**and the wonderful works he has done.**
5 He gave his decrees to Jacob
and established a law for Israel,
which he commanded them to teach their children;
**6 That the generations to come might know,**
**and the children yet unborn;**
**that they in their turn might tell it to their children;**
7 So that they might put their trust in God,
and not forget the deeds of God,
but keep his commandments;

**Second Reading** 1 Thessalonians 4:13–18

*Lay Reader* A reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lay Reader* The Word of the Lord.
***All*** **Thanks be to God.**

**Gradual Hymn** "Be Thou My Vision" | *The Hymnal 1982* #488
*Please stand as you are able and sing.*

**The Gospel** Matthew 25:1–13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***All*** **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Deacon* The Gospel of the Lord.

***All*** **Praise to you, Lord Christ.**

**Sermon** The Rev. Marissa Sotos, *Assistant Priest*

*Silence for reflection.*

**The Nicene Creed** *Book of Common Prayer* p. 358

*Celebrant* Let us stand, and affirm our common faith in the words of the Nicene Creed.

***All*** **We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God,**
**begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**

**For us and for our salvation**
**he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again**
**in accordance with the Scriptures;**
**he ascended into heaven**
**and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

**The Prayers of the People** **Form VI** | *Book of Common Prayer* p. 392

*Please remain standing as you are able.*

*Celebrant* In peace, we pray to you, Lord God.

*Lay Reader* For all people in their daily life and work;
***All*** **For our families, friends, and neighbors, and for those who are alone.**

*Lay Reader* For this community, the nation, and the world;
***All*** **For all who work for justice, freedom, and peace.**

*Lay Reader* For the just and proper use of your creation;
***All*** **For the victims of hunger, fear, injustice, and oppression.**

*Lay Reader* For all who are in danger, sorrow, or any kind of trouble;
***All*** **For those who minister to the sick, the friendless, and the needy.**

*Lay Reader* For the peace and unity of the Church of God;
***All*** **For all who proclaim the Gospel, and all who seek the Truth.**

*Lay Reader* For *Sean* our Presiding Bishop; *Mark, Gayle*, and *Mark*, our Bishops; *Brent, Marissa,* and *Jenny* our Priests; and *Steve*, our Deacon;

***All*** **For all who serve God in his Church.**

*Lay Reader* For the special needs and concerns of this congregation.

*Silence | The People may add their own petitions.*

**The Parish Prayer List**

*Celebrant* Hear us, Lord;

***All*** **For your mercy is great.**

*Celebrant* We thank you, Lord, for all the blessings of this life.

*Silence | The People may add their own thanksgivings.*

*Celebrant* We will exalt you, O God our King;

***All*** **And praise your Name for ever and ever.**

*Celebrant* We pray for all who have died [especially_____], that they may have a place in your eternal kingdom.

*Silence | The People may add their own petitions.*

*Celebrant* Lord, let your loving-kindness be upon them;

***All*** **Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence for reflection.*

**The Confession of Sin & Absolution**

***All*** **Have mercy upon us, most merciful Father;**
**in your compassion forgive us our sins,**
**known and unknown,**
**things done and left undone;**
**and so uphold us by your Spirit**
**that we may live and serve you in newness of life,**
**to the honor and glory of your Name;**
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

**The Peace** *Book of Common Prayer* p. 360

*Celebrant* The peace of the Lord be always with you.
***All*** **And also with you.**

**Welcome & Announcements**

# The Holy Communion

**Offertory Sentence** *Book of Common Prayer* p. 376

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
*– Ephesians 5:2*

**To donate or pay your pledge, text "GHTC" to 73256 or visit ghtc.org/give.**

**Offertory Anthem** "Even When He Is Silent" | Kim Andre Arnesen
*Vocal Chamber Ensemble*

I believe in the sun
Even when it's not shining
I believe in love
Even when I feel it not
I believe in God
Even when He is silent.

**Doxology** *The Hymnal 1982* #380 (v. 3)

**Praise God, from whom all blessings flow;**
**praise him, all creatures here below;**
**praise him above, ye heavenly host:**
**praise Father, Son, and Holy Ghost. Amen.**

**Eucharistic Prayer A** *Book of Common Prayer* p. 361

*Celebrant* The Lord be with you.
***All*** **And also with you.**

*Celebrant* Lift up your hearts.
***All*** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***All*** **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *A Proper Preface is said here.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus** *The Hymnal 1982* S 128

**Holy, holy, holy Lord, God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest.**

*Book of Common Prayer* p. 362

*Celebrant* Holy and gracious Father… "Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All*** **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption…. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *Book of Common Prayer* p. 364

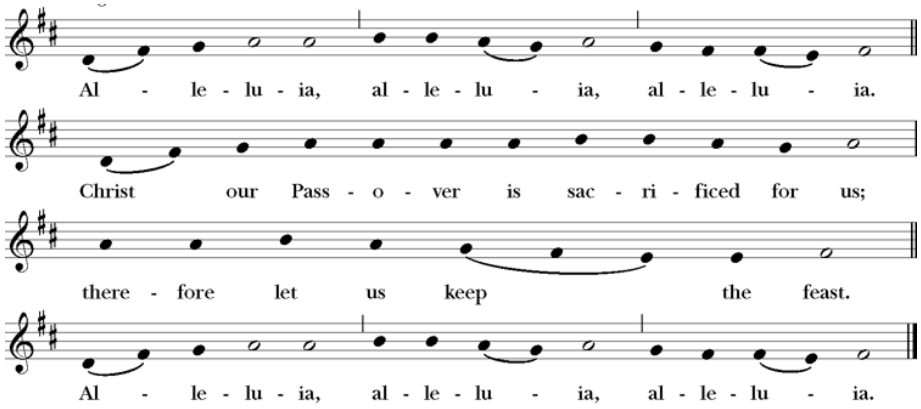
**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those**
**who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,**
**santificado sea tu Nombre,**
**venga tu reino,**
**hágase tu voluntad,**
**en la tierra como en el cielo.**
**Danos hoy nuestro pan de cada día.**
**Perdona nuestras ofensas,**
**como también nosotros perdonamos**
**a los que nos ofenden.**
**No nos dejes caer en tentación**
**y líbranos del mal.**
**Porque tuyo es el reino,**
**tuyo es el poder, y tuya es la gloria,**
**ahora y por siempre. Amén.**

**The Breaking of the Bread** *Book of Common Prayer* p. 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem** "Christ our Passover" | *The Hymnal 1982* S 154




*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Instructions**

Communion from the Common Cup or by intinction (dipping) is available from the altar stations. If you choose to intinct, after you receive the wafer, simply pinch the wafer between your thumb and index finger and hold it up near your face. This will signal for the intinction cup to be brought to you. You will dip the wafer yourself and then receive. Communion by Common Cup is also available at the station at the back of the Church by the chapel double doors. Alternatively, communicants who receive the Bread may refrain from drinking from the Chalice; those who refrain from drinking from the Chalice are encouraged to cross their arms and to say "Amen" when the Chalice is offered. The full grace of the sacrament is communicated through the Bread.

If you prefer to receive the sacrament while seated in the congregation, **please raise your bulletin and the Eucharistic Ministers will bring the sacrament to you.** For a **gluten-free wafer**, please bring a blue gluten-free card from the pew rack to the altar rail. If you do not wish to receive Communion, you may come forward for a blessing and indicate this by crossing your arms across your chest.

## Communion Music

*Vocal Chamber Trio*

"Cantate Domino" *Psalm 149:1–2* | Giuseppe Pitoni

Sing to the Lord a new song.
Let his praise be in the assembly of the saints.
Let Israel rejoice in Him who made them,
and the children of Zion rejoice in their King.

"Where There Is Light in the Soul" *Chinese Proverb* | Elizabeth Alexander

Where there is light in the soul, there will be beauty in the person.
Where there is beauty in the person, there will be harmony in the home.
Where there is harmony in the home, there will be honor in the nation.
Where there is honor in the nation, there will be peace in the world.

"O Salutaris Hostia" *Traditional Latin* | Louise Farrenc

O savior victim,
who opens heaven's door,
wars wage around us,
give strength, bring aid.

**Post-Communion Prayer** *Book of Common Prayer* p. 365

*Celebrant* Let us pray.

***All*** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

*Celebrant* The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn** "Immortal, Invisible, God Only Wise" | *The Hymnal 1982* #423

**The Dismissal** Henri-Frédéric Amiel & *Book of Common Prayer* p. 339

*Deacon* Friends, life is short and we do not have much time to gladden the hearts of those who travel with us so be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

***All*** **Thanks be to God.**

**Postlude** "Nimrod" | Edward Elgar

Spencer Koger, *Organist*

**We thank Virginia Commonwealth University's Vox Concordia Treble Choir, Vocal Chamber Ensemble, and their conductor, Lisa Fusco, for assisting in today's worship through their musical gifts.** *(Read more about the groups on the next page.)*

## Flowers at the Altar

This Sunday's Altar flowers are given to the glory of God. *If you would like to remember or honor a loved one by giving altar flowers, scan the QR Code, call the office, or visit* ***ghtc.org/flowers*** *for information.*

## Today's Worship Leaders

The Rev. Marissa Sotos, *Preacher*
The Rev. Brent A. Melton, *Concelebrant*
The Rev. Russ Kerr, *Concelebrant*
Dr. Elizabeth Melcher Davis, *Choirmaster & Organist*
Spencer Koger, *Assistant Choirmaster & Organist*
Sidney Hetherington, Mary Hetherington, Burn Bradshaw & George Bradshaw, *Acolytes*
Barbara Davenport, Kay Gray, Cary Lee Henderson & Jean Jumet, *Altar Guild*
Beth McClelland, Alex Wilkerson & Catherine Perrin, *Chalice Bearers*
Harold Williams & Kristin Green, *Lay Readers*

**Vox Concordia** is the select treble choir of Virginia Commonwealth University and is open to students of any major who sing soprano or alto. Vox Concordia is Latin for "voices together in one heart." These individual singers, with majors in music, psychology, criminal justice, nursing, art, education, and more, unite in a choral community to make music that reflects the unique beauty of our world. Vox Concordia's repertoire spans the treble choir classics, works by women composers, and selections by living composers from around the world with texts that address contemporary issues. Vox Concordia has hosted a masterclass with the vocal trio Artemisia, performed at the Altria Theatre with the Richmond Pops Band for their Veteran's Day concert, and sung throughout the Richmond area for community organizations such as the Lewis Ginter GardenFest of Lights, Massey Comprehensive Cancer Center Women & Wellness, Flying Squirrels Baseball, at area churches, for VCU sports games and VCU's Choral Classic, and for senior living communities. The choir is conducted by Lisa Fusco, Adjunct Instructor at VCU.

**Vocal Chamber Ensemble** singers are all voice majors at Virginia Commonwealth University. Several small one-on-a-part ensembles are formed within the class to study and perform a cappella choral music, ranging from early music to 21st century compositions. Each small ensemble selects their music and rehearses it independently through shared leadership among the group. Vocal Chamber Ensemble is coached by Lisa Fusco, Adjunct Instructor.

## Pastoral Care Phone Number

A Pastoral Care Line is active for parishioners experiencing a pastoral emergency when the church office is closed. The on-call number is **(804) 322-3758**. Voice and text messages can be left at this number. A pastoral care team member will respond soon.

## The Season after Pentecost (Green)

The season that follows Pentecost Sunday continues through the summer and fall months. This is the longest church season, as many as 28 Sundays depending on the date of Easter Day. This season falls in an Ordinary Time and green is the preferred color. This is a time Christians should reflect on the meaning of Christ's resurrection in our ordinary life.

We look to the Book of Acts (9:32, 26:10) where the term is given to all faithful Christians as well as in Paul's letters who addresses the members of the community who receive his letters as saints. We believe that through sharing our life with Christ makes it possible for us to be saints too. This does not make us elite, but faithful people striving to do God's work and building up God's church. All Saints Day is a major feast day typically celebrated the first Sunday in November in the Episcopal Churches. This Sunday is especially important to us who identify ourselves with All Saints. As the hymn says, "…for the saints of God are just folk like me and I mean to be one too (*The Hymnal 1982* #293)."

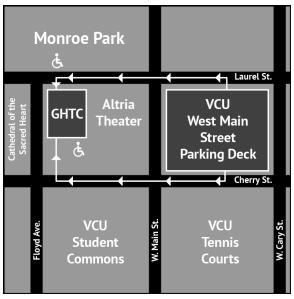
– *An Episcopal Dictionary of the Church- Armentrout & Slocum 2000* p. 454

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## Complimentary Sunday Parking Instructions at VCU W. Main Street Parking Deck

**Validation Number:** WM-1593
**Expiration date:** 06/30/2027
*QR code only valid on Sundays.*




1. Enter the parking deck from N. Laurel Street or N. Cherry Street.
2. At the parking gate arm, press the button to receive a ticket.
3. Park in any available space in the deck.
4. After visiting Grace & Holy Trinity, exit the parking deck in your vehicle and scan your parking ticket into the machine at the parking gate arm.
5. When the machine asks for payment, hold the QR code to the scanner.
6. The machine will scan the code, accept it as payment, and the parking gate arm will raise in order for you to exit.

***If you need assistance, press the "i" button at the gate and someone will assist remotely.**

| **GHTC Staff:** Name, *Title* | **Ministry Focus** | **Phone Ext.** |
|---|---|---|
| The Rev. Brent A. Melton, *Rector* | Admin. \| Liturgy \| Pastoral Care | Ext. 17 |
| The Rev. Marissa Sotos, *Assistant Priest* | Outreach \| Communications \| Liturgy | Ext. 16 |
| The Rev. Jenny Montgomery, *Priest Associate* | Worship \| Parish Life | Ext. 12 |
| The Rev. Steve Pace, *Deacon* | Outreach \| Pastoral Care | Ext. 12 |
| The Rev. Russ Kerr, *Campus Minister* | Pace Center Student Engagement Coordinator | |
| Tyler Brady, *Communications Associate* | Communications \| Media \| Printing | Ext. 25 |
| Jane Coffey, *Financial Administrator* | Admin. \| Pledges \| Stewardship \| Realm | Ext. 14 |
| Dr. Elizabeth Melcher Davis, *Choirmaster & Organist* | Music \| Choir \| Liturgy | Ext. 18 |
| Barbara Hobson-Simpson, *Receptionist* | Doors \| Phones \| Welcome | Ext. 10 |
| Spencer Koger, *Assistant Choirmaster & Organist* | Youth Instrumental Ensemble \| Choir | Ext. 21 |
| Mack McElwain, *Sexton* | Property | |
| Rufus Pittman, *Sexton* | Property | |
| Madeleine Preston, *Minister of Formation & Connection* | Children & Youth \| Newcomers \| Volunteers | Ext. 15 |
| Coco Provance, *Director of Administration & Facilities* | Operations \| Facilities \| Pastoral Care Admin. | Ext. 23 |
| Abigail Stinnett, *Intergenerational Choir Director* | Intergenerational Choir | |
| Otis Swain, *Sexton* | Property | |

**We ask that you please take this bulletin with you and recycle it when you are finished.**

Grace & Holy Trinity Church
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